MEETING NOTICE

NOTICE IS HEREBY GIVEN that the Regular Meeting of the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois will be held on Tuesday, February 1, 2022, beginning at 6:30 PM in the Council Chambers at the Village Hall of Tinley Park, 16250 South Oak Park Avenue, Tinley Park, Illinois.

| 6:30 PM | CALL TO ORDER |
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| | PLEDGE OF ALLEGIANCE |
| | ROLL CALL |
| <u>ITEM #1</u> SUBJECT: | CONSIDER APPROVAL OF AGENDA |
| ACTION: | Discussion - Consider approval of agenda as written or amended. |
| COMMENTS: | |
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| <u>ITEM #2</u> SUBJECT: | CONSIDER APPROVAL OF MINUTES OF THE REGULAR VILLAGE BOARD MEETING HELD ON JANUARY 18, 2022. |
| ACTION: | Discussion: Consider approval of minutes as written or amended. |
| COMMENTS: | |
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| ITEM #3 SUBJECT: | RECEIVE PRESENTATION OF THE TINLEY PARK BUSINESS SPOTLIGHT - GOLDY LOCKS, INC President Glotz and Clerk O'Connor |
| ACTION: | Discussion: Goldy Locks. Inc. is an established chain of locksmith, commercial door, and electronic security centers that has been serving the Chicago metropolitan area since 1981. The Times Media Company recently listed the Tinley Park location as the winner of the Best Alarm System category in its "Southland's Best" poll of reader favorites. Please join me in welcoming Gerald Griffin, President of Goldy Locks, Inc./Alarm-One. <u>No specific action</u> required. |
| COMMENTS: | |

ITEM #4 SUBJECT: CONSIDER APPOINTMENT OF BRIAN WITKOWSKI TO THE POSITION OF MAINTENANCE TECHNICIAN - President Glotz

 ACTION: Discussion: Brian Witkowski has been selected as the most qualified candidate for the Public Work's Water Division opening. He has 5 years of maintenance and equipment operation work experience. He holds a Bachelor of Science in Computer Engineering and Technology. <u>Consider appointing Brian</u> Witkowksi to the position of Maintenance Technician effective February 7, 2022.

COMMENTS:

<u>ITEM #5</u>

| SUBJECT: | CONSIDER APPROVAL OF THE FOLLOWING CONSENT AGENDA ITEMS: | | | |
|-----------|--|--|--|--|
| | A. | CONSIDER ADOPTING RESOLUTION 2022-R-011 APPROVING A CONTRACT BETWEEN THE VILLAGE OF TINLEY PARK AND MINUTEMAN SECURITY TECHNOLOGIES FOR THE FIXED AUTOMATED LICENSE PLATE READER (ALPR) PHASE 3 INSTALLATION IN THE AMOUNT OF \$75,157.52. | | |
| | B. | CONSIDER PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$786,700.43 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED JANUARY 21 AND 28, 2022. | | |
| ACTION: | Disc | ussion: <u>Consider approval of consent agenda items.</u> | | |
| COMMENTS: | | | | |
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SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-006 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION TO THE PLANNED UNIT DEVELOPMENT (PUD) FOR THE RESIDENCES AT BROOKSIDE GLEN / MAGNUSON APARTMENTS - Trustee Mueller

ACTION: Discussion: Karli Mayher on behalf of One Magnuson Lane, LLC, seeks a Special Use Permit for a substantial deviation to the Planned Unit Development (PUD) for the Residences at Brookside Glen / Magnuson Apartments at 19248-88 Magnuson Lane. The approval allows for design changes to the previously approved PUD.

The Plan Commission held a Public Hearing on December 16, 2021, and January 6, 2022, and voted 5-3 to recommend approval of the Special Use in accordance with the listed plans and Findings of Fact in the Staff Report, with conditions as revised at the January 6, 2022 public hearing. Open items per the revised conditions include the appearance of the exterior mechanical rooftop units, submission of a financial guarantee approved by the Village Board, and construction timeline. In response to the conditions, the petitioner will provide revised documents (elevations).

The Committee of the Whole discussed this case at the January 18, 2022, meeting and this was discussed as a first read later that evening at the Village Board meeting. **This is Ordinance is eligible for adoption.**

COMMENTS:

| <u>ITEM #7</u> SUBJECT: | CONSIDER ADOPTING ORDINANCE 2022-O-013 GRANTING A SPECIAL USE PERMIT FOR A PLANNED UNIT DEVELOPMENT (THE TINLEY DOWNS PLAZA) - Trustee Mueller |
|----------------------------|---|
| ACTION: | Discussion: Richard Mommsen on behalf of Daley -Mommsen Enterprises (d/b/a Dunkin' Donuts) seeks a Special Use Permit for the Tinley Downs Plaza Planned Unit Development. The PUD approval includes exceptions to the Zoning Ordinance and allows for the redevelopment of the outlot building for a Dunkin Donuts drive-thru. |
| | The Plan Commission held a Public Hearing on January 20, 2022, and voted 7-0 to recommend approval of the Special Use in accordance with the listed plans, recommended conditions, and Findings of Fact in the Staff Report. <u>This</u> <u>Ordinance is eligible for adoption.</u> |
| COMMENTS: | |

| ITEM #8 SUBJECT: | CONSIDER ADOPTING ORDINANCE 2022-O-014 FOR THE TRANSFER OF PROPERTY PURSUANT TO THE ILLINOIS LOCAL GOVERNMENT PROPERTY TRANSFER ACT (7551 191st STREET, TINLEY PARK, IL) - Trustee Brady | | | |
|----------------------------|--|--|--|--|
| ACTION: | Discussion: This ordinance approves a purchase and sale agreement between the Village of Tinley Park and the Board of Education of Lincoln-Way Community Highschool District 201 for property located at 7551 191 st Street <u>This</u> <u>Ordinance is eligible for adoption.</u> | | | |
| COMMENTS: | | | | |
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| <u>ITEM #9</u> SUBJECT: | CONSIDER ADOPTING RESOLUTION 2022-R-010 AUTHORIZING THE RELEASE OF CERTAIN EXECUTIVE SESSION MINUTES - Clerk O'Connor | | | |
| ACTION: | Discussion: Pursuant to 5 ILCS 120/2.06(d) of the Illinois Open Meetings Act, the President and Board of Trustees of the Village of Tinley Park periodically meet and review the minutes of all meetings of the President and Board of Trustees that had been closed to the public. <u>This Resolution is eligible for adoption.</u> | | | |
| COMMENTS: | | | | |
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| ITEM #10 SUBJECT: | CONSIDER ADOPTING ORDINANCE 2022-R-015 AMENDING TITLE V CHAPTER 50 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED "WATER" PERTAINING TO DELINQUENT NOTICES - Trustee Mahoney | | | |
| ACTION: | Discussion: Section §50.028 of the municipal code was amended in 2019, which included changes to the delivery process of notice of discontinuation of service to U.S. Priority Mail. The Village has been unable to implement this due to bulk quantity supplies, printing companies unable to meet the time frame requirements, and cost. Public Works clerical staff are able to complete the process more effectively. Request to amend Ordinance 2019-O-032 regarding delinquent notices as outlined in Title V Chapter 50 Section §50.028 of the Municipal Code to replace U.S. Priority Mail with U.S. Postal Service. <u>This Ordinance is eligible for adoption.</u> | | | |
| COMMENTS: | | | | |

- SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-010 AN ORDINANCE RESCINDING ORDINANCE 2021-O-082 AND ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE BOND ORDER DATED JUNE 5, 2013 IN CONNECTION WITH THE ISSUANCE OF \$11,340,000 GENERAL OBLIGATION BONDS, SERIES 2013 OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, AS AMENDED BY THE "CERTIFICATE OF REDUCTION OF TAXES HERETOFORE LEVIED FOR THE PAYMENT OF BONDS" DATED DECEMBER 2, 2021 - Trustee Sullivan
- **ACTION:** Discussion: It has been determined that Ordinance 2021-O-082 conflicted with the revised Tax Levy requirements for the Series 2013 bonds due to the recent sale and issuance of the \$5,965,000 Taxable General Obligation Refunding Bonds, Series 2021B ("Series 2021B bonds") which advance refunds a portion of the Series 2013 bonds. This ordinance rescinds the abatement previously provided in ordinance 2021-O-082 and replaces it with new abatement instructions that corresponds to the amended Tax Levy requirements for the Series 2013 bonds contained in the "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" dated December 2, 2021 which was necessitated by the issuance of the Series 2021B bonds and the advance refunding of the portion of the Series 2013 bonds. This ordinance abates \$410,594.02 of the 2021 Tax Levy requirements of \$718,500.00 for the Series 2013 bonds, as amended, leaving \$307,905.98 as the remaining 2021 Tax Levy amount. The sources and amounts of the funds to support this abatement are as follows:

| Hotel Tax Debt Service Reserve | \$287,400.00 |
|--------------------------------|--------------|
| Sewer Fund | \$102,637.73 |
| Stormwater Management Fund | \$ 12,839.59 |
| New Bremen TIF District | \$ 7,716.70 |

This Ordinance is eligible for adoption.

COMMENTS:

- SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-011 AN ORDINANCE ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$5,965,000 TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS -Trustee Sullivan
- ACTION: Discussion: This ordinance abates a portion of the 2021 Tax Levy requirements for the Series 2021B bonds as contained in both the "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B" and the "Direction for Abatement of Taxes" dated December 2, 2021, in connection with the issuance of the \$5,965,000 Taxable General Obligation Refunding Bonds, Series 2021B ("Series 2021B bonds"). This ordinance abates \$158,814.73 of the 2021 Tax Levy requirements of \$200,908.75 for the Series 2021B bonds, leaving \$42,094.02 as the remaining 2021 Tax Levy amount. Combined, the abatement directions provided within ordinances 2022-O-010 and 2022-O-011 leave a total debt service levy for the Village of Tinley Park of \$350,000 (excluding the Tinley Park Public Library), which has remained unchanged since Tax Year 2009. The sources and amounts of the funds to support this abatement are as follows:

| Hotel Tax Debt Service Reserve | \$80,363.50 |
|--------------------------------|-------------|
| Surtax Capital Projects Fund | \$44,003.41 |
| Sewer Fund | \$28,669.82 |
| Stormwater Management Fund | \$ 3,590.24 |
| New Bremen TIF District | \$ 2,157.76 |

This Ordinance is eligible for adopting.

COMMENTS:

<u>ITEM #13</u>

- SUBJECT: CONSIDER ADOPTING ORDINANCE 2022-O-012 AN ORDINANCE ABATING ALL OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$8,940,000 GENERAL OBLIGATION BONDS, SERIES 2021A OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS - Trustee Sullivan
- ACTION: Discussion: This ordinance abates all \$747,001.67 of the 2021 Tax Levy requirements for the Series 2021A bonds as contained in both the "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B" and the "Direction for Abatement of Taxes" dated December 2, 2021, in connection with the issuance of the \$8,940,000 General Obligation Bonds, Series 2021A ("Series 2021A bonds"). The bond issue will support infrastructure improvements for the Village Water and Sewer system and will be supported by the utility revenues of those funds. <u>This Ordinance is eligible for adoption.</u>

COMMENTS:

| ITEM #14 SUBJECT: COMMENTS: | RECEIVE COMMENTS FROM STAFF - | | | | |
|--|------------------------------------|--|--|--|--|
| ITEM #15 SUBJECT: COMMENTS: | RECEIVE COMMENTS FROM THE BOARD - | | | | |
| <u>ITEM #16</u> SUBJECT: COMMENTS: | RECEIVE COMMENTS FROM THE PUBLIC - | | | | |

SUBJECT: ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- A. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- B. LITIGATION, WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.

ADJOURNMENT

MINUTES OF THE BOARD MEETING OF THE TRUSTEES, VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, HELD JANUARY 18, 2022

The regular meeting of the Board of Trustees, Village of Tinley Park, Illinois, was held in the Council Chambers located in the Village Hall of Tinley Park, 16250 Oak Park Avenue, Tinley Park, IL January 18, 2022. President Glotz called this meeting to order at 6:55 p.m.

At this time President Glotz led the Board and audience in the Pledge of Allegiance.

Clerk O'Connor called the roll. Present and responding to roll call were the following:

| Village President: | Michael W. Glotz | |
|--------------------|------------------|--|
| Village Clerk: | Nancy O'Connor | |
| | | |

Trustees:

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William P. Brady William A. Brennan Diane M. Galante Dennis P. Mahoney Michael G. Mueller Colleen M. Sullivan

Absent:

None

- Also Present: Village Manager: Asst. Village Manager: Village Attorney:
- Patrick Carr Hannah Lipman Paul O'Grady

Motion was made by Trustee Brennan, seconded by Trustee Mueller to approve the agenda as written or amended for this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney to approve and place on file the minutes of the Special Village Board Meetings held on January 4, 2022. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

At this time President Glotz introduced Paul Spass of Primal Cut Steakhouse, 17344 Oak Park Avenue. Mr. Spass presented an overview of the restaurant.

Motion was made by Trustee Brennan, seconded by Trustee Brady to adopt and place on file **RESOLUTION 2022-R-007 RECOGNIZING THE ACCOMPLISHMENTS OF DANIEL P. RIORDAN, DEPUTY FIRE CHIEF OF FIRE PREVENTION, TINLEY PARK FIRE DEPARTMENT AT HIS RETIREMENT.** This resolution recognizes Daniel P. Riordan on his retirement after his forty (40) years of public service. President Glotz asked if there were any comments from members of the Board. President Glotz thanked Mr. Riordan for his years of hard work. Chief Klotz concurred, as did Trustee Brennan. Mr. Riordan thanked this Board and previous Boards. Vote on roll call. Ayes: Brady,

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Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney to appoint **SHERYL MALIWAT TO THE POSITION OF ACCOUNTANT II.** Sheryl joined the Finance Department in 2019 as a part-time Accountant and has been responsible for reviewing and analyzing billing receipts, daily cash receipts, processing accounts payable, and supporting the accounting staff. Sheryl has over 20 years of experience in the accounting field including 8 years in senior-level accounting roles and holds a Bachelor of Science in Accountancy. She has demonstrated her abilities and has a strong desire to continue to take on additional responsibilities. President Glotz asked if there were any comments from members of the Board or public. There were none. Ms. Maliwat thanked the Board. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller, to appoint JESSICA MOOI TO THE POSITION OF PUBLIC WORKS SERVICE REPRESENTATIVE. Jessica joined the Public Works Department in 2019 in a part-time role and has taken great initiative to support the daily office operations. She has a positive attitude, a strong desire to take on additional responsibilities, and provides excellent customer service to the residents of Tinley Park. Prior to joining the Village, Jessica served in various public safety roles. She holds a Bachelor of Arts in Legal Studies and a Master of Leadership Studies. It is recommended that Jessica be promoted to the position of Public Works Service Representative. President Glotz asked if there were any comments from members of the Board or public. There were none. Ms. Mooi thanked the Board. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mueller to appoint DARLENE MILANOWICZ TO THE POSITION OF ENGINEERING PROJECT MANAGER. Darlene is an experienced public works professional with over 21 years of engineering and project management experience serving many municipalities across the southwest suburban area in construction engineering and inspection services for street rehabilitation, roadway construction and extensions, bicycle paths, sanitary & storm sewer, and water main projects. Her experience includes 13 years of directly related engineering consulting services and 8 years of experience in public works administration, most recently serving in the role of Assistant Public Works Director for a local municipality. Darlene holds a Bachelor of Science in Civil Engineering. President Glotz asked if there were any comments from members of the Board or public. There were none. Ms. Milanowicz thanked the Board. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney to move **ITEM #21 (ADJOURN TO EXECUTIVE SESSION)** to item #7B. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, at 7:23 p.m. to adjourn to Executive Session to discuss the following:

A. DISCUSSION OF MINUTES OF MEETINGS LAWFULLY CLOSED UNDER THIS ACT, WHETHER FOR PURPOSES OF APPROVAL BY THE BODY OF THE MINUTES OR SEMI-ANNUAL REVIEW OF THE MINUTES AS MANDATED BY SECTION 2.06.

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- B. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- C. THE APPOINTMENT, EMPLOYMENT, COMPENSATION, DISCIPLINE, PERFORMANCE, OR DISMISSAL OF SPECIFIC EMPLOYEES OF THE PUBLIC BODY OR LEGAL COUNSEL FOR THE PUBLIC BODY, INCLUDING HEARING TESTIMONY ON A COMPLAINT LODGED AGAINST AN EMPLOYEE OF THE PUBLIC BODY OR AGAINST LEGAL COUNSEL FOR THE PUBLIC BODY TO DETERMINE ITS VALIDITY.

Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan, to adjourn the Executive Session meeting at 8:09 p.m. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Brady, to reconvene the regular Board meeting at 8:10 p.m. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney to consider approving the following Consent Agenda items as amended:

- A. CONSIDER ADOPTING ORDINANCE 2022-O-003 AMENDING TITLE III CHAPTER 32 REGARDING THE ADVISORY COMMISSION ON LABOR AND DEVELOPMENT.
- B. CONSIDER ADOPTING ORDINANCE 2022-O-004 AMENDING CHAPTER I SECTION 100 OF ORDINANCE 2016-O-055 REGARDING GENERAL REQUIREMENTS.
- C. CONSIDER PAYMENT OF IMPACT FEES THROUGH OCTOBER 2021 IN THE AMOUNT OF \$26,400 TO KIRBY SCHOOL DISTRICT 140.
- D. CONSIDER REQUEST FROM ST STEPHEN DEACON & MARTYR, TO CONDUCT A QUEEN OF HEARTS RAFFLE BEGINNING ON JANUARY 19, 2022, WITH THE WINNER BEING DRAWN EACH FRIDAY AT NORTH & MAPLE KITCHEN & BAR 18401 NORTH CREEK DRIVE.
- E. CONSIDER PAYMENT OF OUTSTANDING BILLS IN THE AMOUNT OF \$3,186,199.61 AS LISTED ON THE VENDOR BOARD APPROVAL REPORTS DATED JANUARY 7 AND 14, 2022.

President Glotz asked if anyone from the Board would like to remove or discuss any items from the Consent Agenda. No items were removed or discussed. President Glotz asked if there were any comments from members of the public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **RESOLUTION 2022-R-009 REGARDING THE INDEPENDENT COUNSEL'S FINDINGS**,

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DECISION AND ORDER: THE MATTER OF TIMOTHY JANECYK ETHICS COMPLAINT AGAINST TRUSTEE DIANE GALANTE. This Resolution is in regards to the Independent Counsel's findings, decision and order in the matter of the Timothy Janecyk ethics complaint against Trustee Diane Galante. President Glotz asked if there were any comments from members of the Board or public.

Trustee Mueller stated that this item is part of the process under the Village Ethics Code. The ethics attorney recommended that pursuant to Section 39.25 (d) that the appropriate action as a result of Trustee Galante's ethics violation shall be a public reprimand and that she complete additional ethics training as directed by the Village Attorney.

At this time Trustee Mueller read Resolution 2022-R-009.

President Glotz reminded the Board and Public of the time limits for comments. The Trustees have five (5) minutes and the public have six (6) minutes. Trustee Galante asked if she could have additional time to comment. President Glotz noted that this could be granted by a vote of the Board members. He then read into the record Section 30.23 (C).

Trustee Galante stated her concerns about the ethics complaint. She stated that she had concerns with the conduct and problems in the Village and took steps to speak with the Village Manager, Village Attorney, and Mayor to discuss her concerns and take appropriate actions. Unable to find anyone at the Village to take her statements, she had to find her own attorney. Trustee Galante spoke to the affidavits that were part of this ethics complaint. She feels many of the questions asked her as part of the investigation were inappropriate because of pending litigation. Trustee Galante commented on issues she had with employees, the Village Attorney, Ethic Attorney, and members of the Board.

Trustee Mueller stated that it is the Board member's responsibility to cooperate with the investigative process of an Ethics complaint.

Trustee Brennan spoke to the formality of the ethics process and stated no attorney has been afforded to defendants of an ethics complaint using Village funds.

Trustee Sullivan concurred with Trustees Mueller and Brennan. She commented on her disappointment in regards to the involvement with a person who has such a vendetta against the Village which was stated in this complaint.

Trustee Mahoney agreed that the taxpayers should not have to pay for defending a person in an ethics complaint.

Trustee Brady stated his disappointed that someone would aid someone who has had many lawsuits against the Village through four (4) administrations.

Clerk O'Connor feels that Trustee Galante is not taking responsibility for what she has done. She looks forward to moving this investigation onto the Cook County States Attorney Integrity Unit.

President Glotz stated the Village Ethics Code was adopted many years ago. He stated that it is difficult to find independent attorneys to review ethics complaints. He stated his concerns with information being shared from the executive session. He commented on the original attorney that was to review this ethics complaint who was a neighbor of Trustee Galante and had to be excused from this review. He spoke to the affidavits containing false information. He apologized to the Village staff, Village attorney, and the citizens for all they

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have gone through regarding this complaint. President Glotz stated that over the years 56 (Trustee Galante being the 56th person) Board members and Village staff have had ethic complaints filed against them, and 55 of them cooperated with the process.

A citizen stated that his was disappointed that Trustee Galante shows no remorse. He stated that he is impressed that the Village Board took this process seriously and would like to see this sent to the Cook County Office States Attorney Integrity Unit.

President Glotz noted that this is part of the ethics process in the Village Code.

Vote on roll call. Ayes: Brady, Brennan, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Mahoney to adopt and place on file **ADOPTING ORDINANCE 2022-O-007 INCREASING THE NUMBER OF CLASS "E" LIQUOR LICENSES – AVOCADO THEORY (17302 OAK PARK AVENUE).** Avocado Theory is seeking a Class E liquor license, which permits the sale of beer and wine only. This item was discussed at the Committee of the Whole prior to this meeting President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mahoney, seconded by Trustee Brady to adopt and place on file ORDINANCE 2022-O-008 INCREASING THE NUMBER OF CLASS "E" LIQUOR LICENSES – GOLDEN CORRAL (6803 159th STREET). Golden Corral is seeking a Class E liquor license, which permits the sale of beer and wine only. This item was discussed at the Committee of the Whole prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Brennan, seconded by Trustee Mahoney to adopt and place on file ORDINANCE 2022-O-009 INCREASING THE NUMBER OF CLASS "A" LIQUOR LICENSES – HILLGROVE TAP (9501 171st STREET). Hillgrove Tap is seeking a Class A liquor license, which permits the sale of all alcoholic beverages. This item was discussed at the Committee of the Whole prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **ORDINANCE 2022-O-001 GRANTING A SPECIAL USE FOR A PRELIMINARY PLANNED UNIT DEVELOPMENT AND PRELIMINARY PLAT FOR THE OAK RIDGE SUBDIVISION.** The Plan Commission held a Public Hearing on December 16, 2021, and voted 5-0 to recommend approval of the Special Use and Preliminary Plat in accordance with the listed plans, recommended conditions, and Findings of Fact in the Staff Report. The Village Board held a first reading on the ordinance at the January 4, 2022, Village Board meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Brennan to adopt and place on file **ORDINANCE 2022-O-002 GRANTING A MAP AMENDMENT FOR THE OAK RIDGE**

SUBDIVISION LOCATED AT RIDGELAND AVENUE AND OAK FOREST AVENUE TO BE REZONED FROM ORI TO THE R-5 ZONING DISTRICT. The Plan Commission held a Public Hearing on December 16, 2021, and voted 5-0 to recommend approval of the Map Amendment in accordance with the listed plans and Findings of Fact in the Staff Report. The Village Board held a first reading on the ordinance at the January 4, 2022, Village Board meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Mahoney to adopt and place on file ORDINANCE 2022-O-005 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION TO THE PARK PLACE PLANNED UNIT DEVELOPMENT FOR PETE'S FRESH MARKET WAREHOUSE ADDITION. The Plan Commission held a Public Hearing on January 6, 2022, and voted 8-0 to recommend approval of the Special Use in accordance with the listed plans and drafted Findings of Fact in the Staff Report. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

Motion was made by Trustee Mueller, seconded by Trustee Sullivan to adopt and place on first read **ORDINANCE 2022-O-006 GRANTING A SPECIAL USE FOR A SUBSTANTIAL DEVIATION TO THE PLANNED UNIT DEVELOPMENT FOR THE RESIDENCES AT BROOKSIDE GLEN / MAGNUSON APARTMENTS.** The Plan Commission held a Public Hearing on December 16, 2021, and January 6, 2022, and voted 5-3 to recommend approval of the Special Use in accordance with the listed plans and Findings of Fact in the Staff Report, with conditions as revised at the January 6, 2022, public hearing. Open items per the revised conditions include the appearance of the exterior mechanical rooftop units, submittal of some form of a financial guarantee approved by the Village Board, and construction timeline. In response to the conditions, the petitioner will provide revised documents (elevations). This item was discussed at the Committee of the Whole prior to this meeting.

President Glotz asked if there were any comments from members of the Board or public.

Community Development Director Kimberly Clarke presented an overview of the project to date and the open items that were discussed by the Plan Commission per the revised conditions including the appearance of the exterior mechanical rooftop units, a financial guarantee would be acceptable to the Village Board, and a construction timeline for completion. In response to the conditions, the petitioner will provide revised documents (elevations) for the next Village Board meeting after they are confident no other changes will be needed.

President Glotz stated his concerns with this project including the changes on the foundation and the garage. He agrees with the Plan Commission regarding the recommendation that the developer provides a performance bond. He would like to have Village Staff and Village Attorneys work out the issues and ask the Board to have the developer hold to the plan that was adopted by the Plan Commission and Village Board in 2017. He realizes that the foundation size of the development has changed.

A representative of the Developer noted that some of the items that were part of the 2017 plans can not be done because of the foundation change. They will comply with the 2017 plans to the extent they can. The items they are asking to be changed are due to this foundation change that already exists. She noted that in the 2017 plan the building was to be precast and at this point, there is a massive supply chain problem with the material and will need to be changed to traditional masonry in place of precast. There is a total of four (4)

Meeting of the Board of Trustees - Minutes

AGENDA - 2/1/2022....

items asked to be changed. The developer has agreed to the architectural conditions discussed by the Plan Commission.

Village Attorney O'Grady stated that the developer is in discussions with the Village about a performance bond. He noted that the Board could vote on the first reading tonight and the Village will work with the developer on the details then bring this back to the Board for adoption at the February 1, 2022, Village Board meeting.

President Glotz noted that the Village wants this to be decided at the February 1st Village Board meeting.

Trustee Mueller referred to 2017 and noted that there were a few things the Village and neighbors wanted for this development. They wanted this development to be the right product for the community. The changes are a concern to him. He noted the Plan Commission discussions were productive. He would like to see the developer provide a performance bond. He asked that the developer improve the conditions of the site be during construction to assist the neighborhood.

Trustee Brennan encouraged cooperation and to be sure to follow the process.

Vote on voice call. President Glotz declared the motion carried.

Motion was made by Trustee Brady, seconded by Trustee Brennan to adopt and place on file **RESOLUTION 2022-R-008 AUTHORIZING A GEOGRAPHIC INFORMATION SYSTEM (GIS) CONSORTIUM CONTRACT BY AND BETWEEN THE VILLAGE OF TINLEY PARK AND MUNICIPAL GIS PARTNERS, INCORPORATED.** : This agreement with the GIS Consortium service provider, Municipal GIS Partners (MGP) continues at the rate implemented during the COVID-19 period. This renewal term will remain in effect until December 31, 2022. If desired, the Village can modify the scope and terms of this agreement at a later date via an addendum presented to the board. This item was discussed at the Committee of the Whole prior to this meeting. President Glotz asked if there were any comments from members of the Board or public. There were none. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

President Glotz asked if there were any comments from members of the Staff. There were none.

President Glotz asked if there were any comments from members of the Board.

Trustee Galante clarified that she requested an attorney to take her statements. She did not ask to be dropped from a lawsuit and did not try to get anyone a job. She stated that she forwarded the information to an attorney about getting added to the independent attorneys listing and she did not give out confidential information. She also stated that she did not refuse to meet with the ethics attorney.

President Glotz stated that the complaint stated there were no open meetings act violations.

President Glotz asked if there were any comments from members of the public.

Resident Mike Stockloose stated his concerns with the Residences of Brookside Glen (Magnuson Apartments). He feels the issues the foundation should have been brought to the Plan Commission before it was changed. He also stated he would like to see the construction site cleaned up and be good neighbors to

Meeting of the Board of Trustees – Minutes

AGENDA - 2/1/2022,...

the residents. He spoke to an issue the Brookside Glen Townhomes had with the development construction damaging the townhome's sprinkler system.

President Glotz asked Ms. Clarke to work with the developer's attorney with Mr. Stockloose concerns.

Motion was made by Trustee Mueller, seconded by Trustee Brady to adjourn the Village Board meeting at 9:31 p.m. Vote on roll call. Ayes: Brady, Brennan, Galante, Mahoney, Mueller, Sullivan. Nays: None. Absent: None. President Glotz declared the motion carried.

PLEASE NOTE: Where there is no summary of discussion on any items in the minutes, this reflects that no discussion occurred other than the introduction of the item.

| | APPROVED: |
|---------------|-------------------|
| | |
| | Village President |
| ATTEST: | |
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| Village Clerk | |
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TINLEY PARK BUSINESS SPOTLIGHT

President Glotz and Clerk O'Connor

CONSIDER THE APPOINTMENT OF BRIAN WITKOWSKI MAINTENANCE TECHNICIAN

OF TIMEY....

President Glotz

VILLAGE OF TINLEY...





| Date: | January 21, 2022 |
|----------|---|
| То: | Pat Carr, Village Manager Hannah Lipman, Assistant Village Manager |
| From: | John Urbanski, Public Works Director Larry Rafferty, Police Deputy Chief |
| Subject: | Fixed Automated License Plate Reader (ALPR) Phase 3 Installation |

Presented for Committee of the Whole and Village Board discussion and action.

Description:

In 2019 the Village released and awarded the program of the Fixed Automated License Plate Reader (ALPR) RFP to Minuteman Security Technologies. These contracts have since installed cameras at six (6) locations at what was designated as the initial phases of implementation.

Subsequently, additional sites have been identified by the Police Department as beneficial to the usefulness of the system for their operations. As the previous phases have proven positive results with percentage of reads and the ability for the Police Department to utilize in investigations, the request to proceed to Phase 3 is being presented.

The scope of the Phase 3 includes:

175th & LaGrange Rd.:

Installation of (2) LPR cameras and communication equipment for east and westbound traffic.

167th & Cherry Hill Ave.:

• Installation of (2) LPR cameras and communication equipment for east and westbound traffic.

171st & Cambridge Ave.:

Installation of (1) LPR camera and communication equipment for eastbound traffic.

After reviewing the initial quote for this phase that was presented in an individual installation basis, Minuteman Security Technologies offered a savings by installing as a combined project. With this adjusted cost savings, the Public Works and Police Departments are recommending to proceed with the installation of the Phase 3 LPR cameras as a combined intersection project.

Budget/Finance:

| Funds are budgeted and available in Capital Fund | |
|--|---------------------|
| Budget Amount: | \$ 175,000.00 |
| Phase 3 recommended contract | \$ 75,152.52 |
| Difference – UNDER BUDGET - | \$ 99,847.48 |



Staff Direction Request:

- 1. Approve the recommended Phase 3 installation contract with Minuteman Security Technologies, Tinley Park, IL for the ALPR installation and maintenance services at a cost of \$75,152.52.
- 2. Direct staff as necessary.

Attachments:

- 1. Minuteman Security Technologies Proposal.
- 2. Contract.



Voucher List Page: vchlist 1 Village of Tinley Park 01/20/2022 4:28:10PM Bank code : ap py Voucher Date Vendor Invoice PO # **Description/Account** Amount 126352 1/21/2022 019214 BLUE CROSS BLUE SHIELD BCBS-DA-PPPR020122 IL065LB000001212-0 HEALTH INS E 86-00-000-20430 528.75 BCBS-DA-PR020122 0000ILLB1212 HEALTH INS EXP-JAN 86-00-000-20430 341.71 Total : 870.46

126353 1/21/2022 004443 GRADY, TERRENCE J. INS REIMB FOR OVERPAYMENT 012022 86-00-000-20430 680.04 680.04 Total : 126354 1/21/2022 002613 UNITED HEALTHCARE AARP AARP -PPPR020122 AARP POLICE PENSION JAN 22 PM 86-00-000-20430 3,269.10 Total : 3,269.10 **3 Vouchers for bank code** : ap_py Bank total : 4,819.60

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01/20/2022

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|------------------------------------|------------------|------------|---|--|
| 11922 | 1/19/2022 | 017325 INDEPENDENT ESCROW SERVICES | 011922 | | PURCHASE OF 17122 & 17126 OAK 18-00-000-75906 Total : | 165,359.92 165,359.92 |
| 195513 | 1/21/2022 | 012572 ACTION TARGET INC. | 0528554-IN | VTP-018920 | FIREARM/RANGE EQUIPMENT 01-17-220-73760 Total : | 370.23 370.23 |
| 195514 | 1/21/2022 | 019563 AEP ENERGY INC | 3013134260 | | ACCT#3013134260 UTIL#677116304 01-26-024-72510 Total : | 216.45 216.45 |
| 195515 | 1/21/2022 | 014472 AERO RUBBER COMPANY, INC. | 010522 | VTP-018926 | ADDITIONAL AERO RUBBER STOR/ 01-35-000-72790 Total : | 680.00 680.00 |
| 195516 | 1/21/2022 | 019633 ALTA CONSTRUCTION EQUIPMENT | SP4/41437 | | FUEL FILTER AND FILTERS 60-00-000-72530 63-00-000-72530 64-00-000-72530 Total : | 175.04 58.35 100.01 333.40 |
| 195517 | 1/21/2022 | 020071 AMSIVE LLC | 551691 551974 | | JAN 1ST '22 WATER BILLS 60-00-000-72310 64-00-000-72310 LATE NOTICES 60-00-000-72310 64-00-000-72310 Total : | 1,351.55 579.24 231.20 99.08 2,261.07 |
| 195518 | 1/21/2022 | 002537 AURELIO'S PIZZA | 48 | | EMA MEETING 1/19/22 01-21-000-72220 Total : | 113.00 113.00 |
| 195519 | 1/21/2022 | 010953 BATTERIES PLUS - 277 | P47895593 | | SLA12-8F BATTERY 14-00-000-74150 Total : | 140.00 140.00 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|----------------------------------|--------------------|------|---------------------------------|----------|
| 195520 | 1/21/2022 | 020339 BEAVER RESEARCH | 0338197-IN | | BOLT BUSTER AND NUT SCRUB | |
| | | | | | 01-26-024-72540 | 34.04 |
| | | | | | 01-26-023-72540 | 68.08 |
| | | | | | 60-00-000-72540 | 35.74 |
| | | | | | 63-00-000-72540 | 11.92 |
| | | | | | 64-00-000-72540 | 20.41 |
| | | | | | Total : | 170.19 |
| 195521 | 1/21/2022 | 003015 BEHRENS, JERRY | AP020122 | | JERRY BEHRENS HEALTH INSURA | |
| | | | | | 01-17-205-72435 | 162.50 |
| | | | | | Total : | 162.50 |
| 195522 | 1/21/2022 | 002974 BETTENHAUSEN CONSTRUCTION | SER\ 220002 | | REMOVAL OF SPOILS, ETC FROM F | |
| | | | | | 01-26-023-72890 | 500.00 |
| | | | 220003 | | TRUCK TIME FOR HAULING STONE | |
| | | | | | 60-00-000-73860 | 75.60 |
| | | | | | 63-00-000-73860 | 8.40 |
| | | | | | 64-00-000-73860 | 36.00 |
| | | | | | 01-26-023-73860 | 60.00 |
| | | | | | 70-00-000-73860 | 20.00 |
| | | | 220004 | | SEMI TRUCK TIME FOR HAULING S | |
| | | | | | 01-26-023-72890 | 375.00 |
| | | | | | 60-00-000-73681 | 236.25 |
| | | | | | 63-00-000-73681 | 26.25 |
| | | | | | 64-00-000-73681 | 112.50 |
| | | | | | Total : | 1,450.00 |
| 195523 | 1/21/2022 | 019214 BLUE CROSS BLUE SHIELD | BCBS-DA-AP020122 | | 0000ILLB1212 HEALTH INS EXP-JA | |
| | | | | | 60-00-000-72435 | 38.87 |
| | | | | | 64-00-000-72435 | 19.83 |
| | | | | | 63-00-000-72435 | 7.40 |
| | | | | | 01-26-023-72435 | 139.02 |
| | | | | | 01-33-300-72435 | 60.09 |
| | | | | | 01-26-024-72435 | 76.46 |
| | | | BCBS-DA-PPAP020122 | 2 | 0000ILLB1212 HEALTH INS EXP-JAN | |
| | | | | | 01-17-205-72435 | 528.71 |

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| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--------|-------------------------------|--|------------|---|---|
| 195523 | 1/21/2022 | 019214 | 019214 BLUE CROSS BLUE SHIELD | (Continued) | | Total : | 870.38 |
| 195524 | 1/21/2022 | 020336 | BRAINSTORM INC | QUO-10980-R7B2F7 | | OFFICE 365 END USER TRAINING | |
| | | | | | VTP-018929 | 01-16-000-72655 Total : | 12,500.00 12,500.00 |
| 195525 | 1/21/2022 | 002902 | BRUSKE PRODUCTS | 85626 | | YELLOW TRUCK WASH AND WIND 01-26-024-72540 01-26-023-72540 60-00-000-72540 63-00-000-72540 64-00-000-72540 Total : | 82.88 165.75 87.03 29.01 49.72 414.39 |
| 195526 | 1/21/2022 | 003396 | CASE LOTS INC | 9159 | | CLOROX BLEACH 01-26-025-73580 Total : | 190.80 190.80 |
| 195527 | 1/21/2022 | 003243 | CDW GOVERNMENT INC | Q263027 Q446332 Q531755 Q967466 | VTP-018906 | WIRELESS KEYBOARD AND MOUS 01-16-000-74128 CISCO TWO FACTOR AUTH 01-16-000-72655 APPLE LIGHTNING USB CABLE,PO' 01-16-000-74128 20 DELL 24" MONITORS 01-16-000-74128 Total : | 43.76 2,750.00 158.17 5,100.00 8,051.93 |
| 195528 | 1/21/2022 | 003229 | CED/EFENGEE | 5025-1003710 5025-1003743 | | 1/2" EMT 01-26-024-73570 OCTRON FLUOR LAMP 01-26-025-72520 Total : | 77.00 119.70 196.70 |
| 195529 | 1/21/2022 | 018325 | CHICAGO TRIBUNE COMPANY LLC | 74072186 | | SUBSCRIPTION THRU 4/1/22 01-14-000-72720 Total : | 77.50 77.50 |

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| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
|---------|-----------|--------|--------------------------------|----------------------------|------------|---------------------------------|----------|
| 195530 | 1/21/2022 | 018198 | CHICAGOLAND INVESTIGATIVE SERV | 5585 | | PRE EMPLOYMENT INVESTIGATION | |
| | | | | | | 01-21-000-72446 | 350.00 |
| | | | | | | 01-19-000-72446 | 1,804.95 |
| | | | | | | 01-11-000-72446 | 350.00 |
| | | | | | | 01-17-205-72446 | 919.80 |
| | | | | | | Total : | 3,424.75 |
| 195531 | 1/21/2022 | 013820 | CINTAS CORPORATION | 5088674014 | | MEDICINE CABINET - FD#47 | |
| | | | | | | 01-26-025-73117 | 232.30 |
| | | | | 5088674062 | | MEDICINE CABINET - FD#46 | |
| | | | | | | 01-26-025-73117 | 523.53 |
| | | | | 5088674065 | | MEDICINE CABINET - FD#49 | 0_000 |
| | | | | | | 01-26-025-73117 | 139.71 |
| | | | | 5092112320 | | MEDICINE CABINET - PUBLIC SAFI | |
| | | | | 0002112020 | | 01-26-025-73117 | 237.12 |
| | | | | 5092112326 | | MEDICINE CABINET - PW GARAGE | 201112 |
| | | | | | | 01-26-025-73117 | 340.05 |
| | | | | 5092112339 | | MEDICINE CABINET - PD | 0.000 |
| | | | | | | 01-26-025-73117 | 345.81 |
| | | | | 5092112349 | | MEDICINE CABINET - VH | |
| | | | | | | 01-26-025-73117 | 120.24 |
| | | | | 5092112372 | | MEDICINE CABINET - PUMP HOUSE | |
| | | | | | | 01-26-025-73117 | 14.65 |
| | | | | 5092112374 | | MEDICINE CABINET - PUMP HOUSE | |
| | | | | | | 01-26-025-73117 | 14.65 |
| | | | | 5092112384 | | MEDICINE CABINET - SHOOTING R | |
| | | | | | | 01-26-025-73117 | 52.91 |
| | | | | | | Total : | 2,020.97 |
| 195532 | 1/21/2022 | 012057 | COMCAST CABLE | 8771401810010702 | | ACCT#8771810010702 CABLE TV 1(| |
| | | | | | | 01-35-000-72517 | 10.51 |
| | | | | 8771401810028977 | | ACCT#8771401810028977 7980 183 | |
| | | | | | | 01-26-025-72517 | 52.55 |
| | | | | 8771401810170142. | | 16250 OAK PARK AVE ACCT# 8771 | 02.00 |
| | | | | 5.1110101011011 <u>2</u> . | VTP-018391 | 01-14-000-72125 | 244.85 |
| | | | | 8771401810296319 | | 17355 68TH CT ACCT# 8771 40 181 | 211.00 |
| | | | | 0.11101010200010 | VTP-018413 | 01-14-000-72125 | 244.85 |
| | | | | | | 01 11 000 12120 | 211.00 |

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|------------|------------------------------------|------------------|------|--------------------------------|----------|
| 195532 | 1/21/2022 | 012057 COMCAST CABLE | (Continued) | | | |
| | | | 8771401810784702 | | ACCT#8771401810784702 7825 167 | |
| | | | | | 01-19-000-72517 | 84.42 |
| | | | | | Total : | 637.18 |
| 195533 | 1/21/2022 | 013878 COMED - COMMONWEALTH EDISON | 0385181000 | | ACCT#0385181000 18001 80TH AVE | |
| | | | | | 01-26-025-72510 | 3,767.33 |
| | | | 0385440022 | | ACCT#0385440022 SS BROOKSIDE | |
| | | | | | 64-00-000-72510 | 503.95 |
| | | | 0637059039 | | ACCT#0637059039 7950 W TIMBER | |
| | | | | | 64-00-000-72510 | 97.99 |
| | | | 4943163008 | | ACCT#4943163008 7650 TIMBER DF | |
| | | | | | 70-00-000-72510 | 20.23 |
| | | | | | Total : | 4,389.50 |
| 195534 | 1/21/2022 | 018311 CONNECTION | 72202706 | | HP26X CF226XD 2 PACK | |
| | | | | | 01-19-000-73110 | 683.82 |
| | | | 72274031 | | 6FT MINI DISPLAY PORT | 000.02 |
| | | | | | 01-16-000-74128 | 7.26 |
| | | | 72274045 | | HP80 X BLACK TONER 2 PK | |
| | | | | | 01-19-000-73110 | 307.10 |
| | | | 72284550 | | COMBO USB WL PROFIT DESKTOF | |
| | | | | | 01-16-000-74128 | 28.80 |
| | | | | | Total : | 1,026.98 |
| 195535 | 1/21/2022 | 019809 COOK COUNTY TREASURER | 2021-4 | | MAINTENANCE OF TRAFFIC SIGNA | |
| | | | | | 01-26-024-72775 | 6,298.25 |
| | | | | | Total : | 6,298.25 |
| 195536 | 1/21/2022 | 003511 CULLIGAN WATER CONDITIONING | 0049276 | | BOTTLE FREE COOLER RENTAL | |
| 100000 | 1/2 1/2022 | | 0040210 | | 01-19-000-72750 | 13.00 |
| | | | 0049277 | | BOTTLE FREE COOLER RENTAL | 15.00 |
| | | | 0040211 | | 01-19-000-72750 | 13.00 |
| | | | 0049278 | | BOTTLE FREE COOLER RENTAL | 10.00 |
| | | | 5010210 | | 01-19-000-72750 | 13.00 |
| | | | 0049369 | | FINANCE CHARGES FOR PRIOR IN | 10.00 |
| | | | | | 01-19-000-72750 | 10.00 |
| | | | | | | |

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| /21/2022 | 012855 C | 003511 CULLIGAN WATER CONDITI | ONING 11090 27850 | (Continued) | VTP-018933 | Total : FRONT PLOW LIFT CYLINDER UNI1 01-26-023-72540 Total : LEGAL SVC DEC'21 RIVER WALK 18-00-000-72850 | 49.00 662.11 662.11 46.25 |
|----------|----------|--------------------------------|---|---|--|---|--|
| /21/2022 | 018456 E | DEL GALDO LAW GROUP, LLC | | | VTP-018933 | 01-26-023-72540 Total : LEGAL SVC DEC'21 RIVER WALK | 662.11 |
| | | | 27850 | | VTP-018933 | Total : LEGAL SVC DEC'21 RIVER WALK | 662.11 |
| | | | 27850 | | | LEGAL SVC DEC'21 RIVER WALK | |
| | | | 27850 | | | | 46.05 |
| /21/2022 | 004009 E | | | | | 18-00-000-72850 | 16 25 |
| /21/2022 | 004009 E | | | | | 10-00-000-72030 | 40.25 |
| /21/2022 | 004009 E | | | | | Total : | 46.25 |
| | | EAGLE UNIFORM CO INC | INV-516 | 6 | | BLANKET PO FOR CLASS B UNIFO | |
| | | | | | VTP-018597 | 01-19-000-73610 | 14.00 |
| | | | INV-518 | 2 | | BLANKET PO FOR CLASS A UNIFO | |
| | | | | | VTP-018598 | 01-19-000-73610 | 350.00 |
| | | | INV-518 | 5 | | | |
| | | | | | VTP-018888 | | 198.00 |
| | | | | - | | | 61.00 |
| | | | INV-5243 | 3 | | | 400.00 |
| | | | | 0 | VTP-018597 | | 138.00 |
| | | | 1111-535 | 5 | | | 97.50 |
| | | | INIV 527 | 8 | VIP-010090 | | 97.50 |
| | | | 1110-337 | J | | | 37.50 |
| | | | INI/_537 | a | | | 57.50 |
| | | | 1110-007 | 0 | VTP-018597 | | 350.00 |
| | | | INV-546 | D | | | 000.00 |
| | | | | - | VTP-018598 | | 332.50 |
| | | | INV-5498 | 8 | | UNIFORM KLOTZ | |
| | | | | | | 01-19-000-73610 | 512.00 |
| | | | INV-551 | 8 | | UNIFORM - B.HOOGERVORST | |
| | | | | | VTP-018597 | 01-19-000-73610 | 349.50 |
| | | | INV-554 | 5 | | BLANKET PO FOR CLASS B UNIFO | |
| | | | | | VTP-018597 | 01-19-000-73610 | 280.25 |
| | | | | | | Total : | 2,720.25 |
| /21/2022 | 019561 E | ENDLESS COMMUNICATIONS USA LLC | DG-1396 | 6 | | PUSH TO TALK LTE DATA RADIO SV | |
| | | | | | | 01-42-000-72540 | 45.76 |
| | 21/2022 | 21/2022 019561 E | 21/2022 019561 ENDLESS COMMUNICATIONS USA LLC | INV-518 INV-524 INV-5354 INV-5374 INV-5379 INV-5464 INV-5494 INV-5514 INV-554 | INV-5185 INV-5185 INV-5243 INV-5358 INV-5376 INV-5379 INV-5379 INV-5460 INV-5498 INV-5548 INV-5518 INV-5545 | INV-5185 VTP-018598 INV-5243 VTP-018597 INV-5358 VTP-018597 INV-5356 VTP-018598 INV-5376 VTP-018597 INV-5379 VTP-018597 INV-5460 VTP-018597 INV-5460 VTP-018597 INV-5518 VTP-018597 INV-5518 VTP-018597 INV-5545 VTP-018597 | VTP-018598 01-19-000-73610 UNFORM PURCHASE CLASS B LOI UNFORM PURCHASE CLASS B LOI VTP-018888 01-19-020-73610 01-19-020-73610 01-19-020-73610 01-19-020-73610 BLANKET PO FOR CLASS B UNIFOI NV-5243 BLANKET PO FOR CLASS A UNIFOI NV-5358 VTP-018597 01-19-000-73610 INV-5376 BLANKET PO FOR CLASS A UNIFOI INV-5376 01-19-000-73610 INV-5376 BLANKET PO FOR CLASS B UNIFOI INV-5376 BLANKET PO FOR CLASS B UNIFOI INV-5379 BLANKET PO FOR CLASS B UNIFOI INV-5460 VTP-018597 INV-5460 UNIFORM KLOTZ INV-5518 UNIFORM KLOTZ INV-5545 UNIFORM SUSAU INV-5545 UNIFORM SUSAU INV-5545 UNIFORM SUSAU INV-5545 UNIFORM LET PO FOR CLASS B UNIFOI UNIFORM B-BHOOGERVORST UNIFORM B-BHOOGERVORST UNIFORM B-BHOOGERVORST UNIFORM SUSAU |

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| 195540 | 1/21/2022 | 019561 | 019561 ENDLESS COMMUNICATIO | NS USA L (Continued) | | Total : | 45.76 |
| 195541 | 1/21/2022 | 020246 | FIFTH THIRD BANK | 011022 | | KIRBY SCHOOL DIST 140 IMPACT F | |
| | | | | 5402479227 | | 84-00-000-23106 ROAD SALT FOR 2020/2021 WINTE | 26,400.00 |
| | | | | 540247 5227 | VTP-018790 | 01-26-023-73810 | 25,394.19 |
| | | | | | VTP-018790 | 70-00-000-73810 | 945.53 |
| | | | | | VTP-018790 | 08-00-000-73810 | 675.38 |
| | | | | | | Total : | 53,415.10 |
| 195542 | 1/21/2022 | 012941 | FMP | 52-502666 | | FULL SYN DEXOS 5W30 OIL FD-TAł | |
| | | | | | | 01-19-000-73540 | 40.80 |
| | | | | | | Total : | 40.80 |
| 195543 | 1/21/2022 | 020195 | FOREST PRINTING COMPANY | 107163 | | LETTERHEAD | |
| | | | | | | 01-14-000-72310 | 935.00 |
| | | | | | | Total : | 935.00 |
| 195544 | 1/21/2022 | 011611 | FOX VALLEY FIRE & SAFETY CO. | IN00488350 | | RADIO INSTALLATION AND TRANS(| |
| | | | | | 14-00-000-72800 | 210.00 | |
| | | | | | | 14-00-000-74150 | 799.00 |
| | | | | IN00488892 | | RADIO MAINTENANCE AND CPU B(| |
| | | | | | | 14-00-000-74150 | 748.00 |
| | | | | IN00488898 | | RADIO MAINTENANCE AND TRANS | 000 50 |
| | | | | IN00492946 | | 14-00-000-74150 FIRE ALARM SYSTEM SERVICE | 368.50 |
| | | | | 11100492940 | | 01-26-025-72530 | 709.00 |
| | | | | IN00493805 | | RADIO MAINTENANCE | 709.00 |
| | | | | | | 14-00-000-74150 | 110.00 |
| | | | | IN00493818 | | RADIO MAINTENANCE AND 9DB AN | |
| | | | | | | 14-00-000-74150 | 1,560.00 |
| | | | | IN00493938 | | RADIO INSTALLATION AND TRANS(| |
| | | | | | | 14-00-000-72550 | 210.00 |
| | | | | | | 14-00-000-74150 | 799.00 |
| | | | | IN00493955 | | TP MUNICPAL RADIO INSPECTION | |
| | | | | 1140000041/7 | | 14-00-000-74150 | 115.00 |
| | | | | IN12282021KZ | | RADIO INSPECTIONS | |

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| 195544 | 1/21/2022 | 011611 FOX VALLEY FIRE & SAFETY CO. | (Continued) | | | |
| | | | · · · · · | | 14-00-000-72550 | 1,708.00 |
| | | | | | Total : | 7,336.50 |
| 195545 | 1/21/2022 | 004535 GALLS LLC | 020109535 | | TACTICAL PANT AND REFLECTIVE | |
| | | | | | 01-21-000-73610 | 112.00 |
| | | | | | Total : | 112.00 |
| 195546 | 1/21/2022 | 018387 GBJ SALES, LLC | 4169 | | SUPPLIES GLOVES AND BUCKETS | |
| | | | | VTP-018916 | 01-26-025-73580 | 2,360.00 |
| | | | | VTP-018916 | 01-26-023-72540 | 16.80 |
| | | | | VTP-018916 | 01-26-024-72540 | 8.40 |
| | | | | VTP-018916 | 60-00-000-72540 | 8.82 |
| | | | | VTP-018916 | 63-00-000-72540 | 2.94 |
| | | | | VTP-018916 | 64-00-000-72540 | 5.04 |
| | | | | VTP-018916 | 01-26-023-72540 | 16.80 |
| | | | | VTP-018916 | 01-26-024-72540 | 8.40 |
| | | | | VTP-018916 | 60-00-000-72540 | 8.82 |
| | | | | VTP-018916 | 63-00-000-72540 | 2.94 |
| | | | | VTP-018916 | 64-00-000-72540 | 5.04 |
| | | | | | 01-26-025-73580 | 60.00 |
| | | | | | 60-00-000-72540 | 1.05 |
| | | | | | 63-00-000-72540 | 0.35 |
| | | | | | 64-00-000-72540 | 0.60 |
| | | | | | Total : | 2,506.00 |
| 195547 | 1/21/2022 | 004438 GRAINGER | 9174716937 | | ATTACK LINE FIRE HOSE | |
| | | | | | 63-00-000-73870 | 33.59 |
| | | | | | 64-00-000-73870 | 28.79 |
| | | | | | 01-26-024-73870 | 47.99 |
| | | | | | 01-26-023-73870 | 95.98 |
| | | | | | 60-00-000-73870 | 33.59 |
| | | | | | Total : | 239.94 |
| 195548 | 1/21/2022 | 014491 HANSEN DOOR INC. | 10708 | | REPLACED WORN DOOR PW BLD(| |
| | | | | | 01-26-025-72520 | 139.50 |

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| 195548 | 1/21/2022 | 014491 | 014491 HANSEN DOOR INC. | (Continued) | | Total : | 139.50 |
| 195549 | 1/21/2022 | 019792 | HANSON AGGREGATES MIDWEST INC | 41035422 | | BACKFILL 01-26-023-73860 70-00-000-73860 60-00-000-73860 63-00-000-73860 64-00-000-73860 Total : | 163.80 54.60 206.39 22.93 98.28 546.00 |
| 195550 | 1/21/2022 | 019784 | HEARTLAND BUSINESS SYSTEMS LLC | 487934-H 490225-H 491978-H | VTP-018714 VTP-018714 VTP-018714 | NETWORK SECURITY CONTRACTC 30-00-000-72872 NETWORK SECURITY CONTRACTC 30-00-000-72872 NETWORK SECURITY CONTRACTC 30-00-000-72872 Total : | 2,362.50 1,207.50 262.50 3,832.50 |
| 195551 | 1/21/2022 | 018696 | HENRY'S HOUSE OF DECORATED | 900 | VTP-018838 | 30 EMBROIDERED TPFD BASBALL 01-19-000-73610 Total : | 630.00 630.00 |
| 195552 | 1/21/2022 | 012328 | HOMER INDUSTRIES | S170803 S170890 S170916 | | DROP CHARGE - CHIPS 01-26-023-72890 DROP CHARGE - CHIPS 01-26-023-72890 DROP CHARGE- LOGS,BRUSH,CHII 01-26-023-72890 Total : | 200.00 50.00 100.00 350.00 |
| 195553 | 1/21/2022 | 011032 | HUB INTERNATIONAL MIDWEST LTD. | 011822 | | YR NOTARY BOND FOR NOTARY PI 01-13-000-72720 Total : | 20.00 20.00 |
| 195554 | 1/21/2022 | 015497 | ILLINOIS SECRETARY OF STATE | 011822 | | FILING FEE FOR NOTARY J.LOPEZ 01-33-000-72720 Total : | 10.00 10.00 |

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| 195555 | 1/21/2022 | 015497 | ILLINOIS SECRETARY OF STATE | 011822. | | NOTARY COMMISSION FOR N.O'CC 01-13-000-72720 Total : | 10.00 10.00 |
| 195556 | 1/21/2022 | 005160 | ILLINOIS STATE POLICE | CC04004 | | CC4004 TINLEY FINGERPRINT VILL 01-14-000-72848 Total : | 113.00 113.00 |
| 195557 | 1/21/2022 | 005127 | INGALLS OCCUPATIONAL MEDICINE | 300305 300402 | | DEC'21 EMPLOYEE SCREENING 01-42-000-72855 01-21-000-72446 01-17-205-72446 DEC'21 EMPLOYEE SCREEDINGS F 01-19-000-72446 Total : | 205.00 394.00 788.00 1,619.00 3,006.00 |
| 195558 | 1/21/2022 | 013235 | INTEGRITY SIGN COMPANY | 88765 | | BATTALLION#146 FAB AND INSTALL 01-19-000-72540 Total : | 260.00 260.00 |
| 195559 | 1/21/2022 | 005025 | INTERNATIONAL CODE COUNCIL INC | 1001429087 | | PLAN REVIEW/SPRINKLER REVIEV 01-33-300-72844 Total : | 700.00 700.00 |
| 195560 | 1/21/2022 | 005186 | INTERSTATE BATTERY SYSTEM | 310454 | | SLA 1055 BATTERY 64-00-000-72525 Total : | 65.90 65.90 |
| 195561 | 1/21/2022 | 007222 | J.C.SCHULTZ ENTERPRISES | 0000494710 | | FLAGS 01-26-025-73112 Total : | 239.56 239.56 |
| 195562 | 1/21/2022 | 016136 | JIMMY JOHN'S | 011822 | | LUNCH FOR BUDGET REVIEW MEE 60-00-000-72220 63-00-000-72220 64-00-000-72220 01-26-023-72220 01-26-024-72220 | 10.91 10.91 9.35 31.17 15.58 |

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| 195562 | 1/21/2022 | 016136 | 016136 JIMMY JOHN'S | (Continued) | | Total : | 77.92 |
| 195563 | 1/21/2022 | 005278 | JULIE INC | 2022-1762 | | 2021 ANNUAL PRINT/EMAIL AND VC 01-26-023-72513 01-26-024-72513 60-00-000-72513 63-00-000-72513 64-00-000-72513 Total : | 2,336.97 2,336.97 2,453.82 817.94 1,402.18 9,347.88 |
| 195564 | 1/21/2022 | 005379 | KLEIN, THORPE & JENKINS, LTD | 223050 | | 5409-001 ADMIN HEARINGS SVC TH 01-14-000-72850 Total : | 858.00 858.00 |
| 195565 | 1/21/2022 | 020342 | LAVE, MICHAEL & PATRICIA | Ref001416407 | | UB Refund Cst #00503610 60-00-000-20599 Total : | 178.90 178.90 |
| 195566 | 1/21/2022 | 016801 | LIBERTY FLAG & BANNER | 18642 | VTP-018908 | REMOVAL OF HOLIDAY BANNERS 01-35-000-73112 Total : | 4,473.00 4,473.00 |
| 195567 | 1/21/2022 | 014846 | LORENCE, BRUCE | 020122 | | FEB'22 OPA TRAIN STATION MAINT 01-26-025-72530 Total : | 30.00 30.00 |
| 195568 | 1/21/2022 | 018156 | LUSBY JR, TERRY | 012022 | | TUITION REIMB PUBLIC SVC CAPS 01-26-025-72143 Total : | 1,490.16 1,490.16 |
| 195569 | 1/21/2022 | 007100 | M. E.SIMPSON COMPANY, INC | 37998 | VTP-018817 | WATER ASSESSMENT PROGRAM 1 60-00-000-72790 Total : | 7,050.00 7,050.00 |
| 195570 | 1/21/2022 | 013969 | MAP AUTOMOTIVE OF CHICAGO | 40-648037 | | ELEMENT ASY BUILDIN DPT 01-33-000-72540 Total : | 50.88 50.88 |

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| 195571 | 1/21/2022 | 020322 MASTER AUTO SUPPLY | 15030-113089 | | TRUCK PAC BOOSTER 12 01-26-024-72540 01-26-023-72540 60-00-000-72540 63-00-000-72540 64-00-000-72540 Total : | 65.00 130.00 68.24 22.75 39.00 324.99 |
| 195572 | 1/21/2022 | 006074 MENARDS | 15741 | | 5 GAL PAIL,CLOROX BLEACH,PINE 01-21-000-73110 Total : | 20.48 20.48 |
| 195573 | 1/21/2022 | 012517 MERIDIAN IT INC | 506978 | VTP-018909 | NETWORK EQUIP ANNUAL MAINT 01-16-000-72756 Total : | 31,708.77 31,708.77 |
| 195574 | 1/21/2022 | 005664 MORTON SALT INC | 5402480879 | VTP-018790 VTP-018790 VTP-018790 | ROAD SALT 1/5/22 01-26-023-73810 70-00-000-73810 08-00-000-73810 Total : | 25,003.41 930.98 664.98 26,599.37 |
| 195575 | 1/21/2022 | 020340 NETWORK CENTER 1 | Ref001416405 | | UB Refund Cst #00474140 60-00-000-20599 Total : | 442.92 442.92 |
| 195576 | 1/21/2022 | 015723 NICOR | 33079168366 | | ACCT#33079168366 METER 438535 64-00-000-72511 Total : | 51.30 51.30 |
| 195577 | 1/21/2022 | 020341 ONE UNDERGROUND LLC | Ref001416406 | | UB Refund Cst #00515145 60-00-000-20599 Total : | 554.62 554.62 |
| 195578 | 1/21/2022 | 010135 ONSITE COMMUNICATIONS USA, INC | 51569 | | PORTABLE RADIO LABOR AND REF 01-19-000-72550 Total : | 115.00 115.00 |

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| 195579 | 1/21/2022 | 006475 PARK ACE HARDWARE | 067217/1 | | ACCT#891432 INV#067217/1 HOOK | |
| | | | | | 01-26-023-73840 | 1.91 |
| | | | 067234/1 | | ACCT#891432 INV#067234/1 THERN | |
| | | | | | 60-00-000-72528 | 2.79 |
| | | | | | 63-00-000-72528 | 2.80 |
| | | | | | Total : | 7.50 |
| 195580 | 1/21/2022 | 017268 PETERSON JOHNSON & MURRAY | 135505 | | 4130.0051 LEGAL SVC MAIN STREE | |
| | | | | | 18-00-000-72850 | 300.00 |
| | | | 135506 | | 4130.0052 LEGAL SVC WITH MAIN 5 | |
| | | | | | 19-00-000-72850 | 300.00 |
| | | | | | Total : | 600.00 |
| 195581 | 1/21/2022 | 006597 PITNEY BOWES PURCHASE POWER | 011922 | | ACCT#8000-9000-0107-6300 POSTA | |
| | | | | | 01-33-300-72110 | 56.44 |
| | | | | | 01-41-040-72110 | 0.53 |
| | | | | | 01-13-000-72110 | 7.12 |
| | | | | | 01-14-000-72110 | 2,612.08 |
| | | | | | 01-17-217-72110 | 240.10 |
| | | | | | 01-21-000-72110 | 3.58 |
| | | | | | 01-19-020-72110 | 54.95 |
| | | | | | 01-35-000-72110 | 636.53 |
| | | | | | 01-33-310-72110 | 15.90 |
| | | | | | 01-41-056-72110 | 137.80 |
| | | | | | 60-00-000-72110 | 335.52 |
| | | | | | 64-00-000-72110 | 143.80 |
| | | | | | Total : | 4,244.35 |
| 195582 | 1/21/2022 | 006780 POMP'S TIRE SERVICE, INC | 410925887 | | (4) P245/65TR17 AT FIRESTONE TIF | |
| | | | | VTP-018925 | 01-17-205-73560 | 784.36 |
| | | | | | Total : | 784.36 |
| 195583 | 1/21/2022 | 006507 POSTMASTER, U. S. POST OFFICE | 011822 | | FIRE PREVENTION MAILINGS 4 RO | |
| | | , | | | 01-19-020-72110 | 232.00 |
| | | | | | Total : | 232.00 |
| 195584 | 1/21/2022 | 014087 PROMOS 911, INC | 9876 | | GIVEAWAYS, KEYTAG, PENS, CHAL | |

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| 195584 | 1/21/2022 | 014087 PROMOS 911, INC | (Continued) | VTP-018873 | 01-19-020-73605 Total: | 1,069.98 1,069.98 |
| 195585 | 1/21/2022 | 018110 PROVEN BUSINESS PRODUCTS | 867282 | | MONTHLY CONTRACT SVC AGREE 01-16-000-72650 Total : | 306.66 306.66 |
| 195586 | 1/21/2022 | 006856 QUALIFICATION TARGETS, INC. | 22200107 | VTP-018922 | FIREARM/RANGE EQUIPMENT 01-17-220-73760 Total : | 217.26 217.26 |
| 195587 | 1/21/2022 | 006850 QUILL CORPORATION | 22101993 22110681 | | GREY CLIPBOARD 01-35-000-73110 QB CLIPBOARD AND 67#EXACT VE 01-35-000-73110 Total : | 36.20 34.50 70.70 |
| 195588 | 1/21/2022 | 011523 QUINN, DANNY | 702526 | | MECHANIC KEYS - DUPLICATE KEY 01-26-023-73840 Total : | 52.68 52.68 |
| 195589 | 1/21/2022 | 006361 RAY O' HERRON CO INC | 2168693 2168694 | | RIOT HELMET J.THOMPSON 01-17-220-73610 RIOT HELMET R. FRIAS 01-17-220-73610 | 182.66 134.00 |
| | | | 2168695 2168939 | | RIOT HELMET J.SHERLOCK 01-17-220-73610 POLICE ACADEMY EQUIP LEONE 01-17-220-73610 | 134.00 134.00 161.20 |
| | | | | | Total : | 611.86 |
| 195590 | 1/21/2022 | 006974 RINGHOFER, WILLIAM | AP020122 | | WILLIAM RINGHOFER HEALTH INSI 01-17-205-72435 Total : | 642.50 642.50 |
| 195591 | 1/21/2022 | 006874 ROBINSON ENGINEERING CO. LTD. | 21120352 | | 21-R0005.014 TP FY'22 PMP RESUF 05-00-000-72840 | 6,005.32 |

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| 195591 | 1/21/2022 | 006874 | 006874 ROBINSON ENGINEERING | CO. LTD. | (Continued) | | Total : | 6,005.32 |
| 195592 | 1/21/2022 | 016334 | RUSH TRUCK CENTERS | 3026195 | 5286 | | CLAMP EXH PIPE SHIELD | |
| | | | | | | | 01-26-023-72540 | 154.84 |
| | | | | 3026217 | 7757 | | PUMP KIT, LOW PRESS UNIT 26 W/ | |
| | | | | | | | 60-00-000-72540 | 143.74 |
| | | | | | | | 63-00-000-72540 | 47.91 |
| | | | | | | | 64-00-000-72540 | 82.14 |
| | | | | 3026277 | 7552 | | CENTRIFUGAL FILTER & HOUSING | |
| | | | | | | VTP-018934 | 60-00-000-72540 | 361.35 |
| | | | | | | VTP-018934 | 63-00-000-72540 | 120.45 |
| | | | | | | VTP-018934 | 64-00-000-72540 | 206.49 |
| | | | | | | | Total : | 1,116.92 |
| 195593 | 1/21/2022 | 007629 | SAM'S CLUB DIRECT | 011322 | | | SODA FOR VENDING,WATER,KLEE | |
| | | | | | | | 01-17-205-73315 | 15.72 |
| | | | | | | | 01-14-000-73115 | 11.48 |
| | | | | | | | 01-26-025-73580 | 14.98 |
| | | | | | | | 01-26-024-73115 | 3.14 |
| | | | | | | | 01-26-023-73115 | 6.29 |
| | | | | | | | 60-00-000-73115 | 2.20 |
| | | | | | | | 63-00-000-73115 | 2.20 |
| | | | | | | | 64-00-000-73115 | 1.89 |
| | | | | | | | 01-17-205-73110 | 45.62 |
| | | | | | | | Total : | 103.52 |
| 195594 | 1/21/2022 | 013043 | SITE DESIGN GROUP, LTD. | 8498-36 | i | | URBAN FORESTRY PROGRAM 11/2 | |
| | | | | | | VTP-018431 | 01-26-023-72847 | 1,045.00 |
| | | | | | | | Total : | 1,045.00 |
| 195595 | 1/21/2022 | 015417 | SPIEWAK, EDWIN | 110521 | | | REIMBURSEMENT FOR ASE CERTI | |
| | | | | | | | 60-00-000-72140 | 44.80 |
| | | | | | | | 63-00-000-72140 | 44.80 |
| | | | | | | | 64-00-000-72140 | 38.40 |
| | | | | | | | Total : | 128.00 |
| 195596 | 1/21/2022 | 015405 | SSACOP | 011322 | | | SSACOP DUES M.WALSH | |
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| 195596 | 1/21/2022 | 015405 SSACOP | (Continued) | | | |
| | | | | | 01-17-205-72720 | 75.00 |
| | | | | | Total : | 75.00 |
| 195597 | 1/21/2022 | 015452 STEINER ELECTRIC COMPANY | S007055198.002 | | VOLTAGE TESTER | |
| | | | | | 01-26-025-73410 | 39.33 |
| | | | S007058885.001 | | FLOURESCENT LAMP | 205.00 |
| | | | | | 01-26-025-72520 Total : | 385.29 424.62 |
| | | | | | Total . | 424.02 |
| 195598 | 1/21/2022 | 019560 THE STANDARD COMPANIES | 145820 | | 3M QUAT DISINFECTANT | |
| | | | | | 01-26-025-73580 | 467.34 |
| | | | | | Total : | 467.34 |
| 195599 | 1/21/2022 | 007777 THOMPSON ELEVATOR INSPECTION | 21-2838 | | ELEVATOR PLAN REVIEW - 7711 15 | |
| | | | 04.0045 | | 01-33-300-72853 | 75.00 |
| | | | 21-2915 | | 1 ELEVATOR PLAN REVIEW 18327 01-33-300-72853 | 75.00 |
| | | | 22-0042 | | 5 SEMI ANNUAL AND 4 FULL MOD E | 75.00 |
| | | | | | 01-21-000-73870 | 38.00 |
| | | | | | 01-33-300-72853 | 304.00 |
| | | | | | Total : | 492.00 |
| 195600 | 1/21/2022 | 013040 TINLEY PARK FIRE DEPT | 011822 | | PETTY CASH REIMB: PHOTOS, FOO | |
| | | | | | 01-19-000-72974 | 137.23 |
| | | | | | Total : | 137.23 |
| 195601 | 1/21/2022 | 012187 TOTAL AUTOMATION CONCEPTS, INC | C011709 | | 1 YEAR AUTOMATION SERVICE CO | |
| | | | | VTP-018463 | 01-26-025-72790 | 7,322.50 |
| | | | W26872 | | SERVICE FOR MULTIPLE VAVS GOI | |
| | | | W26874 | | 01-26-025-72520 TROUBLESHOOT AND REPAIR LON | 1,335.00 |
| | | | W20017 | | 01-26-025-72520 | 1,858.17 |
| | | | W27173 | | BOILER CONTROLLER SERVICE | , |
| | | | 14/07/70 | | 01-26-025-72520 | 534.00 |
| | | | W27178 | VTP-018784 | CONTROLLER REPLACEMENT 01-26-025-72520 | 3,915.00 |
| | | | | VII -010704 | 01-20-020-12020 | 0,010.00 |

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| 195601 | 1/21/2022 | 012187 | TOTAL AUTOMATION CONCEPTS, INC | (Continued) W27281 | | | |
|--------|-----------|--------|---|-----------------------|------------|------------------------------------|------------------|
| | | | | W27281 | | | |
| | | | | | | FURNACE 1 REPAIR- FIRE STATIO | |
| | | | | | | 01-26-025-72520 | 623.00 |
| | | | | W27282 | | BUILDING DPT HEATING VALVE RE | 000 50 |
| | | | | | | 01-26-025-72520 | 222.50 |
| | | | | | | Total : | 15,810.17 |
| 195602 | 1/21/2022 | 008040 | UNDERGROUND PIPE & VALVE CO | 052857-01 | | CLAMPS | |
| | | | | | VTP-018887 | 60-00-000-73630 | 409.50 |
| | | | | | VTP-018887 | 63-00-000-73630 | 45.50 |
| | | | | | VTP-018887 | 64-00-000-73630 | 195.00 |
| | | | | | | Total : | 650.00 |
| 195603 | 1/21/2022 | 002613 | UNITED HEALTHCARE AARP | AARP-AP020122 | | JAN 22 PYMT FOR FEB 22 COVERA | |
| | | | | | | 01-26-025-72435 | 43.69 |
| | | | | | | 01-17-205-72435 | 301.83 |
| | | | | | | 01-13-000-72435 | 232.87 |
| | | | | | | 60-00-000-72435 | 129.04 |
| | | | | | | 01-17-205-72435 | 141.91 |
| | | | | | | 60-00-000-72435 | 327.60 |
| | | | | | | 01-15-000-72435 | 110.29 233.86 |
| | | | | | | 01-26-024-72435 01-26-023-72435 | 233.00 |
| | | | | | | 60-00-000-72435 | 214.86 |
| | | | | | | 01-17-205-72435 | 91.57 |
| | | | | | | 60-00-000-72435 | 43.72 |
| | | | | AARP-PPAP020122 | | AARP POLICE PENSION JAN PMT/F | |
| | | | | | | 01-17-205-72435 | 2,355.53 |
| | | | | | | Total : | 4,347.48 |
| 195604 | 1/21/2022 | 007987 | UNITED METHODIST CHURCH | 020122 | | FEB'22 PARKING RENTAL | |
| | | | | | | 70-00-000-72621 | 1,200.00 |
| | | | | | | Total : | 1,200.00 |
| 195605 | 1/21/2022 | 011416 | VERIZON WIRELESS | 9897244790 | | ACCT 280481333-00001 DATA SVC | |
| | | | · _ · · · _ · · · · · · · · · · · · · · | | | 11-00-000-72127 | 73.68 |
| | | | | | | 01-11-000-72127 | 216.06 |

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| 195605 | 1/21/2022 | 011416 VERIZON WIRELESS | (Continued) | | | |
| | | | · · · · · | | 01-12-000-72127 | 72.02 |
| | | | | | 01-13-000-72127 | 36.01 |
| | | | | | 01-15-000-72127 | 36.01 |
| | | | | | 01-16-000-72127 | 216.06 |
| | | | | | 01-17-220-72127 | 1,840.65 |
| | | | | | 01-17-205-72127 | 396.11 |
| | | | | | 01-19-000-72127 | 1,116.43 |
| | | | | | 01-19-020-72127 | 108.03 |
| | | | | | 01-21-210-72127 | 288.08 |
| | | | | | 01-26-023-72127 | 504.14 |
| | | | | | 01-26-025-72127 | 216.06 |
| | | | | | 01-33-000-72127 | 360.10 |
| | | | | | 01-35-000-72127 | 108.03 |
| | | | | | 60-00-000-72127 | 362.98 |
| | | | | | 63-00-000-72127 | 40.33 |
| | | | | | 64-00-000-72127 | 172.85 |
| | | | 9897244791 | | ACCT#2804813333-00003 MOBILE 5 | |
| | | | | | 01-11-000-72120 | 307.01 |
| | | | | | 01-12-000-72120 | 178.60 |
| | | | | | 01-13-000-72120 | 84.30 |
| | | | | | 01-14-000-72120 | 11.90 |
| | | | | | 01-15-000-72120 | 42.15 |
| | | | | | 01-16-000-72120 | 262.54 |
| | | | | | 01-17-205-72120 | 4,226.67 |
| | | | | | 01-19-000-72120 | 181.57 |
| | | | | | 01-19-020-72120 | 256.92 |
| | | | | | 01-21-000-72120 | 48.85 |
| | | | | | 01-21-210-72120 | 214.15 |
| | | | | | 01-26-023-72120 | 1,180.37 |
| | | | | | 01-26-024-72120 | 133.41 |
| | | | | | 01-26-025-72120 | 262.18 |
| | | | | | 01-33-000-72120 | 275.05 |
| | | | | | 01-35-000-72120 | 42.15 |
| | | | | | 60-00-000-72120 | 472.92 |
| | | | | | 63-00-000-72120 | 52.55 |
| | | | | | 64-00-000-72120 | 225.20 |

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| 195605 | 1/21/2022 | 011416 VERIZON WIRELESS | (Continued) | | | |
| | | | 9897246131 | | ACCT# 285837077-00001 TELLULAF | |
| | | | | | 01-17-205-72127 | 8.50 |
| | | | | | Total : | 14,630.62 |
| 195606 | 1/21/2022 | 006362 VILLAGE OF OAK LAWN | 7741 | | WINTRUST REGIONAL WATER LOA | |
| | | | | | 60-00-000-73221 | 8,920.57 |
| | | | 7752 | | WINTRUST UNUSED COMMIT FEE | |
| | | | | | 60-00-000-73221 | 20.77 |
| | | | | | Total : | 8,941.34 |
| 195607 | 1/21/2022 | 010165 WAREHOUSE DIRECT WORKPL | SOLTNS 5132802-0 | | PAPER | |
| | | | | | 01-14-000-73110 | 132.88 |
| | | | 5141509-0 | | DISINFECTANT WIPES | |
| | | | | | 01-26-025-73580 | 401.16 |
| | | | 5142280-0 | | NOTE CUBE, WASTEBASEKT, DISPI | |
| | | | | | 01-26-023-73110 | 56.28 |
| | | | | | 01-26-024-73110 | 28.14 |
| | | | | | 60-00-000-73110 | 35.46 |
| | | | | | 63-00-000-73110 | 3.94 |
| | | | | | 64-00-000-73110 | 16.89 |
| | | | | | Total : | 674.75 |
| 195608 | 1/21/2022 | 011055 WARREN OIL CO. | W1446413 | | DIESEL USED 12/30-1/11/22 | |
| | | | | | 01-19-000-73545 | 572.12 |
| | | | | | 60-00-000-73545 | 242.92 |
| | | | | | 63-00-000-73545 | 60.73 |
| | | | | | 64-00-000-73545 | 130.14 |
| | | | | | 01-26-023-73545 | 3,833.72 |
| | | | | | 01-14-000-73531 | 515.58 |
| | | | W1446930 | | N.L. GAS USED 1/5-1/12/22 | |
| | | | | | 01-17-205-73530 | 1,027.23 |
| | | | | | 01-19-000-73530 | 55.37 |
| | | | | | 01-19-020-73530 | 11.59 |
| | | | | | 01-21-000-73530 | 21.72 |
| | | | | | 60-00-000-73530 | 105.52 |
| | | | | | 63-00-000-73530 | 26.38 |

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| 195608 | 1/21/2022 | 011055 WARREN OIL CO. | (Continued) | | | |
| | | | | | 64-00-000-73530 | 56.53 |
| | | | | | 01-26-023-73530 | 136.08 |
| | | | | | 01-26-024-73530 | 55.31 |
| | | | | | 01-33-300-73530 | 24.90 |
| | | | | | 01-12-000-73530 | 12.53 |
| | | | | | 01-14-000-73532 | 5.46 |
| | | | | | 01-14-000-73531 | 229.60 |
| | | | | | 14-00-000-73530 | 10.36 |
| | | | | | 01-42-000-73530 | 28.24 |
| | | | | | Total : | 7,162.03 |
| 195609 | 1/21/2022 | 013263 WEST SIDE TRACTOR SALES | S05814 | | WIPER BLADES - EQUIPMENT #142 | |
| | | | | | 01-26-023-72530 | 177.10 |
| | | | | | Total : | 177.10 |
| 195610 | 1/21/2022 | 016927 WILL COUNTY DIVISION OF | 010722 | | SIGNAL MAINT/C.H. 84-191ST ST AT | |
| | | | | | 01-26-024-72775 | 890.40 |
| | | | | | Total : | 890.40 |
| 195611 | 1/21/2022 | 008226 WYMAN & COMPANY | 46445 | | FRAMING FOR D.RIORDAN | |
| | | | | | 01-98-000-99000 | 155.00 |
| | | | | | Total : | 155.00 |
| 10 | 0 Vouchers | for bank code: apbank | | | Bank total : | 446,235.14 |

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| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
|---------|---------------|------------|-------------------------------|------------|------|---|---|
| 3756 | 1/18/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210323W028 | | PAYEE-PETERSON, JOHNSON & MI 01-14-000-72542 Total : | 277.50 277.50 |
| 3757 | 1/18/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210526W019 | | PAYEE-PETERSON, JOHNSON & MI 01-14-000-72542 Total : | 158.50 158.50 |
| 3758 | 1/18/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 200219W023 | | PAYEE-PETERSON JOHNSON & MU 01-14-000-72542 Total : | 903.00 903.00 |
| 3759 | 1/18/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024 | | PAYEE-VILLAGE OF TINLEY PARK 01-14-000-72542 Total : | 2,096.66 2,096.66 |
| 3760 | 1/18/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210731W002 | | PAYEE-VILLAGE OF TINLEY PARK 60-00-000-72542 63-00-000-72542 64-00-000-72542 Total : | 961.09 183.06 490.35 1,634.50 |
| 3761 | 1/18/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 210421W008 | | PAYEE-IPMG 01-14-000-72542 Total : | 29.66 29.66 |
| | 6 Vouchers | for bank | code : ipmg | | | Bank total : | 5,099.82 |
| 10 | 09 Vouchers i | in this re | eport | | | Total vouchers : | 456,154.56 |

| AGENDA - 2/1/2022, B | VILLAGE OF TINLE | Y | | Page 43 | |
|--|------------------|--|---------------------|-----------|--|
| vchlist 01/20/2022 4:28:10PM | | Voucher List Village of Tinley Park | | | |
| Bank code : ipmg | | | | | |
| Voucher Date Vendor | Invoice | PO # | Description/Account | Amount | |
| The Tinley Park Village Board having duly met at Villag Hall do hereby certify that the following claims or dema against said village were presented and are approved payment as presented on the above listing. In witness thereof, the Village President and Clerk of the Village of Tinley Park, hereunto set their hands. | ands | | | | |
| Village Presiden | t | | | | |
| Village Clerk | | | | | |
| Date | | | | | |

43,751.57

Bank total :

| vchlist 01/27/2022 | 3:49:50PM Village of Tinley Park | | | | | | 1 |
|-----------------------|--------------------------------------|---------------------------------------|---------------------|------|---|------|--------|
| Bank code : | ap_py | | | | | | |
| Voucher | Date | Vendor | Invoice | PO # | Description/Account | A | mount |
| 126355 | 1/28/2022 | 004640 HEALTHCARE SERVICE CORPORATION | N HCSVCS-PPPR020122 | | A/C#271855-HEALTH INS-JAN PMT/ 86-00-000-20430 | | 864.79 |
| | | | HCSVCS-PR020122 | | A/C#271855-HEALTH INS-JAN PMT/ | , | |
| | | | | | 86-00-000-20430 | 22,8 | 886.78 |
| | | | | | Total : | | 751.57 |

1 Vouchers for bank code : ap_py

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| Voucher | Date | Vendor | Invoice | PO # | Description/Account | Amount |
|---------|-----------|-------------------------------------|---------------|------------|-------------------------------------|---------------------------|
| 195613 | 1/28/2022 | 012659 ADVANCE AUTO PARTS | 6717202476616 | | CABIN AIR FILTER 01-17-205-72540 | 9.04 |
| | | | | | Total : | 9.04 |
| 195614 | 1/28/2022 | 010318 ADVOCATE CHRIST MEDICAL CNTR | 011922 | | 5 HEARTSAVER CPR/AED CARDS | |
| | | | | | 01-19-020-73606 | 85.00 |
| | | | | | Total : | 85.00 |
| 195615 | 1/28/2022 | 002734 AIR ONE EQUIPMENT, INC | 176909 | | PREVENTATIVE SVC ,AIR TEST,FIL | |
| | | | | | 01-19-000-72750 | 860.00 |
| | | | 177116 | | SVC AIR MASKS AND AIRPACKS | |
| | | | | | 01-19-000-72750 | 4,087.00 |
| | | | | | 01-19-000-74614 | 210.00 |
| | | | | | 01-19-000-72578 Total : | 411.63 5,568.63 |
| | | | | | Total . | 3,500.05 |
| 195616 | 1/28/2022 | 002856 AIRY'S, INC | 25841 | | WATER MAIN BREAK - 16343 OLCO | |
| | | | | | 60-00-000-72745 | 1,901.09 |
| | | | | | Total : | 1,901.09 |
| 195617 | 1/28/2022 | 018847 AVEPOINT, INC. | 2201187491 | | SHAREPOINT BACKUP | |
| | | | | VTP-018910 | 01-16-000-72655 | 5,040.00 |
| | | | | | Total : | 5,040.00 |
| 195618 | 1/28/2022 | 018807 BAXTER & WOODMAN INC | 0230921 | | 190816.60 LAGRANGE RD UTIL-CS | |
| | | | | | 62-00-000-72840 | 1,345.00 |
| | | | | | Total : | 1,345.00 |
| 195619 | 1/28/2022 | 002938 BEST TECHNOLOGY SYSTEMS INC. | BTL-21079-5 | | POLICE DEPARTMENT SHOOTING | |
| | | | | VTP-018561 | 01-26-025-72779 | 2,530.00 |
| | | | | | Total : | 2,530.00 |
| 195620 | 1/28/2022 | 016817 BEVERLY SNOW AND ICE INC | 53084 | | MUNICIPAL PARKING LOT SNOW R | |
| | | | | VTP-018789 | 01-26-023-72785 | 13,520.00 |
| | | | | VTP-018789 | 70-00-000-72740 | 8,495.00 |
| | | | | | Total : | 22,015.00 |
| 195621 | 1/28/2022 | 003304 CARLIN-MORAN LANDSCAPE INC | 3895 | | TRUCKING FOR DISPOSAL | |
| | | | | | | |

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| 195621 | 1/28/2022 | 003304 CARLIN-MORAN LANDSCAPE INC | (Continued) | | | |
| | | | | VTP-018938 | 60-00-000-72790 | 2,945.00 |
| | | | | | Total : | 2,945.00 |
| 195622 | 1/28/2022 | 003328 CATCHING FLUIDPOWER INC | K93786-001 | | PH HOSE ASSY | |
| | | | | | 01-26-024-73410 | 27.76 |
| | | | | | 01-26-023-73410 | 55.51 |
| | | | | | 60-00-000-73410 | 34.97 |
| | | | | | 63-00-000-73410 | 3.89 |
| | | | | | 64-00-000-73410 | 16.65 |
| | | | | | Total : | 138.78 |
| 195623 | 1/28/2022 | 003229 CED/EFENGEE | 4975-1009724 | | ELECTRICAL CODING TAPES | |
| 100020 | 1/20/2022 | | 1010 1000121 | | 01-26-024-73570 | 200.10 |
| | | | | | 60-00-000-73570 | 23.35 |
| | | | | | 64-00-000-73570 | 20.00 |
| | | | | | 63-00-000-73570 | 23.35 |
| | | | 4975-1009725 | | INSULATING BOOT | _0.00 |
| | | | | | 01-26-024-73570 | 119.70 |
| | | | 4975-1009896 | | STRANDED BLACK AND WHITE WII | |
| | | | | | 01-26-024-73570 | 287.44 |
| | | | 4975-1009909 | | 600V IP FUSEHOLDER | |
| | | | | | 01-26-024-73570 | 250.80 |
| | | | 5025-1003766 | | 1/2 COND HGR W/BOLT | |
| | | | | | 01-26-025-72520 | 0.49 |
| | | | | | Total : | 925.23 |
| 195624 | 1/28/2022 | 015199 CHICAGO PARTS & SOUND LLC | 2J0003420 | | REPAIR DOOR PANEL PD 19B | |
| | | | | | 01-17-205-72540 | 85.00 |
| | | | 2J0003424 | | DOOR PANEL REPAIR PD 1A | |
| | | | | | 01-17-205-72540 | 85.00 |
| | | | 2J0003446 | | REPLACE VIDEO SYSTEM JUNCTIC | |
| | | | | | 01-17-205-72540 | 125.00 |
| | | | | | Total : | 295.00 |
| 195625 | 1/28/2022 | 017349 CHICAGO STREET CCDD, LLC | 21745 | | DUMP FEE 1/4/22 AND 1/6/22 | |
| | | · · · · · · · · · · · · · · · · · · · | | | 01-26-023-72890 | 280.00 |

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| | 28/2022 28/2022 | 017349 | 017349 CHICAGO STREET CCDD, L | | (-),) | | |
|------------|--------------------|--------|--------------------------------|---------------------|-----------------|----------------------------------|-----------|
| 195626 1/2 | 28/2022 | | | | (Continued) | Total : | 280.00 |
| | | 003137 | CHRISTOPHER B.BURKE ENGINEERNG | 6 171970 | | 01.R160373.00008 POST 5 LIFT STA | |
| | | | | | | 61-00-000-72840 | 6,580.00 |
| | | | | 171971 | | 01.R160373.00027 WATER RATE ST | -, |
| | | | | | | 60-00-000-72840 | 710.01 |
| | | | | | | 63-00-000-72840 | 78.89 |
| | | | | | | 64-00-000-72840 | 338.10 |
| | | | | 171972 | | 01.R160373.0003C LIGHTING PHAS | |
| | | | | | | 30-00-000-75500 | 322.00 |
| | | | | 171973 | | 01.R160373.00002 INTERIM VILLAG | |
| | | | | | | 64-00-000-72840 | 167.50 |
| | | | | 171974 | | 01.R160373.00024 WATER MODEL l | |
| | | | | | | 60-00-000-75813 | 469.00 |
| | | | | | | 63-00-000-75813 | 469.00 |
| | | | | | | 64-00-000-75813 | 402.00 |
| | | | | 171975 | | 01.R160373.D0025 DOROTHY LN W | |
| | | | | | | 60-00-000-72840 | 455.02 |
| | | | | | | 63-00-000-72840 | 50.56 |
| | | | | | | 64-00-000-72840 | 216.67 |
| | | | | 171976 | | 01.R160373.D0026 IRONWOOD DR | |
| | | | | | | 60-00-000-72840 | 572.20 |
| | | | | | | 63-00-000-72840 | 63.58 |
| | | | | | | 64-00-000-72840 | 272.47 |
| | | | | | | Total : | 11,167.00 |
| 195627 1/2 | 28/2022 | 012057 | COMCAST CABLE | 877140 ⁻ | 1810265348 | ACCT#8771401810265348 6829 173 | |
| | | | | | | 01-19-000-72517 | 97.11 |
| | | | | 877140 ⁻ | 1810316240 | ACCT#8771401810316240 7850 183 | |
| | | | | | | 01-17-205-72517 | 65.40 |
| | | | | 877140 | 1810784702 | ACCT#8771401810784702 7825 167 | |
| | | | | | | 01-19-000-72517 | 84.46 |
| | | | | | | Total : | 246.97 |
| 195628 1/2 | 28/2022 | 013878 | COMED - COMMONWEALTH EDISON | 0421064 | 1066 | ACCT#0421064066 LAPORTE RD & | |
| | | | | | | 64-00-000-72510 | 277.67 |
| | | | | 0471006 | 6428 | ACCT#0471006425 19948 SILVERSI | |

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| 195628 | 1/28/2022 | 013878 COMED - COMMONWEALTH EDISON | (Continued) | | | |
| | | | | | 01-26-024-72510 | 77.47 |
| | | | 2922039023 | | ACCT#2922039023 9342 PARKWOC 01-26-024-72510 | 25.24 |
| | | | 4803158058 | | ACCT#4803158058 RIDGEFIELD LN | 23.24 |
| | | | | | 64-00-000-72510 | 168.38 |
| | | | 5437131000 | | ACCT#5437131000 7980 W 183RD 5 | |
| | | | 5000047040 | | 01-26-025-72510 | 428.24 |
| | | | 5983017013 | | ACCT#5983017013 19112 S 80TH A\ 63-00-000-72510 | 271.93 |
| | | | | | Total : | 1,248.93 |
| 405000 | 4/00/0000 | | 04004007004 | | | |
| 195629 | 1/28/2022 | 012826 CONSTELLATION NEWENERGY, INC. | 61394867601 | | ACCT#875222 UTIL#36131255002 H 64-00-000-72510 | 725.78 |
| | | | 61394884501 | | ACCT#875227 UTIL#5095140029 17 | 125.10 |
| | | | | 64-00-000-72510 | 2,424.42 | |
| | | | | | Total : | 3,150.20 |
| 195630 | 1/28/2022 | 018234 CORE & MAIN LP | Q194581 | | 5'6 SERV BOX,1-1/2 CB LID W/PLUC | |
| | | | | | 60-00-000-73630 | 761.58 |
| | | | | | 63-00-000-73630 | 84.62 |
| | | | | | 64-00-000-73630 | 362.66 |
| | | | | | Total : | 1,208.86 |
| 195631 | 1/28/2022 | 003635 CROSSMARK PRINTING, INC | 85137 | | 2022 FIELD DIRECTORY | |
| | | | | VTP-018872 | 01-17-205-72310 | 994.28 |
| | | | | | Total : | 994.28 |
| 195632 | 1/28/2022 | 020346 CZESZEJKO, TOM | Ref001416725 | | UB Refund Cst #00512034 | |
| | | | | | 60-00-000-20599 | 302.41 |
| | | | | | Total : | 302.41 |
| 195633 | 1/28/2022 | 014690 DARLING INGREDIENTS INC | 11962593 | | SANITATION TRAP FEE 6700 SOUTI | |
| | | | | | 01-26-025-72530 | 155.00 |
| | | | | | Total : | 155.00 |
| 195634 | 1/28/2022 | 004009 EAGLE UNIFORM CO INC | INV-5663 | | BLANKET PO FOR CLASS B UNIFO | |
| | | | | | | |

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| 195634 | 1/28/2022 | 004009 EAGLE UNIFORM CO INC | (Continued) | | | |
| | | | | VTP-018597 | 01-19-000-73610 | 120.00 |
| | | | INV-5677 | | BLANKET PO FOR CLASS A UNIFOF | |
| | | | | VTP-018598 | 01-19-000-73610 | 215.00 |
| | | | INV-5684 | | BLANKET PO FOR CLASS B UNIFO | |
| | | | | VTP-018597 | 01-19-000-73610 | 350.00 |
| | | | INV-5687 | | BLANKET PO FOR CLASS B UNIFO | |
| | | | | VTP-018597 | 01-19-000-73610 | 530.75 |
| | | | INV-5688 | | BLANKET PO FOR CLASS B UNIFO | |
| | | | | VTP-018597 | 01-19-000-73610 | 578.75 |
| | | | RET-0125 | | INV-4552 PAID TWICE WITH DIFFE | |
| | | | | | 01-19-000-73610 | -350.00 |
| | | | | | Total : | 1,444.50 |
| 195635 | 1/28/2022 | 011176 ELEMENT GRAPHICS & DESIGN, INC | 18611 | | REFRESH PD UNIT20A CAR WRAP | |
| | | | | | 01-17-205-72540 | 496.59 |
| | | | | | Total : | 496.59 |
| 195636 | 1/28/2022 | 017807 EMERGENCY VEHICLE SERVICE INC. | 10837 | | PERFORM 2021 PUMP TESTING ON | |
| 100000 | 1720/2022 | | 10001 | | 01-19-000-72540 | 2,450.00 |
| | | | | | Total : | 2,450.00 |
| | | | | | Total . | 2,430.00 |
| 195637 | 1/28/2022 | 012784 EMERGENCY VEHICLE TECHNOLOGIE | ES 5824 | | SVC ON BAT#46 | |
| | | | | | 01-19-000-72550 | 140.00 |
| | | | | | Total : | 140.00 |
| 195638 | 1/28/2022 | 004119 ETP LABS INC. | 22-135709 | | COLIFORM SAMPLES | |
| 100000 | 172072022 | | 22 100100 | | 60-00-000-72865 | 497.00 |
| | | | | | 63-00-000-72865 | 213.00 |
| | | | | | Total : | 710.00 |
| | | | | | lotal. | 110.00 |
| 195639 | 1/28/2022 | 004019 EVON'S TROPHIES & AWARDS | 011022. | | NAME PLATES-KOSMATKA, TRUXAL | |
| | | | | | 01-26-025-72520 | 84.52 |
| | | | | | Total : | 84.52 |
| 195640 | 1/28/2022 | 012941 FMP | 52-502108 | | RETURN OF INTAKE MANIFOLD | |
| | ······································ | | | | 01-19-000-72540 | -64.35 |
| | | | | | | 01.00 |

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| 195640 | 1/28/2022 | 012941 FMP | (Continued) | | | |
| | | | 52-504170 | | KIT-TPMS SENSOR PD STOCK | |
| | | | | | 01-17-205-72540 | 179.07 |
| | | | | | Total : | 114.72 |
| 195641 | 1/28/2022 | 020195 FOREST PRINTING COMPANY | 109445 | | LETTERHEADS | |
| | | | | | 01-14-000-72310 | 711.53 |
| | | | | | Total : | 711.53 |
| 195642 | 1/28/2022 | 020274 FRAME TECH 1 LLC | 39039 | | WHEEL ALIGNMENT PD 2D | |
| | | | | | 01-17-205-72540 | 130.00 |
| | | | 39051 | | WHEEL ALIGNMENT PD 1B | |
| | | | | | 01-17-205-72540 | 75.00 |
| | | | | | Total : | 205.00 |
| 195643 | 1/28/2022 | 002877 G. W. BERKHEIMER CO., INC. | 012885 | | 767A-361 (41-405/l405) 5-1/4 IN | |
| | | | | | 01-26-025-72520 | 18.74 |
| | | | 013777 | | VH FILTERS | |
| | | | | | 01-26-025-72520 | 174.38 |
| | | | 013778 | | PD HVAC | |
| | | | | | 01-26-025-72520 | 151.44 |
| | | | | | Total : | 344.56 |
| 195644 | 1/28/2022 | 018387 GBJ SALES, LLC | 4173 | | BIO PAK ENZYMES | |
| | | | | VTP-018923 | 60-00-000-73550 | 392.00 |
| | | | | VTP-018923 | 63-00-000-73550 | 392.00 |
| | | | | VTP-018923 | 64-00-000-73550 | 336.00 |
| | | | | VTP-018923 | 60-00-000-73550 | 9.24 |
| | | | | VTP-018923 | 63-00-000-73550 | 9.24 |
| | | | | VTP-018923 | 64-00-000-73550 | 7.92 |
| | | | | | Total : | 1,146.40 |
| 195645 | 1/28/2022 | 000863 GRAPHIC SCREEN PRINTING | 15798 | | BLANKET PO FOR DUTY TSHIRTS { | |
| | | | | VTP-018599 | 01-19-000-73610 | 540.00 |
| | | | | | Total : | 540.00 |
| 195646 | 1/28/2022 | 017574 GRAVES, JEFFREY | 012422 | | PER DIEM LUNCH 1/10-1/12/22 TRA | |

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| 195646 | 1/28/2022 | 017574 GRAVES, JEFFREY | (Continued) | | | |
| | | | | | 01-17-220-72140 | 45.00 |
| | | | | | Total : | 45.00 |
| 195647 | 1/28/2022 | 004640 HEALTHCARE SERVICE CORPORATION | HCSVCS-AP020122 | | A/C#271855-HEALTH INS EXPENSE | |
| | | | | | 01-15-000-72435 | 407.36 |
| | | | | | 01-16-000-72435 | 836.08 |
| | | | | | 01-19-020-72435 | 407.36 |
| | | | | | 01-21-210-72435 | 318.22 |
| | | | | | 64-00-000-72435 | 95.47 |
| | | | | | 63-00-000-72435 | 35.64 |
| | | | | | 60-00-000-72435 | 187.11 |
| | | | | | 01-26-025-72435 | 174.58 |
| | | | | | 60-00-000-72435 | 102.67 |
| | | | | | 63-00-000-72435 | 19.56 |
| | | | | | 64-00-000-72435 | 52.35 |
| | | | | | 01-26-025-72435 | 836.08 |
| | | | | | 01-26-023-72435 | 1,378.12 |
| | | | | | 60-00-000-72435 | 729.91 |
| | | | | | 64-00-000-72435 | 372.40 |
| | | | | | 63-00-000-72435 | 139.03 |
| | | | | | 01-26-023-72435 | 1,241.34 |
| | | | | | 01-26-024-72435 | 1,378.12 |
| | | | | | 60-00-000-72430 | -0.11 |
| | | | HCSVCS-PPAP020122 | | A/C#271855-HEALTH INS EXP-JAN | |
| | | | | | 01-17-205-72435 | 22,693.69 |
| | | | | | Total : | 31,404.98 |
| 195648 | 1/28/2022 | 018696 HENRY'S HOUSE OF DECORATED | 957 | | WINTER HATS | |
| | | | | VTP-018898 | 01-19-000-73610 | 440.00 |
| | | | | | Total : | 440.00 |
| 195649 | 1/28/2022 | 001487 HOMEWOOD DISPOSAL SERVICE | 7692164 | | 30YD EXCHANGE HAUL AND DUMP | |
| | | | | | 01-26-023-72890 | 317.09 |
| | | | 7693044 | | SWEEPINGS | |
| | | | | | 01-26-023-72890 | 2,079.00 |
| | | | 7693277 | | GARBAGE | , |
| | | | | | | |

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| 195649 | 1/28/2022 | 001487 HOMEWOOD DISPOSAL SERVICE | (Continued) | | 01-26-023-72890 Total : | 672.10 3,068.19 |
| 195650 | 1/28/2022 | 014777 HORBACZEWSKI, KEVIN | 012422 | | REIMB LODGING AND PER DIEM F(01-17-225-72140 Total : | 183.00 183.00 |
| 195651 | 1/28/2022 | 020343 ILLIANA BOARDUP LLC | SI-11555 | | SVC CALL FOR 7535 162ND ST 01-33-300-72744 Total : | 648.00 648.00 |
| 195652 | 1/28/2022 | 010333 ILLINOIS DEPT OF PUBLIC HEALTH | 012122 | | RENEWAL FOR 10 EMD LICENSES 01-21-210-72140 Total : | 200.00 200.00 |
| 195653 | 1/28/2022 | 005186 INTERSTATE BATTERY SYSTEM | 10074574 | | SLA1005 BATTERY - PD STOCK 01-17-205-72540 Total : | 139.75 139.75 |
| 195654 | 1/28/2022 | 020325 ISASCE | 012022 | | VILLAGE ENGINEER AND ENG PRC 60-00-000-72446 01-26-023-72446 Total : | 20.00 40.00 60.00 |
| 195655 | 1/28/2022 | 005250 J & L DOORS, INC | 747648 | | DOOR CLOSERS 01-26-025-72520 Total : | 776.90 776.90 |
| 195656 | 1/28/2022 | 005251 J AND R SALES AND SERVICE INC. | 0346577 | | SPLINE SCREW AND LOCK NUT 01-26-023-73410 Total : | 4.98 4.98 |
| 195657 | 1/28/2022 | 005384 KIRBY SCHOOL DISTRICT # 140 | 011022 | | KIRBY SCHOOL DIST 140 IMPACT F 84-00-000-23106 Total : | 26,400.00 26,400.00 |
| 195658 | 1/28/2022 | 018292 KNICKERBOCKER ROOFING & PAVING | 20116336 | | MAIN ROOF ARE REPAIR FD#3 919 | |

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| 195658 | 1/28/2022 | 018292 KNICKERBOCKER ROOFING & PAVING | (Continued) | | | |
| | | | | | 01-26-025-72520 Total : | 1,158.75 1,158.75 |
| 195659 | 1/28/2022 | 019217 LEGAL AND LIABILITY RISK | 221411 | | SEMINAR NO.15736 F.MONDT 2/25/ | |
| | | | | | 01-17-220-72140 | 150.00 150.00 |
| | | | | | Total : | 150.00 |
| 195660 | 1/28/2022 | 014402 LEXISNEXIS RISK DATA MNGMNT | 1038013-20211231 | | DEC 2021 MIN COMMITMENT | |
| | | | | | 01-17-225-72852 | 150.00 |
| | | | | | Total : | 150.00 |
| 195661 | 1/28/2022 | 006559 LINDE GAS & EQUIPMENT INC | 68480244 | | ACETYLENE 12/20/21-1/20/22 | |
| | | | | | 01-26-024-73730 | 63.68 |
| | | | | | 01-26-023-73730 | 127.37 |
| | | | | | 60-00-000-73730 | 44.58 |
| | | | | | 63-00-000-73730 | 44.58 |
| | | | | | 64-00-000-73730 | 38.21 |
| | | | | | Total : | 318.42 |
| 195662 | 1/28/2022 | 003440 M. COOPER WINSUPPLY CO. | 07754201 | | 1/2 PXP LF BALL VLV AND 3/4 PXP I | |
| | | | | | 60-00-000-73630 | 21.12 |
| | | | | | 63-00-000-73630 | 2.35 |
| | | | | | 64-00-000-73630 | 10.06 |
| | | | | | Total : | 33.53 |
| 195663 | 1/28/2022 | 007100 M. E.SIMPSON COMPANY, INC | 38014 | | PRO-MAPS ONLINE SUBSCRIPTION | |
| | | | | VTP-018945 | 60-00-000-72655 | 1,890.00 |
| | | | | VTP-018945 | 63-00-000-72655 | 210.00 |
| | | | | VTP-018945 | 64-00-000-72655 | 900.00 |
| | | | | | Total : | 3,000.00 |
| 195664 | 1/28/2022 | 013969 MAP AUTOMOTIVE OF CHICAGO | 40-646433 | | CORE CREDIT | |
| | | | | | 01-17-205-72540 | -48.00 |
| | | | 40-649742 | | PD STOCK PLENUM GSK AND SPAF | |
| | | | | | 01-17-205-72540 | 66.42 |
| | | | | | Total : | 18.42 |

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| 195665 | 1/28/2022 | 020322 MASTER AUTO SUPPLY | 15030-113195 | | TIE ROD END PD 1B AND STOCK | |
| | | | | | 01-17-205-72540 | 57.84 |
| | | | 15030-113268 | | MANIFOLD CONVERTER, GASKET F | |
| | | | | | 01-17-205-72540 | 495.32 |
| | | | | | Total : | 553.16 |
| 195666 | 1/28/2022 | 006074 MENARDS | 1425 | | HINGE PIN DOOR STOP AND DR W. | |
| | | | | | 01-26-025-73840 | 10.57 |
| | | | 16157 | | BENT SCRAPER, SHOE HANDLE BR | |
| | | | | | 60-00-000-73410 | 20.35 |
| | | | | | 63-00-000-73410 | 2.26 |
| | | | | | 64-00-000-73410 | 9.69 |
| | | | 16202 | | LOCTITE PROSPRAY ADHESIVE | |
| | | | | | 64-00-000-73840 | 8.41 |
| | | | 16211 | | CENTOCO ELNG WH SEAT | |
| | | | | | 01-26-025-72520 | 21.99 |
| | | | 16213 | | GARAGE DOOR SPRAY | |
| | | | | | 01-26-025-72520 | 6.49 |
| | | | 16221 | | 45 GAL LATCH TOTE | |
| | | | | | 60-00-000-73840 | 23.09 |
| | | | | | 63-00-000-73840 | 7.70 |
| | | | | | 64-00-000-73840 | 13.19 |
| | | | 16254 | | GARAGE DOOR SPRAY | |
| | | | | | 01-26-025-72520 | 6.49 |
| | | | 16263 | | 5 GAL MENARD PAIL, PROPANE CYI | |
| | | | | | 60-00-000-73410 | 9.42 |
| | | | | | 63-00-000-73410 | 1.05 |
| | | | | | 64-00-000-73410 | 4.49 |
| | | | 16293 | | 30G LATCH TUFF1 TOTE | |
| | | | | | 01-26-024-73870 | 7.60 |
| | | | | | 01-26-023-73870 | 15.19 |
| | | | | | 60-00-000-73870 | 5.32 |
| | | | | | 63-00-000-73870 | 5.32 |
| | | | | | 64-00-000-73870 | 4.55 |
| | | | 16345 | | STICK DESK,60W A19 SW LED 10P | |
| | | | | | 01-19-000-72524 | 67.80 |
| | | | 16350 | | TOP SOIL | 01.00 |

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| 195666 | 1/28/2022 | 006074 MENARDS | (Continued) | | | |
| | | | , , , , , , , , , , , , , , , , , , , | | 60-00-000-73680 | 1.43 |
| | | | | | 63-00-000-73680 | 0.16 |
| | | | | | 64-00-000-73680 | 0.68 |
| | | | 16470 | | COPPER COUPLING, PIPES, SOLDE | |
| | | | | | 01-26-025-72520 | 24.15 |
| | | | 16471 | | MNTG TAPE | |
| | | | | | 01-26-025-72520 | 2.12 |
| | | | 16486 | | PRS REPR CPLNG | |
| | | | | | 60-00-000-73630 | 19.20 |
| | | | | | 63-00-000-73630 | 2.13 |
| | | | | | 64-00-000-73630 | 9.14 |
| | | | 16521 | | ELITE POST MOUNT AND CLASSIC | |
| | | | | | 01-26-023-73840 | 189.90 |
| | | | 16551 | | ROTARY TOOL KIT, BIMETAL HOLE { | |
| | | | | | 60-00-000-73410 | 42.82 |
| | | | | | 63-00-000-73410 | 4.76 |
| | | | | | 64-00-000-73410 | 20.39 |
| | | | 16558 | | 30G LATCH TUFF1 TOTE,45GAL LA | |
| | | | | | 60-00-000-72540 | 3.77 |
| | | | | | 63-00-000-72540 | 1.26 |
| | | | | | 64-00-000-72540 | 2.56 |
| | | | | | 01-26-023-72540 | 7.19 |
| | | | | | 01-26-024-72540 | 3.59 |
| | | | | | 01-26-025-73580 | 30.14 |
| | | | | | 01-26-025-73870 | 235.49 |
| | | | 16663 | | 4 SHELF MEDIUM DUTY AND 10"PA | |
| | | | | | 01-26-023-73840 | 39.88 |
| | | | 16673 | | GALLON TOTE AND STEP LADDER | |
| | | | | | 60-00-000-73870 | 3.35 |
| | | | | | 63-00-000-73870 | 3.35 |
| | | | | | 64-00-000-73870 | 2.87 |
| | | | | | 01-26-024-73870 | 4.79 |
| | | | | | 01-26-023-73870 | 9.58 |
| | | | | | 01-26-023-73410 | 137.02 |
| | | | | | Total : | 1,052.69 |

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| 195667 | 1/28/2022 | 005742 METRO POWER INC. | 13490 | | FIRE STATION#1 & PUBLIC SAFETY | |
| | | | | | 01-26-025-72790 | 259.90 |
| | | | 13491 | | SEMI ANNUAL PM SERVICE ON 8 G | |
| | | | | | 60-00-000-72750 | 2,003.75 |
| | | | | | 63-00-000-72750 | 2,003.75 |
| | | | | | 64-00-000-72750 | 1,717.50 |
| | | | | | 60-00-000-72750 | 363.86 |
| | | | | | 63-00-000-72750 | 363.86 |
| | | | | | 64-00-000-72750 | 311.88 |
| | | | | | Total : | 7,024.50 |
| 195668 | 1/28/2022 | 018372 METROPOLITAN FIRE CHIEFS ASSOC | 012522 | | DUES FOR STEPHEN KLOTZ | |
| | | | | | 01-19-000-72720 | 40.00 |
| | | | | | Total : | 40.00 |
| 195669 | 1/28/2022 | 005664 MORTON SALT INC | 5402479227 | | ROAD SALT FOR 2020/2021 WINTE | |
| | | | | VTP-018790 | 01-26-023-73810 | 25,394.19 |
| | | | | VTP-018790 | 70-00-000-73810 | 945.53 |
| | | | | VTP-018790 | 08-00-000-73810 | 675.38 |
| | | | 5402487339 | | ROAD SALT 1/19/22 | 010100 |
| | | | | VTP-018790 | 01-26-023-73810 | 15,029.77 |
| | | | | VTP-018790 | 70-00-000-73810 | 559.62 |
| | | | | VTP-018790 | 08-00-000-73810 | 399.73 |
| | | | 5402488855 | | ROAD SALT 1/20/22 | |
| | | | | VTP-018790 | 01-26-023-73810 | 9,813.76 |
| | | | | VTP-018790 | 70-00-000-73810 | 365.41 |
| | | | | VTP-018790 | 08-00-000-73810 | 261.00 |
| | | | | | Total : | 53,444.39 |
| 195670 | 1/28/2022 | 017651 MSC INDUSTRIAL SUPPLY CO. | 5140079001 | | CLAMPS,CABLE TIE,CRIMP,NUTSE | |
| | | | | | 01-17-205-72540 | 57.00 |
| | | | | | 01-26-024-73840 | 19.45 |
| | | | | | 01-26-023-73840 | 124.00 |
| | | | | | 60-00-000-73840 | 21.24 |
| | | | | | 63-00-000-73840 | 2.36 |
| | | | | | 64-00-000-73840 | 10.11 |

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| 195670 | 1/28/2022 | 017651 | 017651 MSC INDUSTRIAL SUPPLY | CO. (Continued) | | Total : | 234.16 |
| 195671 | 1/28/2022 | 014443 | MURPHY & MILLER, INC | JC1674 | VTP-018940 | 911 DUCT WORK 30-00-000-75004 Total : | 4,900.00 4,900.00 |
| 195672 | 1/28/2022 | 015723 | NICOR | 64423710009 81423710003 | | ACCT#64423710009 METER#33583 01-26-025-72511 ACCT#81423710003 METER#28316 01-26-025-72511 | 1,881.70 198.20 |
| | | | | 90223493009 | | ACCT#90223493009 METER 508073 01-26-025-72511 Total : | 648.01 2,727.91 |
| 195673 | 1/28/2022 | 006221 | NORTHERN SAFETY CO. INC. | 904675287 | | NINJA FLEX GLOVES 60-00-000-73845 63-00-000-73845 64-00-000-73845 Total : | 173.73 19.30 82.73 275.76 |
| 195674 | 1/28/2022 | 013096 | PACE SYSTEMS INC | IN00040825 | VTP-018645 | NETWORK SURVEILLANCE CAMEF 30-00-000-74604 Total : | 11,560.00 11,560.00 |
| 195675 | 1/28/2022 | 006475 | PARK ACE HARDWARE | 067263/1 67225/1 | | ACCT#89143 INV#067263/1 ACE SL 01-26-025-72520 ACCT#9404 INV#67225/1 CLEANINC 01-19-000-72220 01-19-000-73870 01-19-000-73580 01-19-000-73585 Total : | 11.99 47.88 158.51 534.86 156.90 910.14 |
| 195676 | 1/28/2022 | 016097 | PHOTOGRAPHY BY LARRY BURROWS | 2022_001 | | BOARD PORTRAIT ON-LOCATION/\ 01-11-000-72790 Total : | 225.00 225.00 |
| 195677 | 1/28/2022 | 006498 | POLICE CHIEFS ASSC OF WILL CO | 012022 | | MEMBERSHIP - TIM POULOS | |

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| 195677 | 1/28/2022 | 006498 POLICE CHIEFS ASSC OF WILL CO | (Continued) | | 01-17-205-72720 Total : | 50.00 50.00 |
| 195678 | 1/28/2022 | 013587 PROSHRED SECURITY | 990107025 | | SHREDDING SVC PD 1/19/22 01-17-205-72750 Total : | 169.60 169.60 |
| 195679 | 1/28/2022 | 020282 QBF GRAPHICS GROUP | 51709 | | PROMOTIONAL 1/4 ZIP UP PULLOV 01-35-000-73210 Total : | 2,969.09 2,969.09 |
| 195680 | 1/28/2022 | 006361 RAY O' HERRON CO INC | 2169586 | | SS SHIRT NAVY LEONE 01-17-220-73610 Total : | 116.97 116.97 |
| 195681 | 1/28/2022 | 020328 ROACH, DANIEL | 102 | | OID INVESTIGATION:WHAT TO EXP 01-17-220-72140 Total : | 400.00 400.00 |
| 195682 | 1/28/2022 | 006874 ROBINSON ENGINEERING CO. LTD. | 21120220 21120221 | | 21-R0430 TP SCANNELL DEV VOLL 01-14-000-72840 21-R0612 TP PETE'S FRESH MARKI | 2,616.00 |
| | | | 21120222 | | 28-00-000-72840 21-R0681 TP OAK RIDGE SUBDIVIS 16-00-000-72840 | 624.00 6,129.00 |
| | | | 22010228 22010229 | | 21-R0430 TP SCANNELL DEV VOLL 01-14-000-72840 21-R0708 TP LOYOLA MEDICAL (17: | 7,330.50 |
| | | | 22010312 | | 01-14-000-72840 21-R0612 TP PETE'S FRESH MARKI 28-00-000-72840 Total : | 3,942.50 931.50 21,573.50 |
| 195683 | 1/28/2022 | 007629 SAM'S CLUB DIRECT | 012022 | | PAPER TOWEL,BOWLS,WATER,SO 01-17-205-73315 01-26-025-73580 | 10.38 221,373.30 |

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| 195683 | 1/28/2022 | 007629 SAM'S CLUB DIRECT | (Continued) | | | |
| | | | · · · · | | 01-14-000-73115 | 22.96 |
| | | | | | 60-00-000-73115 | 9.27 |
| | | | | | 63-00-000-73115 | 9.27 |
| | | | | | 64-00-000-73115 | 7.95 |
| | | | | | 01-26-023-73115 | 26.49 |
| | | | | | 01-26-024-73115 | 13.24 |
| | | | 012522 | | PAPER AND PAPERTOWEL | |
| | | | | | 01-14-000-73110 | 179.88 |
| | | | | | 01-26-025-73580 | 19.84 |
| | | | | | 60-00-000-73110 | 26.45 |
| | | | | | 63-00-000-73110 | 2.94 |
| | | | | | 64-00-000-73110 | 12.59 |
| | | | | | 01-26-023-73110 | 11.99 |
| | | | | | 01-26-024-73110 | 5.99 |
| | | | | | Total : | 581.12 |
| 195684 | 1/28/2022 | 015405 SSACOP | 012022 | | SSACOP DUES T.POULOS | |
| | | | | | 01-17-205-72720 | 50.00 |
| | | | | | Total : | 50.00 |
| 195685 | 1/28/2022 | 012238 STAPLES BUSINESS ADVANTAGE | 3495919393 | | PENS AND JACKET FILE | |
| | | | | | 01-14-000-73110 | 62.66 |
| | | | 3495919395 | | LETTER SIZE STR BW LN 80LB | |
| | | | | | 01-17-205-73110 | 19.99 |
| | | | 3496593593 | | THERMAL POS ROLS AND ERASER | |
| | | | | | 01-14-000-73110 | 105.14 |
| | | | 3496593595 | | PENS, LEGAL SIZE POCKETS, BINDE | |
| | | | | | 01-17-205-73110 | 124.79 |
| | | | 3497612267 | | POST IT, SIGN FLAGS, STENO PAD, F | |
| | | | | | 01-14-000-73110 | 68.38 |
| | | | 3497612268 | | CD/DVD SLEEVES, DVD DISCS, THE | |
| | | | | | 01-17-205-73110 | 125.99 |
| | | | | | Total : | 506.95 |
| 195686 | 1/28/2022 | 007297 SUTTON FORD INC./FLEET SALES | 540310CM | | SENSOR RETURN PD | |
| | | | | | 01-17-205-72540 | -58.46 |
| | | | | | | |

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| 195686 | 1/28/2022 | 007297 SUTTON FORD INC./FLEET SALES | (Continued) | | | |
| | | | 540410CM | | RETURN WIRE ASY UNIT 83 | |
| | | | | | 60-00-000-72540 | -8.17 |
| | | | | | 63-00-000-72540 | -2.72 |
| | | | | | 64-00-000-72540 | -4.68 |
| | | | 544706 | | CHECK ASY DOOR PD 11A | |
| | | | | | 01-17-205-72540 | 23.96 |
| | | | 545301 | | LINK PD UNIT 2D | |
| | | | | | 01-17-205-72540 | 111.33 |
| | | | | | Total : | 61.26 |
| 195687 | 1/28/2022 | 017520 THE COP FIRE SHOP | 2058464 | | CITIZEN PD ACADEMY SHIRTS | |
| | | | | | 01-17-215-73600 | 875.50 |
| | | | | | Total : | 875.50 |
| 195688 | 1/28/2022 | 007886 THEODORE POLYGRAPH SERVICE | 7680 | | POLYGRAPH EXAM - R.EBER | |
| | | | | 01-17-205-72446 | 200.00 | |
| | | | | | Total : | 200.00 |
| 195689 | 1/28/2022 | 020344 THIRION, KRISTIN | 012622 | | REIMBURSEMENT FOR SENIOR BL | |
| 199009 | 1/20/2022 | 020044 1111(101), 1(1311) | 012022 | | 01-11-000-72220 | 27.42 |
| | | | | | Total : | 27.42 |
| | | | | | Total : | 27.42 |
| 195690 | 1/28/2022 | 007777 THOMPSON ELEVATOR INSPECTION | 22-0188 | | SEMI ANNUAL ELEVATOR RE-INSPE | |
| | | | | | 01-33-300-72853 | 38.00 |
| | | | | | Total : | 38.00 |
| 195691 | 1/28/2022 | 012187 TOTAL AUTOMATION CONCEPTS, INC | W27479 | | BOILERS AND PUMPS SERVICE - V | |
| | | | | | 01-26-025-72520 | 534.00 |
| | | | | | Total : | 534.00 |
| 195692 | 1/28/2022 | 013200 TRIBUNE PUBLISHING COMPANY | 046919263000 | | CLASSIFIED LISTINGS 12/1-12/31/2 | |
| 100002 | 1/20/2022 | | 040919203000 | | 01-26-025-72330 | 261.00 |
| | | | | 01-14-000-72330 | 58.50 | |
| | | | | 01-33-310-72330 | 154.50 | |
| | | | | | Total : | 474.00 |
| | | | | | | 71 -1.00 |
| 195693 | 1/28/2022 | 008040 UNDERGROUND PIPE & VALVE CO | 053156 | | CLAMPS | |
| | | | | | | |

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| & VALVE CO | (Continued) | VTP-018936 VTP-018936 VTP-018936 | 60-00-000-73630 63-00-000-73630 64-00-000-73630 | 469.35 52.15 |
|-------------|----------------|--|---|--|
| | | VTP-018936 | 63-00-000-73630 | |
| | | | | 52.15 |
| | | VTP-018936 | 61 00 000 72620 | |
| | | | 04-00-000-73030 | 223.50 |
| | | VTP-018936 | 60-00-000-73630 | 225.54 |
| | | VTP-018936 | 63-00-000-73630 | 25.06 |
| | | VTP-018936 | 64-00-000-73630 | 107.40 |
| | | VTP-018936 | 60-00-000-73630 | 250.74 |
| | | VTP-018936 | 63-00-000-73630 | 27.86 |
| | | VTP-018936 | 60-00-000-73630 | 213.57 |
| | | VTP-018936 | 63-00-000-73630 | 23.73 |
| | | VTP-018936 | 64-00-000-73630 | 221.10 |
| | | | Total : | 1,840.00 |
| OIS | UPI10789 | | POLICE TACTICAL FIREARMS #345 | |
| | | | 01-17-220-72140 | 1,162.00 |
| | | | Total : | 1,162.00 |
| IWF INC | OSV00002646403 | | CUST ID TINL001 12/1-12/31/21 | |
| | | | 01-26-023-72790 | 275.23 |
| | | | Total : | 275.23 |
| WORKPL SOLT | JS 5109103-0 | | METAL EILE DIVIDER | |
| | | | | 290.00 |
| | 5151152-0 | | | 200.00 |
| | 0101102 0 | | | 19.06 |
| | | | | 38.12 |
| | | | | 24.02 |
| | | | | 2.67 |
| | | | | 11.44 |
| | | | Total : | 385.31 |
| | W1448502 | | N.L. GAS USED 1/13-1/19/22 | |
| | | | | 12,138.45 |
| | | | | 472.12 |
| | | | | 74.82 |
| | | | 01-21-000-73530 | 184.89 |
| | IWF INC | | VTP-018936 VTP-018936 VTP-018936 VTP-018936 VTP-018936 VTP-018936 VTP-018936 VTP-018936 VVF OSV00002646403 WVF INC OSV00002646403 WVF INC 5151152-0 | VTP-018936 60-00-000-73630 VTP-018936 63-00-000-73630 VTP-018936 63-00-000-73630 VTP-018936 63-00-000-73630 VTP-018936 64-00-000-73630 VTP-018936 CUST ID TINL001 12/1-12/31/21 01-17-220-72140 01-26-023-72790 Total : Total : WORKPL SOLTNE 5109103-0 METAL FILE DIVIDER 5151152-0 TONER DRUM 01-26-023-73110 01-26-023-73110 01-26-023-73110 63-00-000-73110 63-00-000-73110 63-00-000-73110 63-00-000-73110 63-00-000-73110 01-17-205-73530 01-19-000-73530 01-19-000-73530 01-19-000-73530 |

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| 195697 | 1/28/2022 | 011055 WARREN OIL CO. | (Continued) | | | | |
| | | | | | 60-00-000-73530 | | 932.34 |
| | | | | | 63-00-000-73530 | | 233.09 |
| | | | | | 64-00-000-73530 | | 499.47 |
| | | | | | 01-26-023-73530 | | 2,456.07 |
| | | | | | 01-26-024-73530 | | 819.55 |
| | | | | | 01-33-300-73530 | | 166.83 |
| | | | | | 01-12-000-73530 | | 120.40 |
| | | | | | 01-14-000-73531 | | 3,686.68 |
| | | | | | 01-42-000-73530 | | 522.86 |
| | | | | | | Total : | 22,307.57 |
| 8 | 5 Vouchers f | for bank code : apbank | | | | Bank total : | 275,684.39 |

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| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | Amount |
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| 3762 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR 201019W041 | | PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542 Total : | 1,521.37 1,521.37 |
| 3763 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR 201019W041-1 | | PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542 Total : | 85.10 85.10 |
| 3764 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GRI 200803W006 | | PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542 Total : | 98.90 98.90 |
| 3765 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR⊨200803W006-1 | | PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542 Total : | 139.19 139.19 |
| 3766 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR 200803W006-2 | | PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542 Total : | 139.19 139.19 |
| 3767 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR 200803W006-3 | | PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542 Total : | 139.19 139.19 |
| 3768 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR⊨200803W006-4 | | PAYEE-ENCOMPASS SPECIALTY NI 01-14-000-72542 Total : | 139.19 139.19 |
| 3769 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR 210421W008 | | PAYEE-GENEX SERVICES 01-14-000-72542 Total : | 190.00 190.00 |
| 3770 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR 210323W028 | | PAYEE - NORBERT NOEL 01-14-000-72542 Total : | 11.27 11.27 |
| 3771 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGEF | RS GR 201119W024 | | PAYEE-PARKVIEW ORTHOPAEDIC (01-14-000-72542 | 201.07 |

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| 3771 | 1/25/2022 | 018837 | 018837 INSURANCE PROGRAM MA | NAGERS (Continued |) | | Total : | 201.07 |
| 3772 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024-1 | | PAYEE-PARKVIEW ORTHOF 01-14-000-72542 | - | 78.54 |
| | | | | | | | Total : | 78.54 |
| 3773 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024-2 | | PAYEE-PARKVIEW ORTHOP | AEDIC | 100 74 |
| | | | | | | 01-14-000-72542 | Total : | 100.74 100.74 |
| 3774 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024-3 | | PAYEE-PARKVIEW ORTHOP | AEDIC | |
| | | | | | | 01-14-000-72542 | Total : | 251.90 251.90 |
| 3775 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024-4 | | PAYEE-PARKVIEW ORTHOP | AEDIC | |
| | | | | | | 01-14-000-72542 | Total : | 166.32 166.32 |
| 3776 | 1/25/2022 | 022 018837 INSURANCE PROGRAM MANAGER | INSURANCE PROGRAM MANAGERS GR | GRI 201119W024-5 | PAYEE-PARKVIEW ORTHOPAEDIC 01-14-000-72542 Total : | | | |
| | | | | | | | 166.32 166.32 | |
| 3777 | 1/25/2022 | 010027 | INSURANCE PROGRAM MANAGERS GR | 2011101024 6 | | PAYEE-PARKVIEW ORTHOF | | 100.02 |
| 5111 | 1/25/2022 | 010037 | INSURANCE PROGRAM MANAGERS GR | 2011190024-0 | | 01-14-000-72542 | AEDIC | 207.07 |
| | | | | | | | Total : | 207.07 |
| 3778 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024-7 | | PAYEE-PARKVIEW ORTHOF 01-14-000-72542 | AEDIC | 207.07 |
| | | | | | Total : | | 207.07 207.07 | |
| 3779 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024-8 | | PAYEE-PARKVIEW ORTHOF | AEDIC | |
| | | | | | | 01-14-000-72542 | Total : | 166.32 166.32 |
| 3780 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR | 201119W024-9 | | PAYEE-PARKVIEW ORTHOP | AEDIC | 704.00 |
| | | | | | | 01-14-000-72542 | Total : | 791.33 791.33 |

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| Voucher | Date | Vendor | | Invoice | PO # | Description/Account | | Amount |
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| 3781 | 1/25/2022 | 018837 | INSURANCE PROGRAM M | ANAGERS GR 201119W024-10 | | PAYEE-PARKVIEW ORTH 01-14-000-72542 | OPAEDIC | 211.15 211.15 |
| 3782 | 1/25/2022 | 018837 | INSURANCE PROGRAM M | ANAGERS GR 201119W024-11 | | PAYEE-PRESCRIPTION PATE PAYEE-PRESCRIPTION PATE PATE PATE PATE PATE PATE PATE PATE | ARTNERS Total : | 7.92 7.92 |
| 3783 | 1/25/2022 | 018837 | INSURANCE PROGRAM M | ANAGERS GR 201119W024-12 | | PAYEE-PRESCRIPTION PATE PAYEE-PRESCRIPTION PATE PATE PATE PATE PATE PATE PATE PATE | ARTNERS Total : | 88.49 88.49 |
| 3784 | 1/25/2022 | 018837 | INSURANCE PROGRAM M | ANAGERS GR 201119W024-13 | | PAYEE-STAT ANESTHESI/ 01-14-000-72542 | A Total : | 937.05 937.05 |
| 3785 | 1/25/2022 | 018837 | INSURANCE PROGRAM MANAGERS GR 210421W008-1 | | | PAYEE-VILLAGE OF TINLI 01-14-000-72542 | EY PARK Total : | 1,704.52 1,704.52 |
| 3786 | 1/25/2022 | 018837 | INSURANCE PROGRAM M | ANAGERS GR 210526W019 | | PAYEE-VILLAGE OF TINLI 01-14-000-72542 | EY PARK Total : | 2,247.68 2,247.68 |
| 3787 | 1/25/2022 | 018837 | INSURANCE PROGRAM M | ANAGERS GR 200803W006-5 | | PAYEE-VILLAGE OF TINLI 01-14-000-72542 | EY PARK Total : | 1,113.02 1,113.02 |
| 26 Vouchers for bank code : ipmg Bank total : | | | | | | | 11,109.91 | |
| 11 | 2 Vouchers | in this re | port | | | Total | ouchers : | 330,545.87 |

| GENDA - 2/1/2022, B | VILLAGE OF TINLEY | | | Page 66 | | | | | | |
|--|---|--|------|---------------------|----------|--|--|--|--|--|
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| Hall do hereby certify tha against said village were payment as presented o In witness thereof, the V | Board having duly met at Village at the following claims or demands presented and are approved for n the above listing. illage President and Clerk of k, hereunto set their hands. | | | | | | | | | |
| | Village President | | | | | | | | | |
| | Village Clerk | | | | | | | | | |
| | Date | | | | | | | | | |

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-006

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE BROOKSIDE GLEN PUD TO PERMIT CHANGES ON A PREVIOUSLY APPROVED DEVELOPMENT WITH FOUR MULTI-FAMILY STRUCTURES WITH 36 DWELLING UNITS PER STRUCTURE, A CLUBHOUSE WITH OUTDOOR SWIMMING POOL, AND ASSOCIATED RESIDENTIAL AMENITIES (THE MAGNUSON/THE RESIDENCES AT BROOKSIDE GLEN)

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

VILLAGE OF TINLEY PARK Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2022-O-006

AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE BROOKSIDE GLEN PUD TO PERMIT CHANGES ON A PREVIOUSLY APPROVED DEVELOPMENT WITH FOUR MULTI-FAMILY STRUCTURES WITH 36 DWELLING UNITS PER STRUCTURE, A CLUBHOUSE WITH OUTDOOR SWIMMING POOL, AND ASSOCIATED RESIDENTIAL AMENITIES (THE MAGNUSON/THE RESIDENCES AT BROOKSIDE GLEN)

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a Special Use for a Substantial Deviation from the Brookside Glen Planned Unit Development (Ordinance #2000-O-006) to allow changes to approved site plans, elevations, and other approved documents in a previously approved Substantial Deviation (Ordinance #2017-O-072) for 4 multi-family structures with 36 dwelling units in each structure, located at 19248-88 Magnuson Lane Tinley Park, Illinois 60487 ("Subject Property") has been filed by Karli Mayer on behalf of One Magnuson Lane, LLC ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, said Plan Commission held a public hearing on the question of whether the Special Use Permit should be granted on November 18, 2021 (continued with no discussion), December 16, 2021 (continued after discussion with direction), and January 6, 2022 at the Village Hall of this Village of Tinley Park ("Village"), at which time all persons were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

WHEREAS, the Plan Commission voted 5-3 and has filed its report of findings, recommendations, and conditions regarding the Special Use for a Substantial Deviation with this Village President and Board of Trustees, and this Board of Trustees has duly considered said report, findings, and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special Use for a Substantial Deviation; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Special Use Permit for a Substantial Deviation set forth in Section VII.B.6 and Section X.J.5 of the Zoning Ordinance, and the proposed granting of the Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

<u>X.J.5. Standards:</u> No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - The proposed design changes are largely aesthetic with no major changes to the site plan, thus will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare. Additional factors were considered in the previous PUD approval.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - The proposed design changes include a proposed architectural façade primarily of brick and stone veneer with double transom windows on the residential top floor. These architectural features, along with the reduction in 5'-0 1/8" of building height will not be injurious to the use and enjoyment of other property in the immediate vicinity nor substantially diminish and impair property values in the neighborhood.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - The proposed design changes are largely aesthetic with no major changes in the site plan, thus will not impede the normal and orderly development and improvement of surrounding property.

- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - The proposed design changes do not affect changes to utilities, access roads, drainage and/or other necessary facilities.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
 - The proposal will not change the previously approved ingress and egress. The density has not changed from the previous approval within Ordinance 2017-O-072.
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
 - The proposal will adjust the currently approved building setbacks from 17'-9 5/8" to 63'-0 3/8" (noted in the ordinance as 18-27 feet) building setbacks to allow 16.6' to 69'-11". Other previously approved exceptions which will remain are building height and floor area ratio.
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - The proposed design changes are largely aesthetic. The scale of the project remains the same from the previous approval per Ordinance 2017-O-072, which contributes to the economic development of the community as a whole.

SECTION 3: The Special Use Permit for a Substantial Deviation set forth herein below shall be applicable to the following described property:

LEGAL DESCRIPTION:

PARCEL 1 - THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT "A" IN BROOKSIDE GLEN P.U.D. TOWNHOMES PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AFORESAID; THENCE NORTH 05 DEGREES 49 MINUTES 00 SECONDS WEST 101.08 FEET ALONG THE WEST LINE OF SAID LOT "A"; THENCE SOUTH 89 DEGREES 22 MINUTES 42 SECONDS WEST 228.92 FEET; THENCE NORTH 00 DEGREES 37 MINUTES 18 SECONDS WEST 220.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 22 MINUTES 42 SECONDS EAST 172.42 FEET TO A LINE 16.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE MOST NORTHWESTERLY LINE OF BROOKSIDE GLEN P.U.D. TOWNHOMES PHASE 1 AFORESAID; THENCE NORTH 46 DEGREES 56 MINUTES 29 SECONDS EAST ALONG SAID PARALLEL LINE 73.62 FEET;

THENCE NORTH 41 DEGREES 45 MINUTES 47 SECONDS WEST 293.11 FEET TO A ONT OF CURVE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE CONVEX WESTERLY AND HAVING A RADIUS OF 283:0 FEET FOR A DISTANCE OF 446.38 FEET TO A POINT OF TANGENCY (THE CHORD OF SAID ARC HAVING A BEARING OF NORTH 03 DEGREES 25 MINUTES 26 SECONDS EAST AND A DISTANCE OF 401.53 FEET); THENCE NORTH 48 DEGREES 36 MINUTES 38 SECONDS EAST TANGENT TO THE LAST DESCRIBED ARC 398.12 FEET; THENCE NORTH 41 DEGREES 23 MINUTES 22 SECONDS WEST 85.0 FEET; THENCE SOUTH 48 DEGREES 36 MINUTES 38 SECONDS WEST 85.0 FEET; THENCE NORTH 41 DEGREES 23 MINUTES 22 SECONDS WEST 115.0 FEET; THENCE SOUTH 48 DEGREES 36 MINUTES 38 SECONDS WEST 320.0 FEET; THENCE NORTH 79 DEGREES 18 MINUTES 50 SECONDS WEST 102.08 FEET TO THE EASTERLY RIGHT OF WAY LINE OF COMMONWEALTH EDISON COMPANY PROPERTY; THENCE SOUTH 10 DEGREES 53 MINUTEPS 33 SECONDS WEST ALONG SAID RIGHT OF WAY LINE 529.13 FEET; THENCE SOUTH 27 DEGREES 33 MINUTES 20 SECONDS EAST 358.30 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 42 SECONDS EAST 117.0 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

PARCEL 2 - THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOT "A" IN BROOKSIDE GLEN P.U.D. TOWNHOMES PHASE 1, BEING A SUBDIVION IN THE NORTHEAST 1/4 OF SAID SECTION 11 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT "A" IN BROOKSIDE GLEN P.U. D. TOWN HOMES PHASE 1, BEING A SUBDIVISION IN THE NORTHEAST 1/4 AFORESAID; THENCE NORTH 05 DEGREES 49 MINUTES 00 SECONDS WEST 101.08 FEET ALONG THE WEST LINE OF SAID LOT "A" TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 22 MINUTES 42 SECONDS WEST 228.92 FEET; THENCE NORTH 00 DEGREES 37 MINUTES 18 SECONDS WEST 220.0 FEET; THENCE NORTH 89 DEGREES 22 MINUTES 42 SECONDS EAST 172.42 FEET TO A LINE 15.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE MOST NORTHWESTERLY LINE OF BROOKSIDE GLEN P.U.D. TOWNHOMES PHASE 1 AFORESAID; THENCE NORTH 46 DEGREES 56 MINUTES 29 SECONDS EAST ALONG SAID PARALLEL LINE 73.62 FEET: THENCE SOUTH 41 DEGREES 45 MINUTES 47 SECONDS EAST 15.0 FEET TO THE NORTHWESTERLY LINE OF BROOKSIDE GLEN P.U.D. TOWNHOMES PHASE 1 AFORESAID, BEING THE MOST NORTHERLY CORNER OF LOT "A" IN SAID SUBDIVISION; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OFSAID LOT II A" BEING AN ARC OF A CIRCLE CONVEX SOUTHERLY AND HAVING A RADIUS OF 233.01 FEET FOR A DISTANCE OF 20.0 FEET (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 45 DEGREES 31 MINUTES 06 SECONDS EAST AND A DISTANCE OF 19.99 FEET); THENCE SOUTH 46 DEGREES 56 MINUTES 29 SECONDS WEST 31,33 FEET TO THE NORTHWESTERLY LINE OF LOT "A" AFORESAID: THENCE SOUTH 13 DEGREES 41 MINUTES 28 SECONDS WEST ALONG SAID NORTHWESTERLY LINE 56.61 FEET TO AN ANGLE POINT THEREIN; THENCE SOUTH 05 DEGREES 49 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT "A" A DISTANCE OF 166.92 FEET TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS; EXCEPTING THEREFROM THAT PART FALLING IN LOT "A" AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT "A" IN BROOKSIDE GLEN P.U.D. TOWNHOMES PHASE 1 RECORDED AS DOCUMENT NO. R97-14827; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID LOT II A" BEING AN ARC OF A CIRCLE CONVEX SOUTHERLY AND HAVING A RADIUS OF 233.01 FEET FOR A DISTANCE OF 20.0 FEET (THE CHORD OF SAID ARC HAVING A BEARING OF SOUTH 45 DEGREES 31 MINUTES 06 SECONDS EAST A DISTANCE OF 19.99 FEET); THENCE SOUTH 46 DEGREES 56 MINUTES 29 SECONDS WEST 31.33 FEET TO THE NORTHWESTERLY LINE OF LOT "A" AFORESAID; THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF LOT "A" TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

PINs: 19-09-11-200-013-0000 and 19-09-11-200-015-0000

COMMONLY KNOWN AS: 19248-88 Magnuson Lane, Tinley Park, IL 60487

SECTION 4: That a Special Use Permit for a Substantial Deviation, as defined in Zoning Ordinance Section VII.B.6., from the previously approved Brookside Glen Planned Unit Development (Ord. #2000-O-006) and previously approved Substantial Deviation (Ord. #2017-O-072) at certain property described in the above section, to permit changes on the previously approved development with four (4) multi-family structures with thirty-six (36) dwelling units per structure, a clubhouse with outdoor swimming pool and associated residential amenities in accordance with the "List of Reviewed Plans" attached hereto as **Exhibit A**, subject to the following new or revised exceptions and conditions:

The Special Use Permit includes the following exceptions:

- 1. An exception to the Village requirement for the front yard setback to allow the residential structures to be set back ranging from 16.6 feet to 69'-11", as calculated from the building face.
- 2. A 3'-7/8" exception (a reduction of 5'-1/8" from the previously approved exception) to the maximum building height requirement within Ordinance 2000-O-006 to allow the structures at a building height of 65' where 56' is the maximum height allowed; and
- 3. An exception of 0.055 to the Village requirement for floor area (FAR) to allow a FAR of 0.655 where 0.6 is the maximum FAR allowed.

The Special Use Permit includes the following conditions:

- 4. The development's exterior mechanicals including rooftop units, PTEC units, intake and exhaust vents shall match the color of the surrounding material.
- 5. The $\frac{1}{2}$ " thin brick and 4" brick veneers shall visually match (to be burned and colored in the same manner).

- 6. Canopy pier materials on the residential front and rear entry points shall be coordinated and be covered on all sides with brick.
- 7. Clubhouse rear (west) elevation's horizontal separation between the lower and upper level shall solely be continuous cut stone sill.
- 8. The balcony and railing system shall be bolt-on aluminum in a powder coat finish complementary to the building's design, to be reviewed and approved by Staff prior to issuance of the building permit.
- 9. A Letter of Credit, performance bond, or other security deemed acceptable by the Village Board to secure completion of the project consistent with the approved submittals.
- 10. The Petitioner shall adhere to the construction schedule as established. Construction is estimated to commence within 60 days of the issuance of a permit. Petitioner will be required to submit for a building permit three months after approval by the Village Board. Construction is estimated to last for 24-36 months from the issuance of a building permit. Construction of clubhouse and amenities to be completed prior to or simultaneously with the first residential building.
- 11. All revised submittals shall be submitted to staff for review and prior to being heard by the Village Board.

SECTION 5: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 6: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 7: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 1st day of February, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 1st day of February, 2022.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-006, "AN ORDINANCE GRANTING A SPECIAL USE FOR SUBSTANTIAL DEVIATION FROM THE BROOKSIDE GLEN PUD TO PERMIT CHANGES ON A PREVIOUSLY APPROVED DEVELOPMENT WITH FOUR MULTI-FAMILY STRUCTURES AND 36 DWELLING UNITS PER STRUCTURE, A CLUBHOUSE WITH OUTDOOR SWIMMING POOL, AND ASSOCIATED RESIDENTIAL AMENITIES (THE MAGNUSON/THE RESIDENCES AT BROOKSIDE GLEN)," which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 1, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 1st day of February, 2022.

VILLAGE CLERK

Exhibit A

LIST OF REVIEWED PLANS - Proposed Plan Changes

| Submitted Sheet Name | Prepared By | Date On Sheet |
|---|---------------------|------------------------|
| Previously Approved PUD Plan Set – Ordinance 2017-O-072 | ASL | 12-5-2017 |
| Drawing Submittal, 24 sheets, received | ASL | |
| List of changes from Petitioner received December 9, 2021 | ASL | N/A |
| Statement of Findings from Architectural Design Review (<i>East Façade Elevation Only</i>) | Farnsworth Group | 11-11-2021 |
| Balcony System Excerpts from Manufacturer's Website (https://mwstairs.com/prefabricated-balcony-system/) | Staff | Accessed 12-29-2021 |

ASL = Architectural Studio, Ltd.

AGENDA - 2/1/2022,... Prefab Balconies Save Install Time for Multi-Family Construction VILLAGE OF TINLEY... WHAT ARE PREFAB BOLT-ON BALCONIES?

These prefab bolt-on balconies are the only balcony systems that save time, look great, and last.

Uniquely, each prefab bolt-on balcony is aluminum, welded complete, and ready to go. In effect, these prefab balcony systems benefit the architect, general contractor, property owner, and resident. **And everyone likes the elimination of a cantilever balcony system!** Altogether you get cost value through fast install times and longevity.

Architects like so many modern railing designs, shapes, and color choices.

General Contractors like the simplicity of install, without the headache of tinker toys.

Property owners like to impress residents with stability and style and maintenance-free properties.





Can't believe how fast these are going on the building! 24 balconies installed in 5 hours.

FULL SERVICE

INHOUSE POWDER COAT FINISH

Choose from the most core powder coat colors in the industry. Or upgrade for a full spectrum of **powder coat colors**. Comparatively, an in-house powder coat system helps accelerate timelines and saves from multiple trucking scenarios. In essence, you can go wild with a **different balcony railing** and floor color. Page | 77

AGENDA - 2/1/2022,...

Prefab. Balconies Save Install Time for Multi-Family Construction VILLAGE OF TINLEY... SMOOTH JOIST FREE SOFFIT

A smooth joist-free soffit is standard on these prefabricated bolt-on balconies. Because a joist-free deck just looks better as a finished appearance. So often, people look up to see unsightly wood balcony rafters. By and large, a joist-free aluminum deck complements building design. Additionally, a smooth soffit offers many color design options.

NATIONAL SHIPPING

Now shipping from coast to coast, all in one piece or flat packed. Certified installers available in the Wisconsin area. Installer training available nationally.

100% WELDED

Safety, installation speed, and aesthetics are primary. So, you get balconies welded into a streamlined piece with no unsightly and unsafe screw connections. Other manufacturers use less secure, unattractive, and chaotic methods. And fully welded aluminum construction means fast installation, rust-free longevity, and stable railings.

VALUE ENGINEERING

This method is value-engineered to save on the most expensive cost of field labor. For this reason, all bolt-on balcony systems are custom-made and require our engineer review process. Additionally, value engineering will ensure a smooth transition from design to finish.

SECURE STABILITY

Get wobbly-free balcony railings and floor. And leave out the question of safety. Because welded frames and skimp-free aluminum material creates solid ground while you're up high. For this reason, we use more aluminum material than most to minimize deflection. After all, how the resident feels is what matters.

PRE-ASSEMBLED BALCONY SHIPPING

Here are a few examples of prefab bolt-on balcony shipments:

Scott at Brush Park, Detroit, MI, 177 balconies

Lindell Residence, St Louis, MO, 200 balconies

IndiGo, Bloomington, MN, 300 balconies

NorthShore 770, Northbrook, IL, 370 balconies

Lake & Freemont, Minneapolis, MN, 147 balconies

89 Anderson, Portland, MN, 50 balconies



12/29/21, 3:39 PM AGENDA - 2/1/2022,... Balcony Railing Types — Midwest Stairs & Iron VILLAGE OF TINLEY...



BALCONY ALUMINUM RAILING OPTIONS

Get install ready balconies with railings welded to balcony frames.

LEARN HOW WE HELP YOUR ROLE

MULTIPLE RAILING OPTIONS AVAILABLE MORE TO BE CREATED

Aluminum railings are fully welded to the balcony for install readiness and added safety. The picket railing is a standard option, and probably the most popular for multi-family commercial properties, followed by the mesh or grid panel railings. Add a splash of color with acrylic railing. Open up balcony views with glass railing. Belly picket railing adds an element of elegance to your project. Ask about long lasting standard or customized powder coat colors.



Mesh or Grid Panel Railing

12/29/21, 3:38 PM AGENDA - 2/1/2022,...



PROTECTIVE POWDER COATING BALCONIES

The best protective coating for aluminum balconies is powder coating. Now serving as an Approved Applicator of Powdura 4000 Architectural coatings.

LEARN HOW WE HELP YOUR ROLE

WHAT IS THE BEST PROTECTIVE COATING FOR BALCONIES?

The best protective coating option for balconies is powder coating.

Powder coating is one of the best options to protect aluminum balconies. For this reason, powder coating is a popular paint option for aluminum items such as windows, light poles, guardrails, signs, posts, and fencing. Most of your patio furniture has a powder coat finish.

Unless a manufacturer has a powder coat line, the product will have to go through multiple transport scenarios to complete the paint process. Because of this Midwest Stairs & Iron has a powder coat line to reduce production timelines and cost of the prefabricated bolt-on balconies.

Powder coating provides many benefits for balconies:

- Better for the environment—no solvents and low VOCs, thereby compliance with the US Environmental Protection Agency
- Looks better for a longer period of time—lasts longer over most other paint methods
- Minimal paint waste-unused powder can be recovered and reused
- Economical over most color options—less than a high quality wet paint
- Resistant to chipping, scratching, fading, and wearing
- Virtually unlimited finish and color selection—flat, satin, gloss, high gloss, metallic, clear, iridescent, fluorescent, hammer tone, etc.
- Long lasting color vibrancy
- One coat is twice as thick as most paints
- Great for high use items-flexible with vibration and jarring
- Resistant to environmental elements—weather, atmosphere, chemicals, everyday use

12/29/21, 3:38 PM AGENDA - 2/1/2022,... Learn how the best option for balcony paint colors is powder coating VILLAGE OF TINLEY...

• Supports a healthy workplace—little to no short or long-term health, fire, or other workplace dangers

| Clay |
|----------------|
| Bronze |
| RAL7037 |
| Sandstone |
| RAL7045 |
| Satin Black |
| Anodize Silver |
| RAL8007 |
| Bone White |

Standard Balcony Paint Colors

(Meets the AAMA 2604 Specifications for Paint) Read more about High Performing AAMA 2604 Paint Specs here.

Powder Coating Process

The powder coating process involves charging powder paint particles that adhere to electrically grounded surfaces. Then the powder color heats and cures in a curing oven. As a result, the balcony paint finish is uniform, durable, high quality and attractive. Conversely, the challenging aspect of powder coating is any retouching has to be conducted at a powder coating facility for durability, or use regular touch up paint. Therefore nicks and scratches during transport and install can be retouched to match the paint color, but the onsite retouching won't hold the same adherent benefits of powder coating. In that sense, extra care should be made during transport and install to retain the powder coating.

AAMA 2604 Powder Coat Paint Specifications

AAMA 2604 powder coat paint specifications are met on every aluminum balcony. For example, this high level of paint specification means you have five (5) year South Florida outdoor weather assurance, humidity resistance, gloss retention, and color retention, all with proper maintenance. Other coatings less than a 2604 classification cannot make this real-world exposure in South Florida claim.

Alternative Balcony Paint Color Considerations

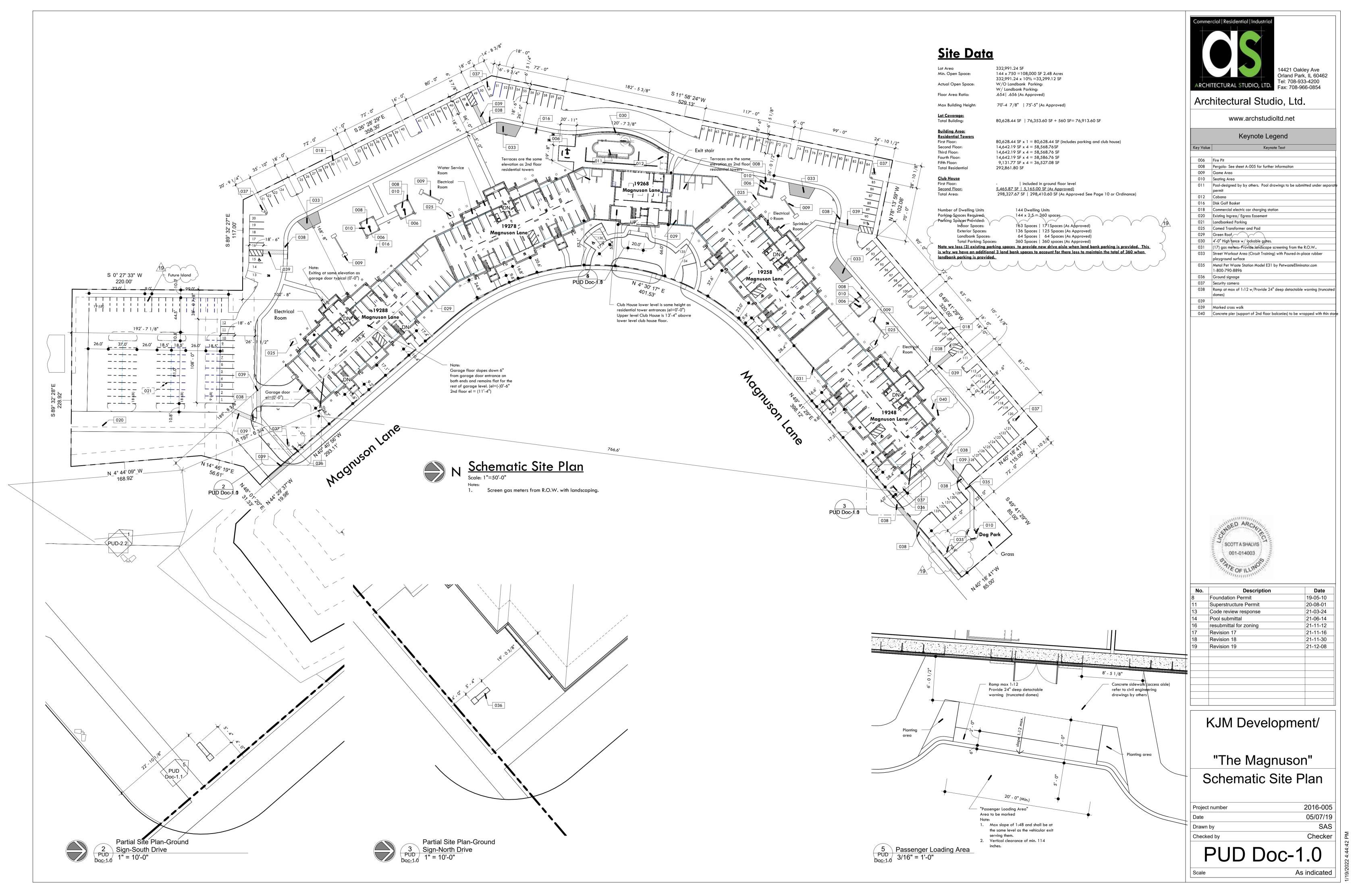
Knowingly, wood balconies can only use traditional paint or staining methods. The upkeep to keep a wood balcony looking good far surpasses the time and money of powder coating. In addition, steel balconies can be powder coated to help prevent rust, but the steel can still rust if any areas become exposed. And the rust repair of steel could take a lot of time and material cost.

Color in Architecture

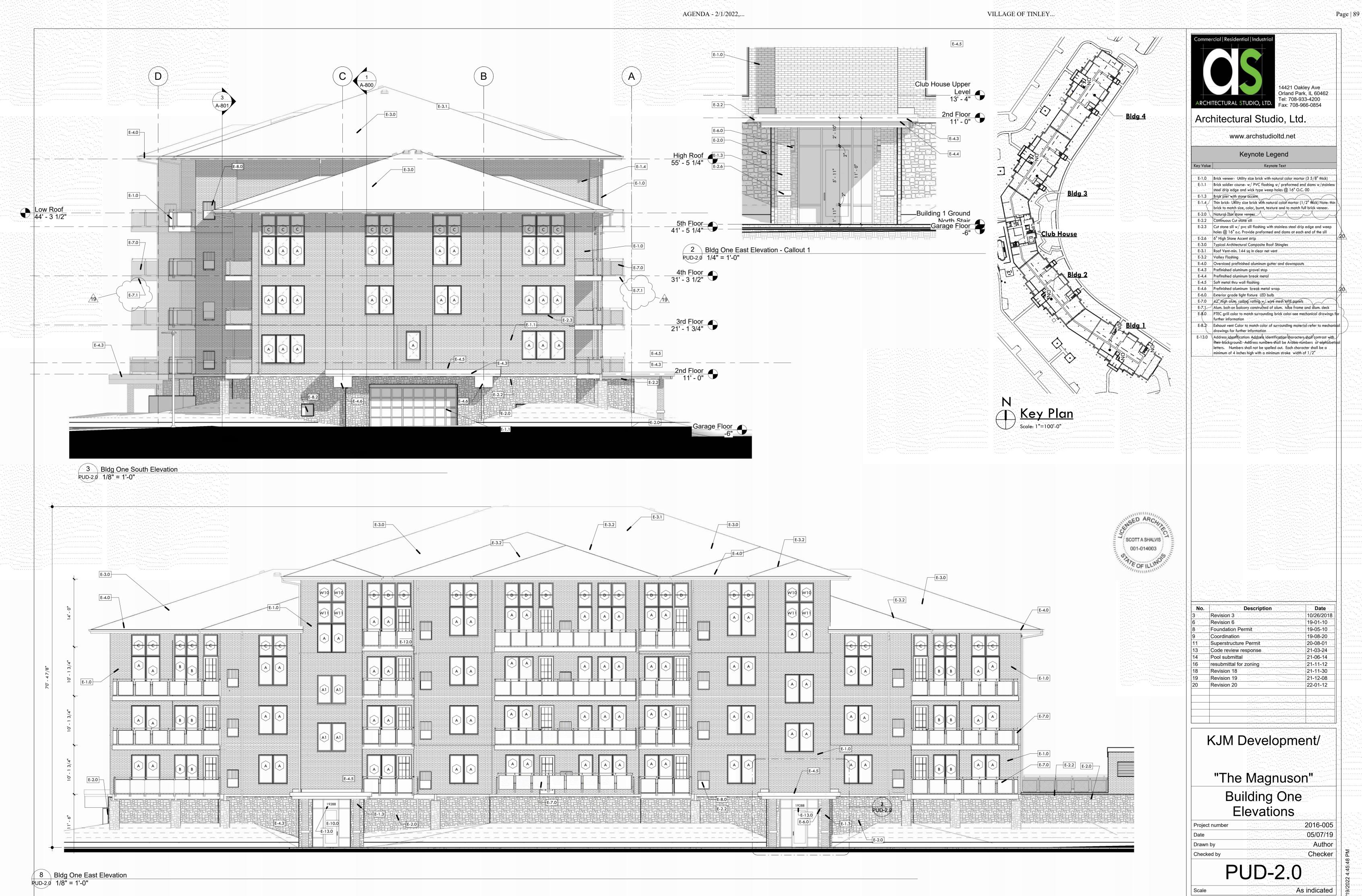
Color brings architecture to life. As an example, balcony color can attract renters to a multifamily apartment building, and stand out among surrounding architecture. Read more on how powder coated balcony color was used at the

Trio in Milwaukee to stand out.

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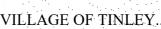


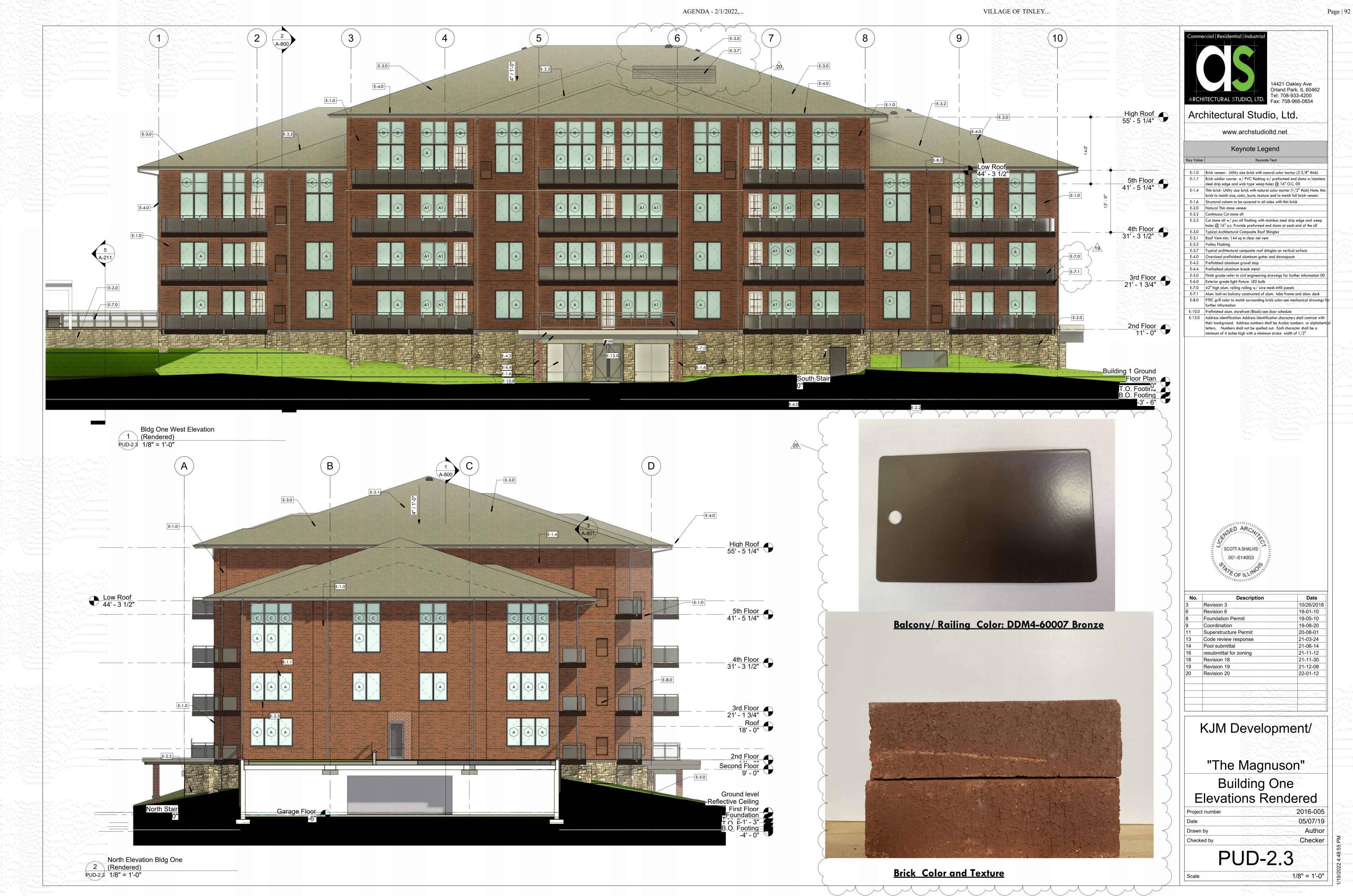


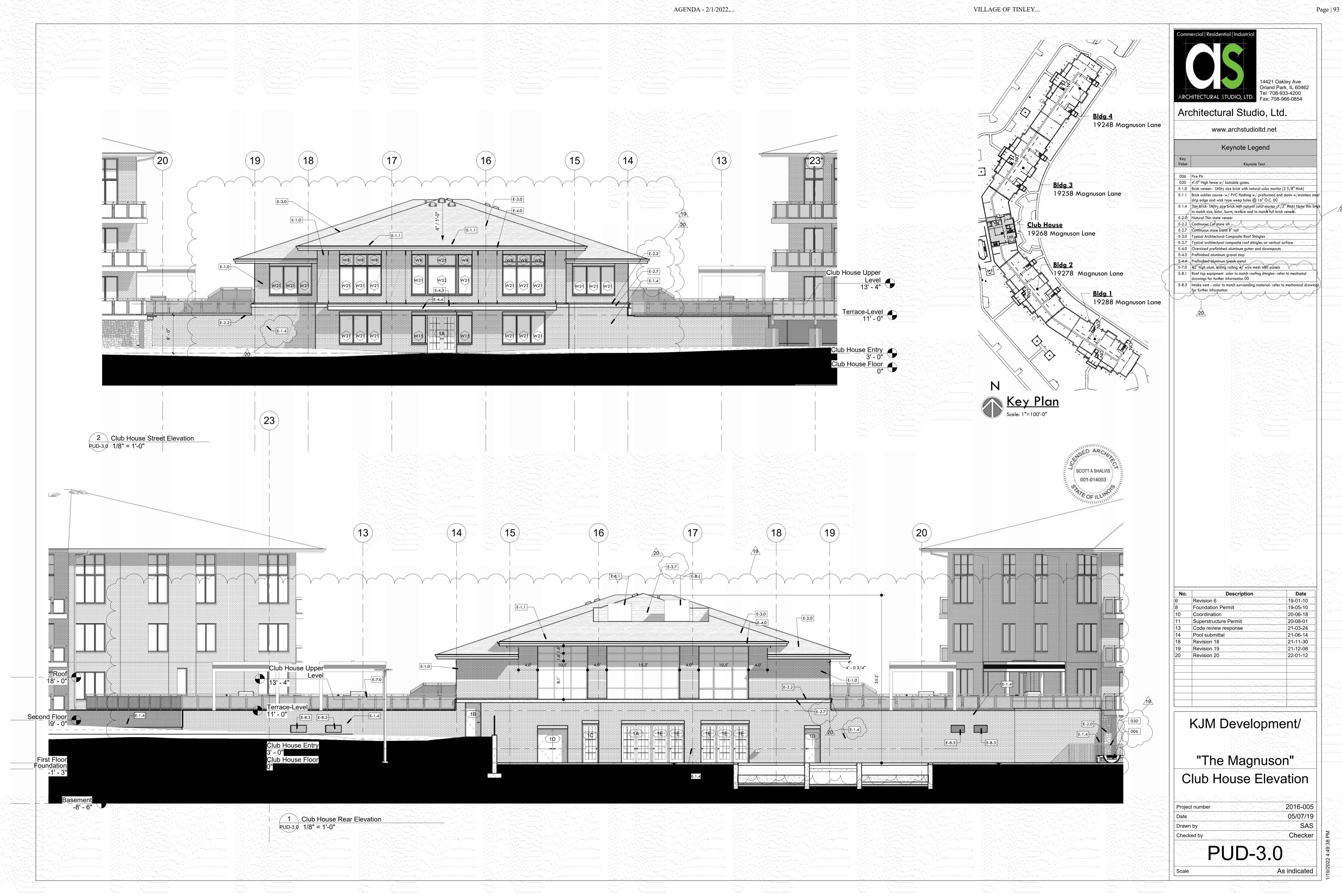
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| No. | | Description | Date |
| 3 | Revision 3 | | 10/26/2018 |
| 6 | Revision 6 | | 19-01-10 |
| 8 | Foundation Pe | rmit | 19-05-10 |
| 9 | Coordination | | 19-08-20 |
| 11 | Superstructure | Permit | 20-08-01 |
| 13 | Code review re | esponse | 21-03-24 |
| 14 | Pool submittal | | 21-06-14 |
| 16 | resubmittal for | zoning | 21-11-12 |
| 18 | Revision 18 | | 21-11-30 |
| 19 | Revision 19 | | 21-12-08 |
| 20 | Revision 20 | | 22-01-12 |
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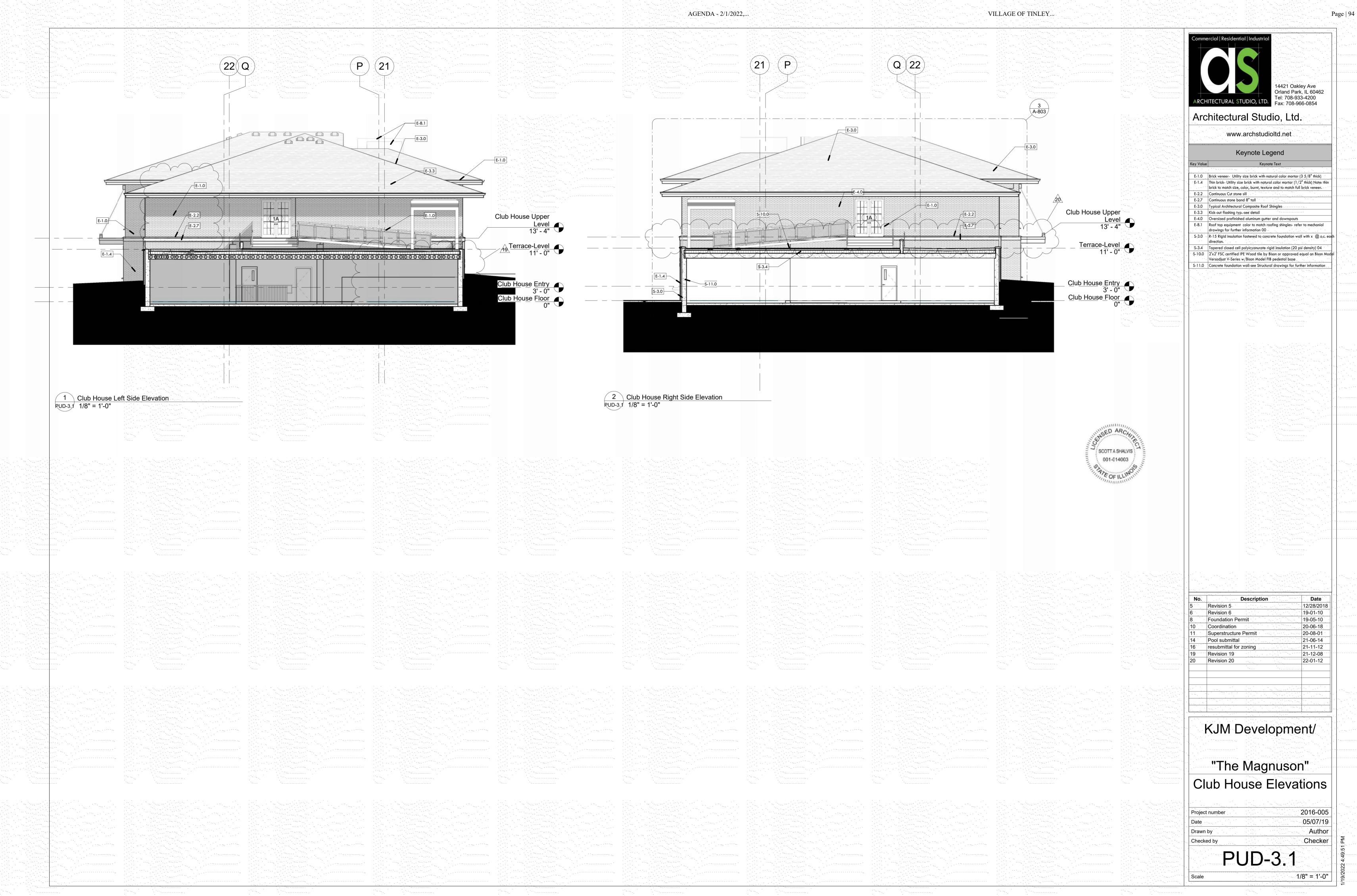


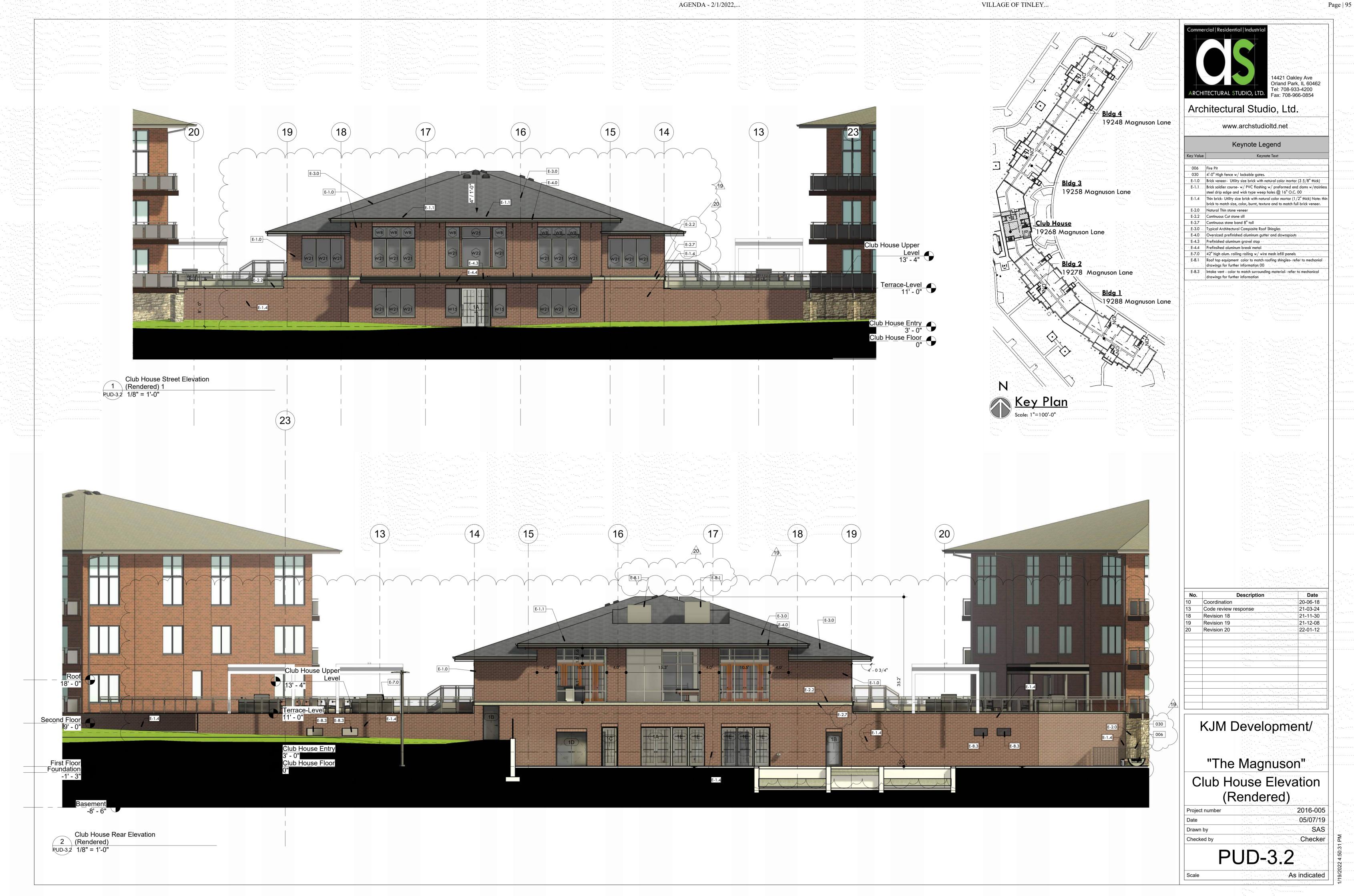




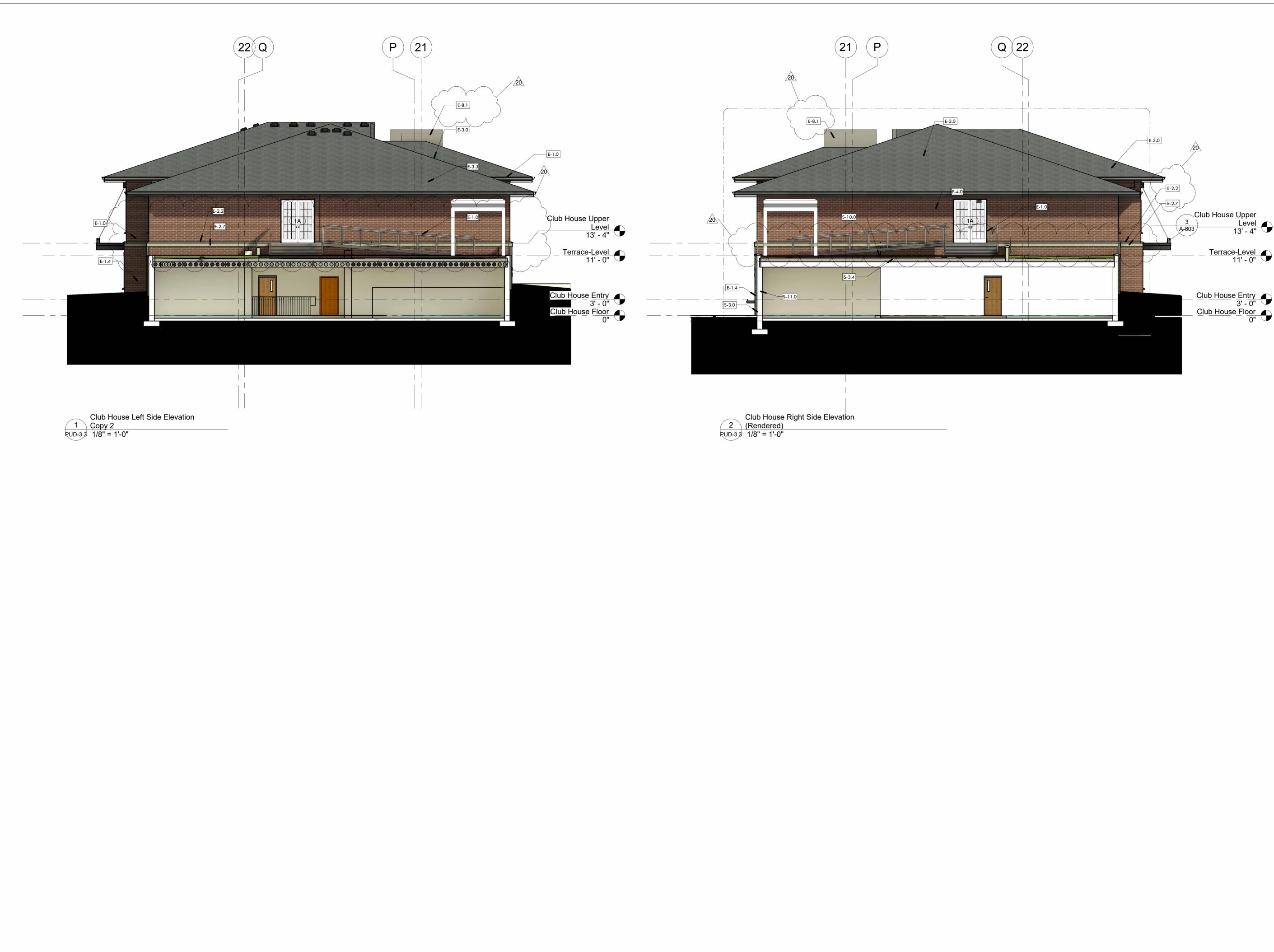






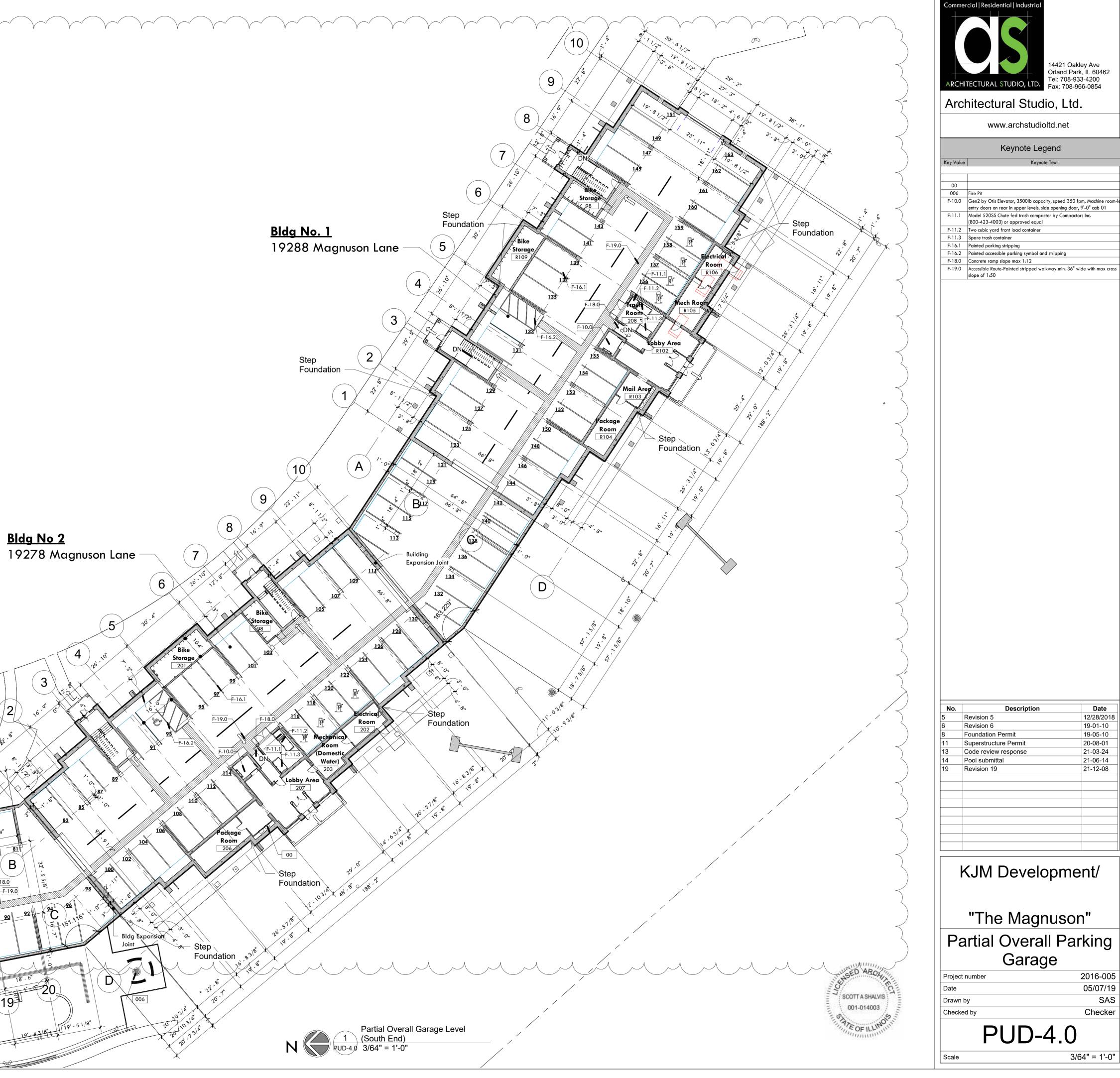




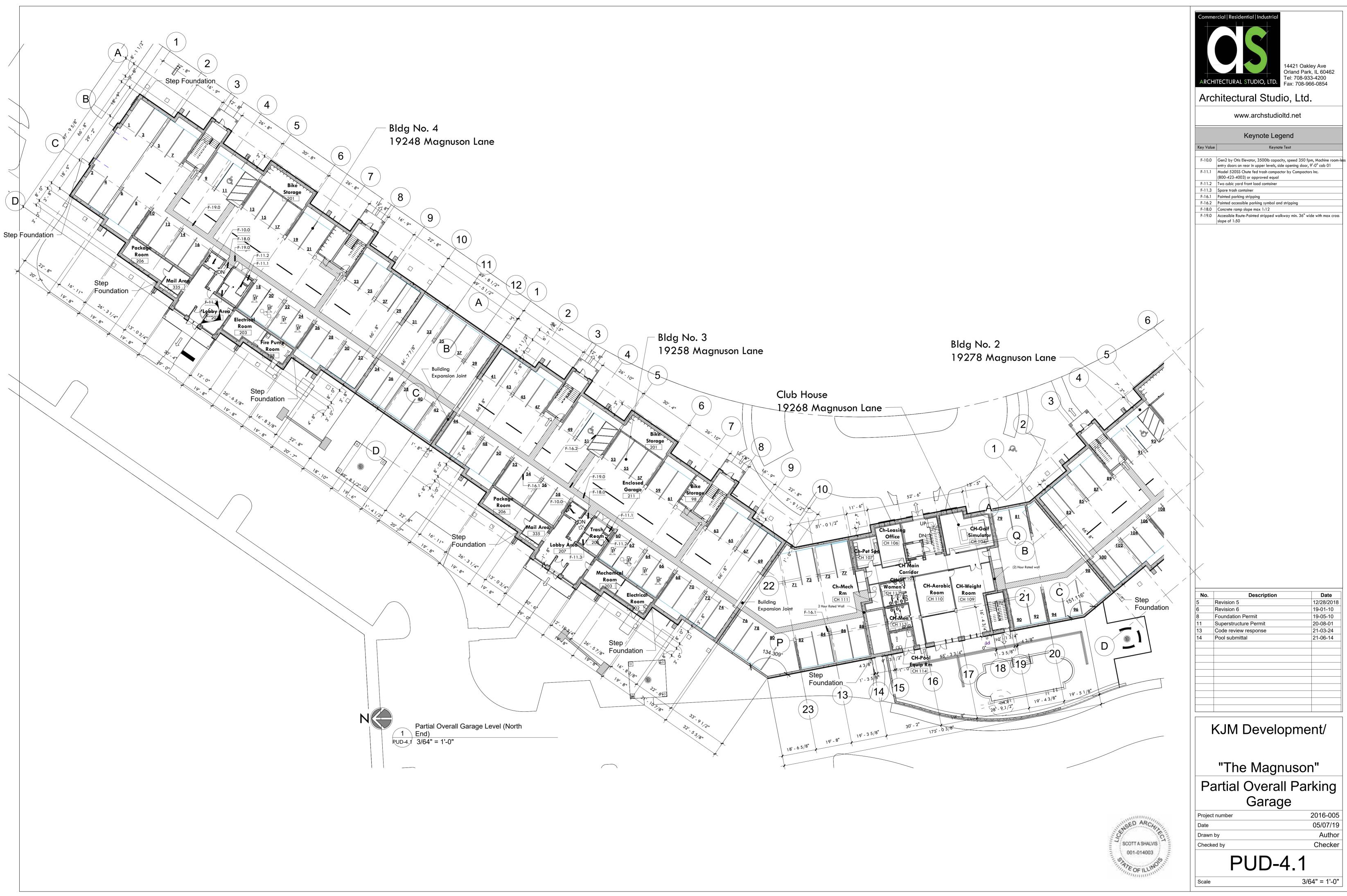


| Arc Key Value E-1.0 E-1.4 E-2.2 E-2.7 E-3.0 E-3.3 E-4.0 E-8.1 S-3.0 S-3.4 S-10.0 S-11.0 | hitectural Studio, www.archstudioltd. <u>Keynote Legeno</u> <u>Keynote Text</u> Brick veneer- Utility size brick with natural color brick veneer- Utility size brick with natural color brick to match size, color, burnt, texture and Continuous Cut stone sill Continuous stone band 8" tall Typical Architectural Composite Roof Shingle Kick-out flashing typsee detail Oversized prefinished aluminum gutter and co Roof top equipment color to match roofing s drawings for further information 00 R-15 Rigid insulation fastened to concrete for each direction. Tapered closed cell polyicyanurate rigid insu 2'x2' FSC certified IPE Wood tile by Bison or Model Versadjust V-Series w/Bison Model FI Concrete foundation wall-see Structural draw | net d olor mortar (3 5/8" thick) r mortar (1/2" thick) Note: th to match full brick veneer. s downspouts hingles- refer to mechanial undation wall with x @ o.c ulation (20 psi density) 04 r approved equal on Bison B pedestal base |
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| | Model Versadjust V-Series w/Bison Model Fl | B pedestal base |
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| No. | Description | Date |
| 10 16 | Description Coordination resubmittal for zoning | 20-06-18 21-11-12 |
| 10 | Coordination | 20-06-18 |
| 10 16 | Coordination resubmittal for zoning | 20-06-18 21-11-12 |
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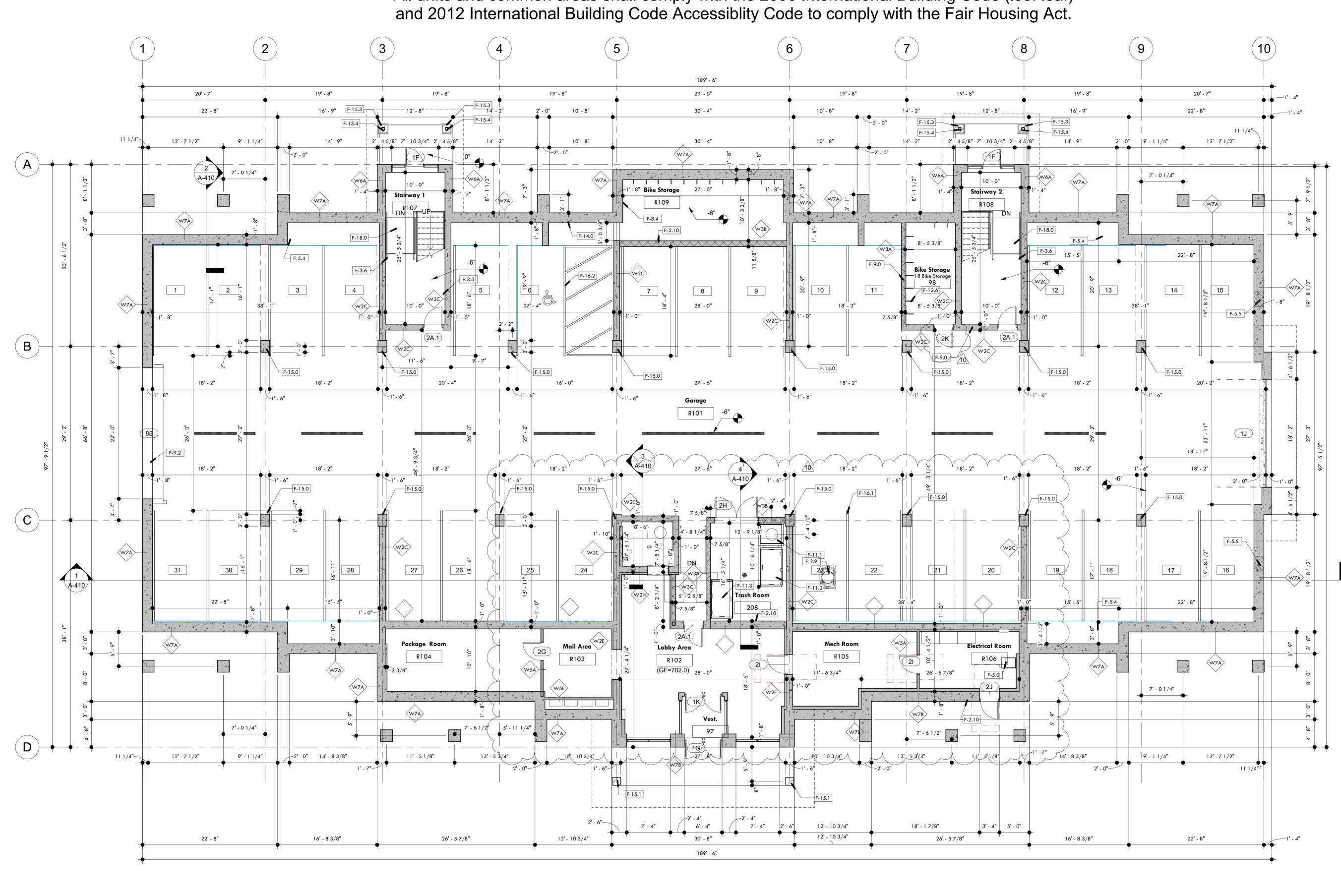
<u>Bldg No 2</u> 2 Rì CH-Golf Simulato CH 104 Q 22 CH-Weight Room CH 109 (P) 21 ----



| 006 | Fire Pit | |
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| F-10.0 | | om, Machine room-le |
| | entry doors on rear in upper levels, side opening door, | |
| F-11.1 | Model 520SS Chute fed trash compactor by Compacto (800-423-4003) or approved equal | rs Inc. |
| F-11.2 | | |
| F-11.3 | | |
| F-16.1 | Painted parking stripping | |
| F-16.2 | | |
| F-18.0 | | |
| F-19.0 | | ide with max cross |
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| 1 3 | Revision 5 Revision 6 Foundation Permit Superstructure Permit Code review response | 12/28/2018 19-01-10 19-05-10 20-08-01 21-03-24 |
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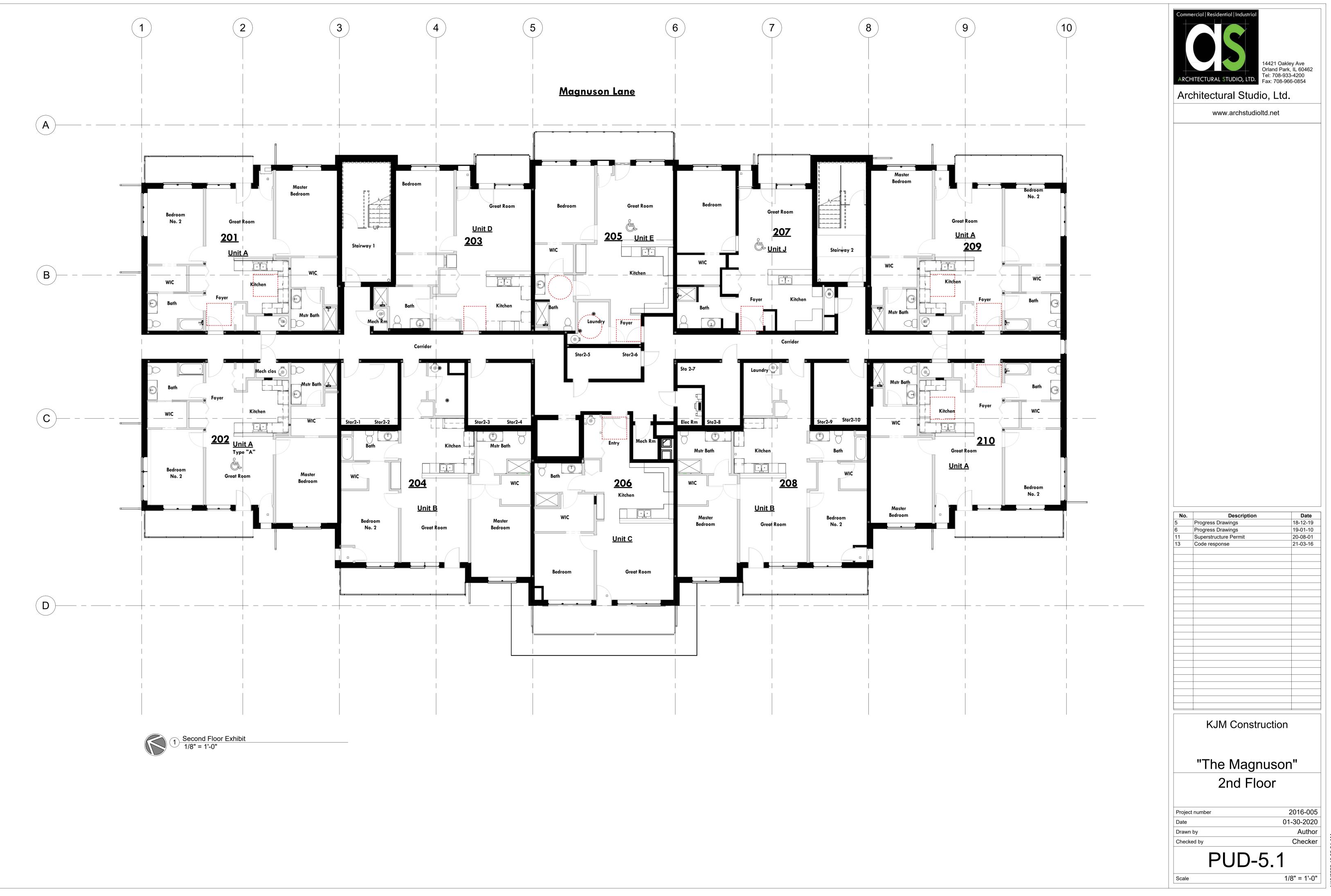




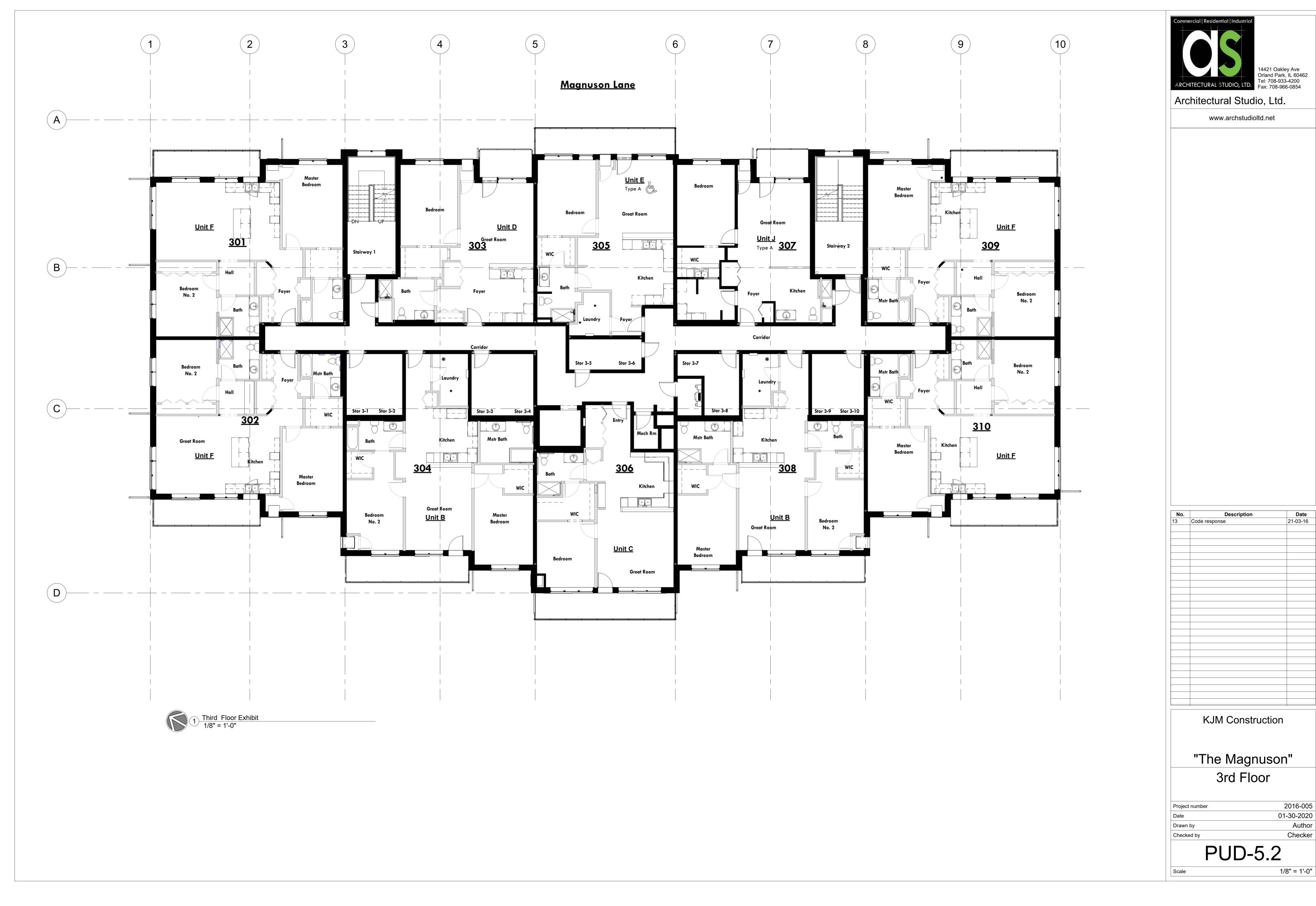
 $1 \frac{\text{Building 1 Ground Floor Plan Copy 1}}{1/8" = 1'-0"}$

Note to all Bidders All units and common areas shall comply with the 2006 International Building Code (loof leaf) and 2012 International Building Code Accessiblity Code to comply with the Fair Housing Act.

| Comme | ercial Residential Industrial | | | |
|--|---|--|--|--|
| | 14421 Oakley Ave Orland Park, IL 60462 Tel: 708-933-4200 Fax: 708-966-0854 Chitectural Studio, Ltd. | | | |
| | www.archstudioltd.net | | | |
| Key Va | Ilue Keynote Text | | | |
| F-2.9 F-2.10 F-3.3 F-3.6 | Flammable liquid separator with extension and water/gas-tight seal and have a maximum 16,000 lbs load capacity- see Plumbing Drawings for further informationHose bibb refer to plumbing drawings for further information 1'-0" Handrail extension at bottom of stairs.1'-0" Handrail extension at bottom of ramp | | | |
| F-5.0 F-5.4 | Gas Furnace for common area-refer to engineering drawings by Larson Engineers for further information Gas unit heaters suspended from precast panels- refer to | | | |
| F-5.5 | Mechanical Drawings by others for further information Intake vent- refer to Mechanical Drawings by other for further information | | | |
| F-8.4 | Electrical unit heaters-refer to electrical drawings by others for further information | | | |
| F-9.0 F-9.2 | 8" CMU 2 Hour Rated UL Design No. U905 Firestar Model 700 Rolling Steel Fire door by Wayne Dalton conforming to NFPA Standard 80 or approved equal | | | |
| F-11.1 Model 520SS Chute fed trash compactor by Compactors Inc. (800-423-4003) or approved equal | | | | |
| F-11.2 Two cubic yard front load container F-11.3 Spare trash container F-12.6 Bicyle Racks- Vertical model no. BR542F wall mounted by | | | | |
| F-12.0 | SecuraBike securabike.com or approved equal Wall mounted accessiblity parking sign (centered on parking | | | |
| F-15.0 | space mounted min./ 48" above finish floor Precast column-with chamfered corners. 2 Hour rated. Columns to be painted yellow from finish floor to 4'-0" above | | | |
| F-15.1 | finish floor then white above Precast column with thin stone wrap | | | |
| F-15.3 F-15.4 | Stone pier with four way way stone cap Steel tube column primed and painted (architectural exposed column) | | | |
| F-16.1 F-16.2 | Painted parking stripping Painted accessible parking symbol and stripping | | | |
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| E | The Magnuson Bldg 1 Ground Floor | | | |
| | The Magnuson Bldg 1 Ground Floor Plan Copy 1 number 2016-005 05-07-2019 | | | |
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AGENDA - 2/1/2022,...



2016-005

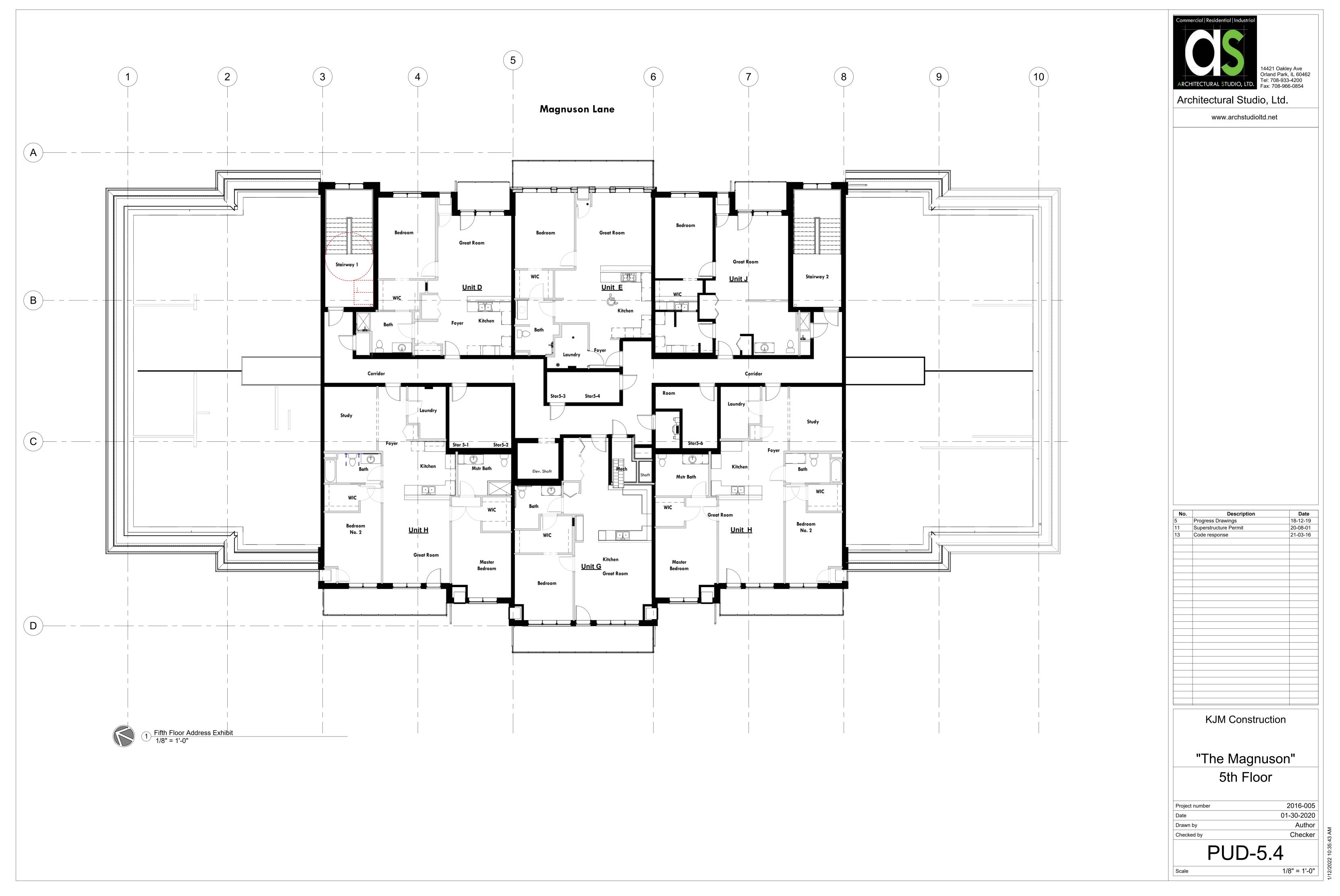
Author

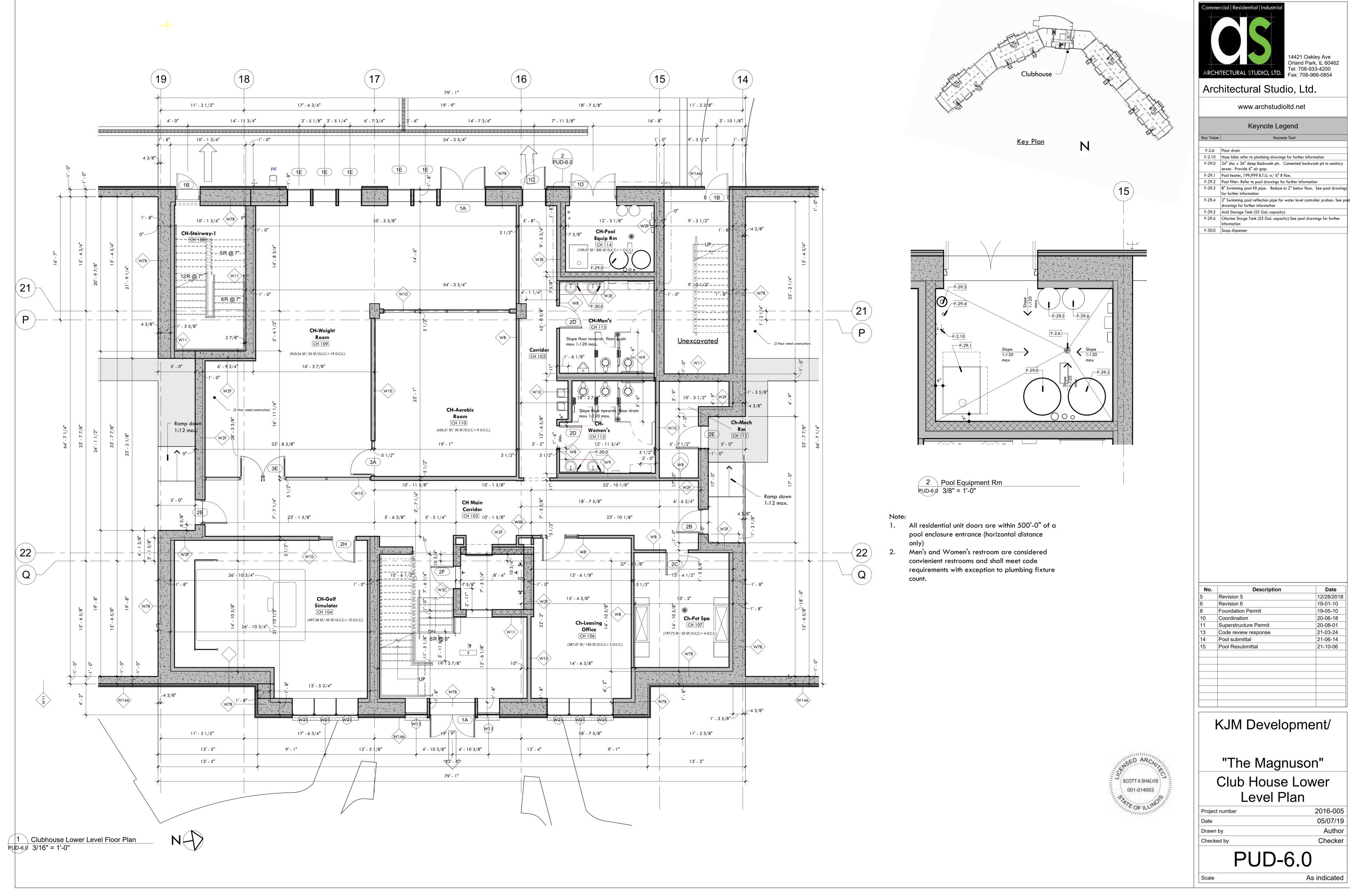
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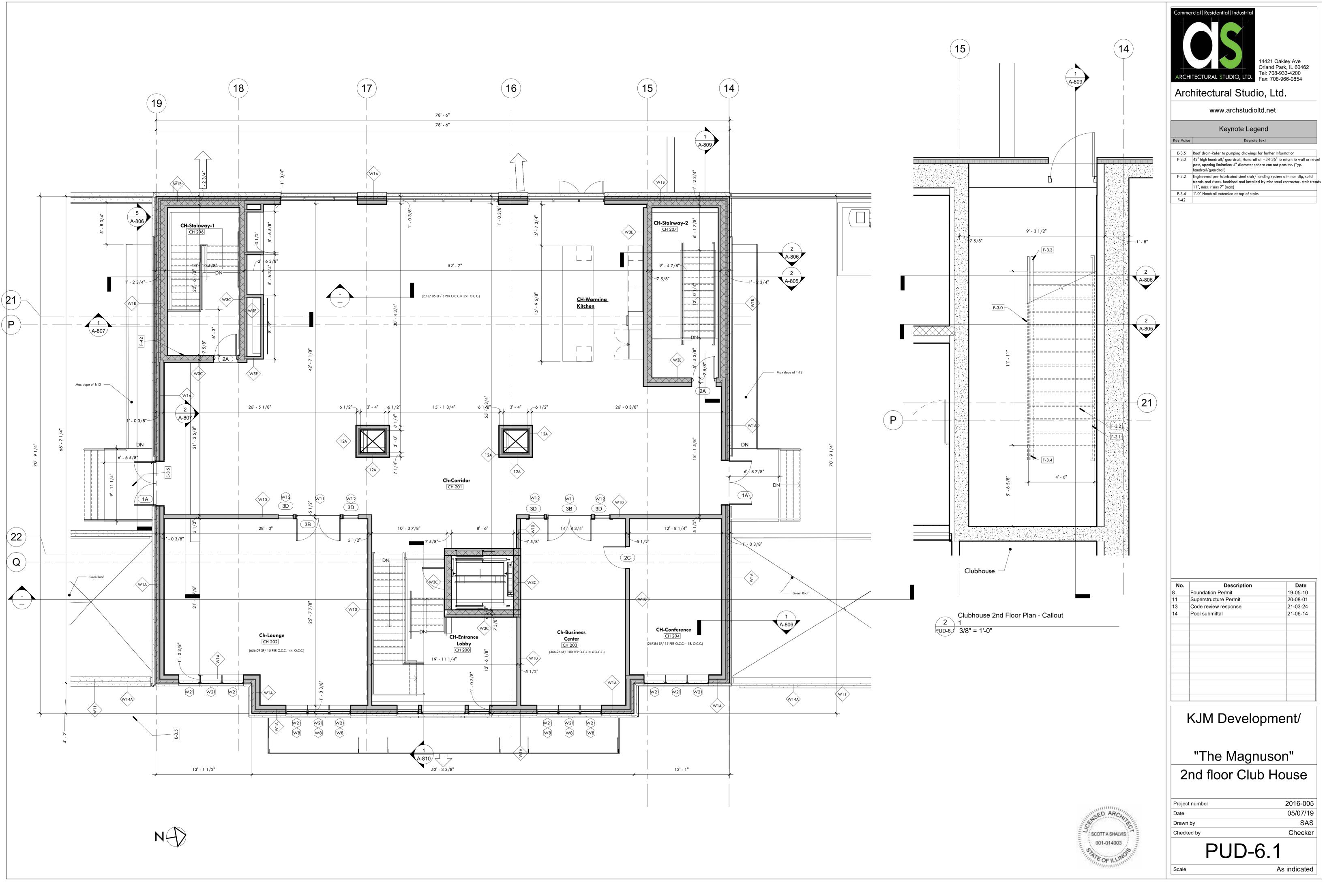
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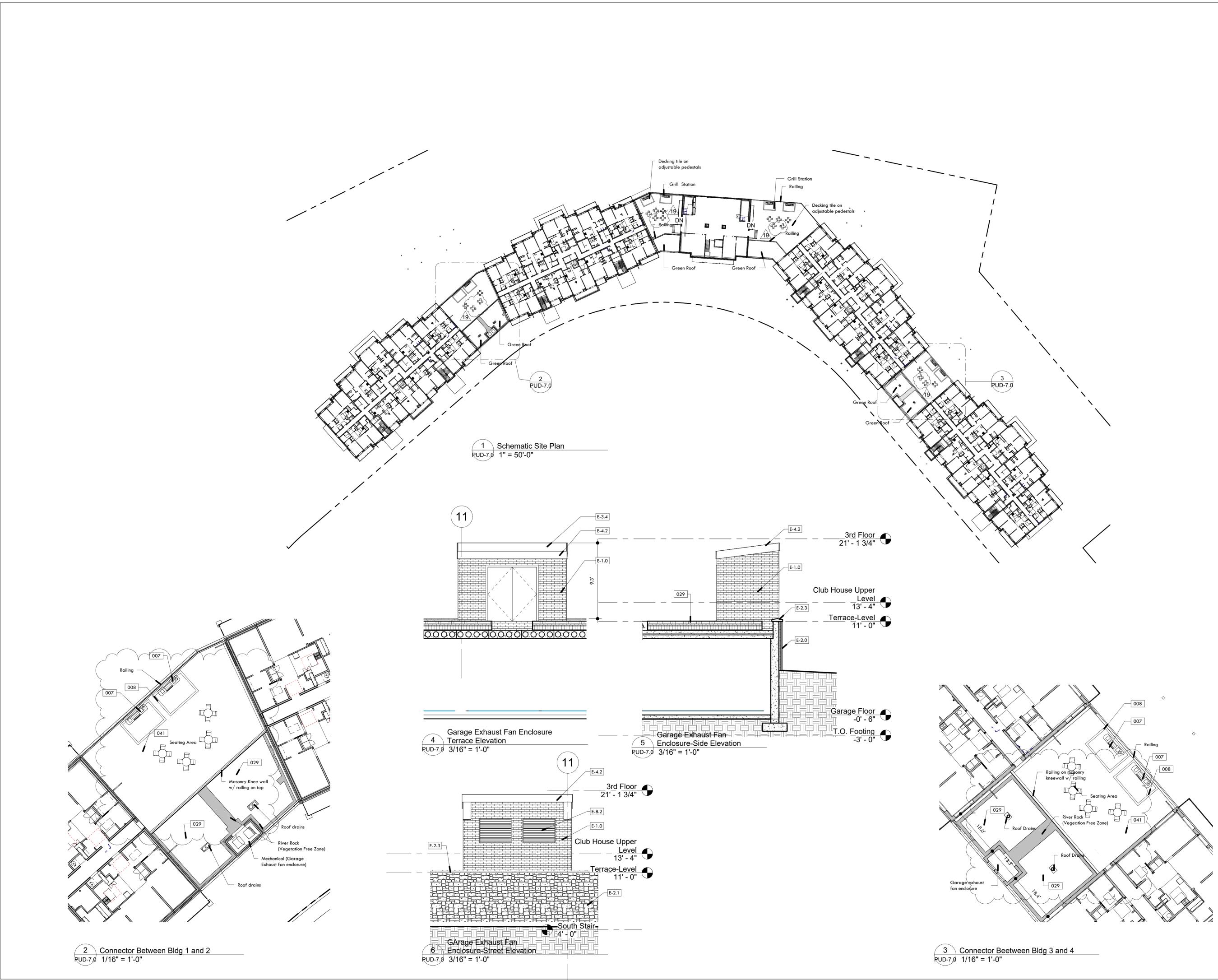


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| Scale | | 1/8" = 1'-0" |

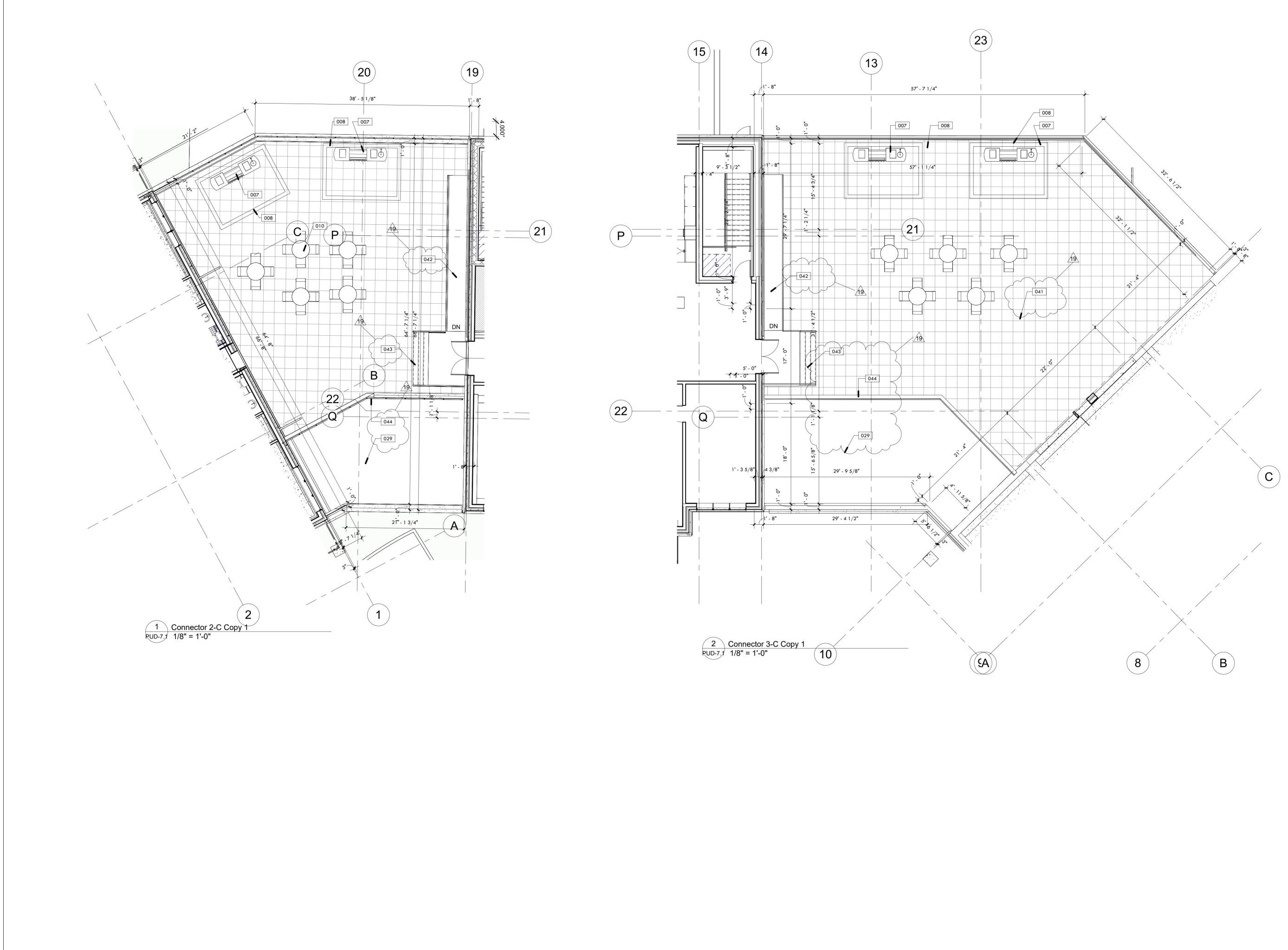






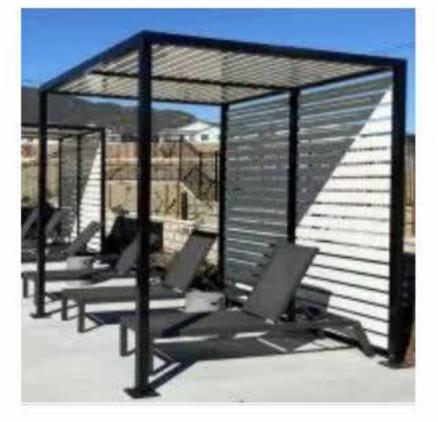


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| | Keynote Legend | |
| Key Value | Double grill center w/ rinse sink | |
| 008 029 041 | Pergola- See sheet A-005 for further informat Green Roof Deck tile on adjustable pedstals | |
| E-1.0 E-2.0 E-2.1 | Brick veneer- Utility size brick with natural co Natural Thin stone veneer | lor mortar (3 5/8" thick) |
| E-2.3 E-3.4 | Cut stone sill w/ pvc sill flashing with stainless holes @ 16" o.c. Provide preformed end dam 60 mil EPDM fully adhered roofing system over | ns at each end of the sill |
| E-4.2 | insulation Prefinished aluminum coping | |
| E-8.2 | Exhaust vent Color to match color of surroundi drawings for further information | ng material-reter to mecha |
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| No. 16 17 18 19 | Description resubmittal for zoning Revision 17 Revision 18 Revision 19 | Date 21-11-12 21-11-16 21-11-30 21-12-08 - |
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| Keynote Legend | - |
| Key Value Keynote Text 007 Double grill center w/ rinse sink | |
| 008 Pergola- See sheet A-005 for further information 010 Seating Area 029 Green Roof | |
| 041 Deck tile on adjustable pedstals 042 Concrete ramp sloped at 1:12 043 Concrete stairs 044 42" high alum. railing railing w/ wire mesh infill panels | |
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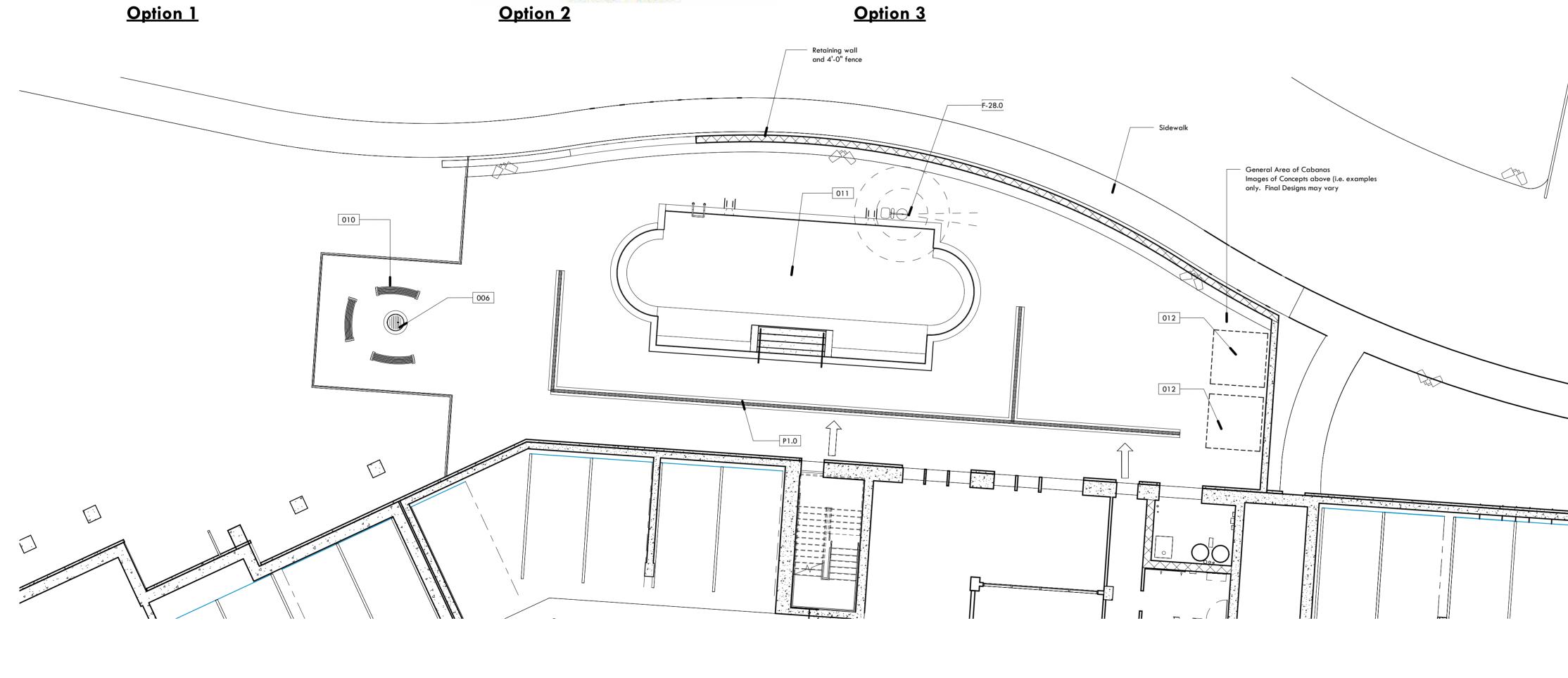
Images of Concepts (i.e. examples) only, Final Designs may vary



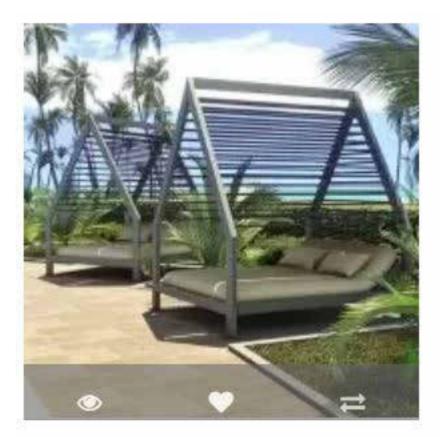
8' X 8' Commercial Trustee Slat Cabana



12' X 12' Commercial Del Mar Presidential Cabana With Marine Grade Fabric <u>Option 2</u>

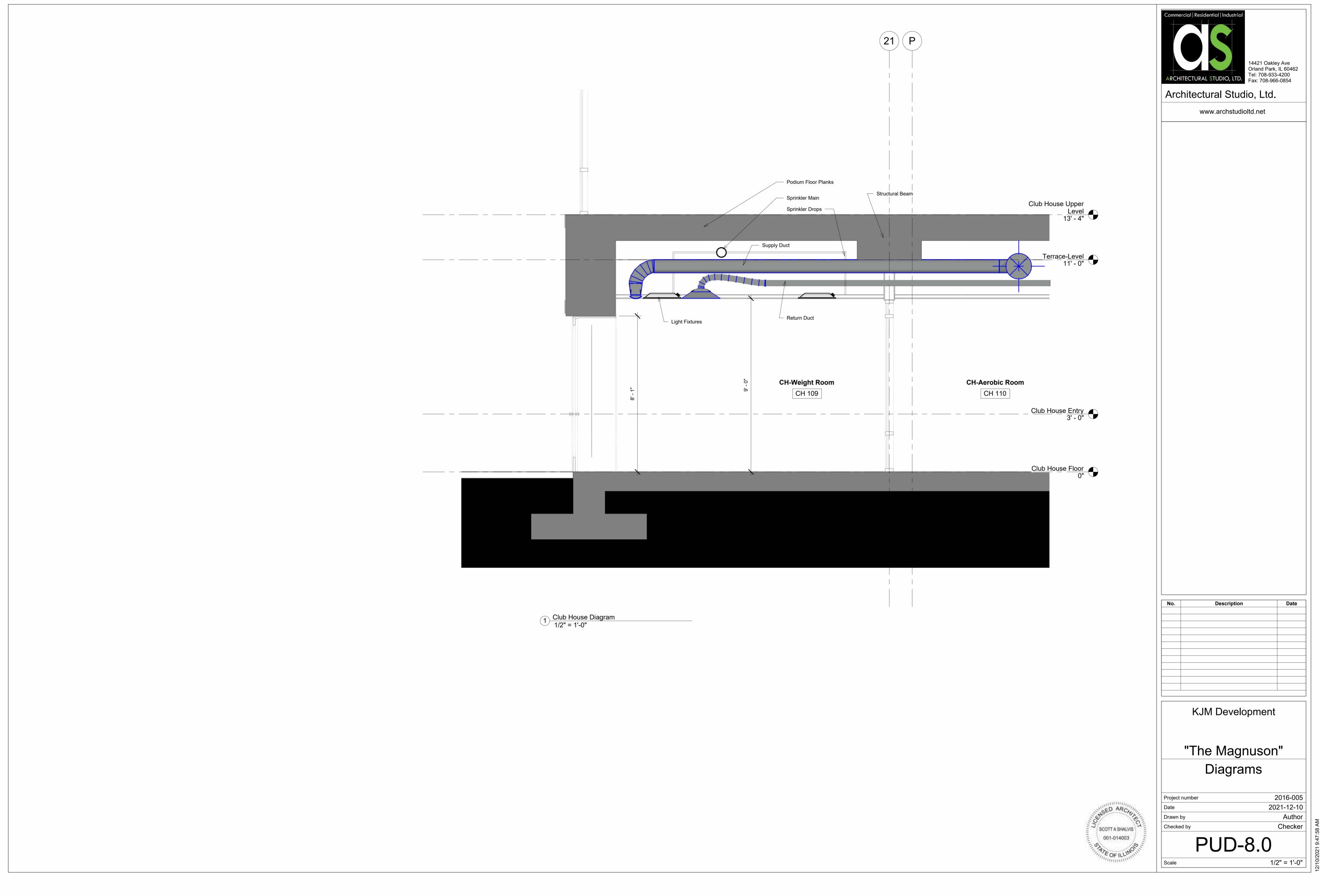


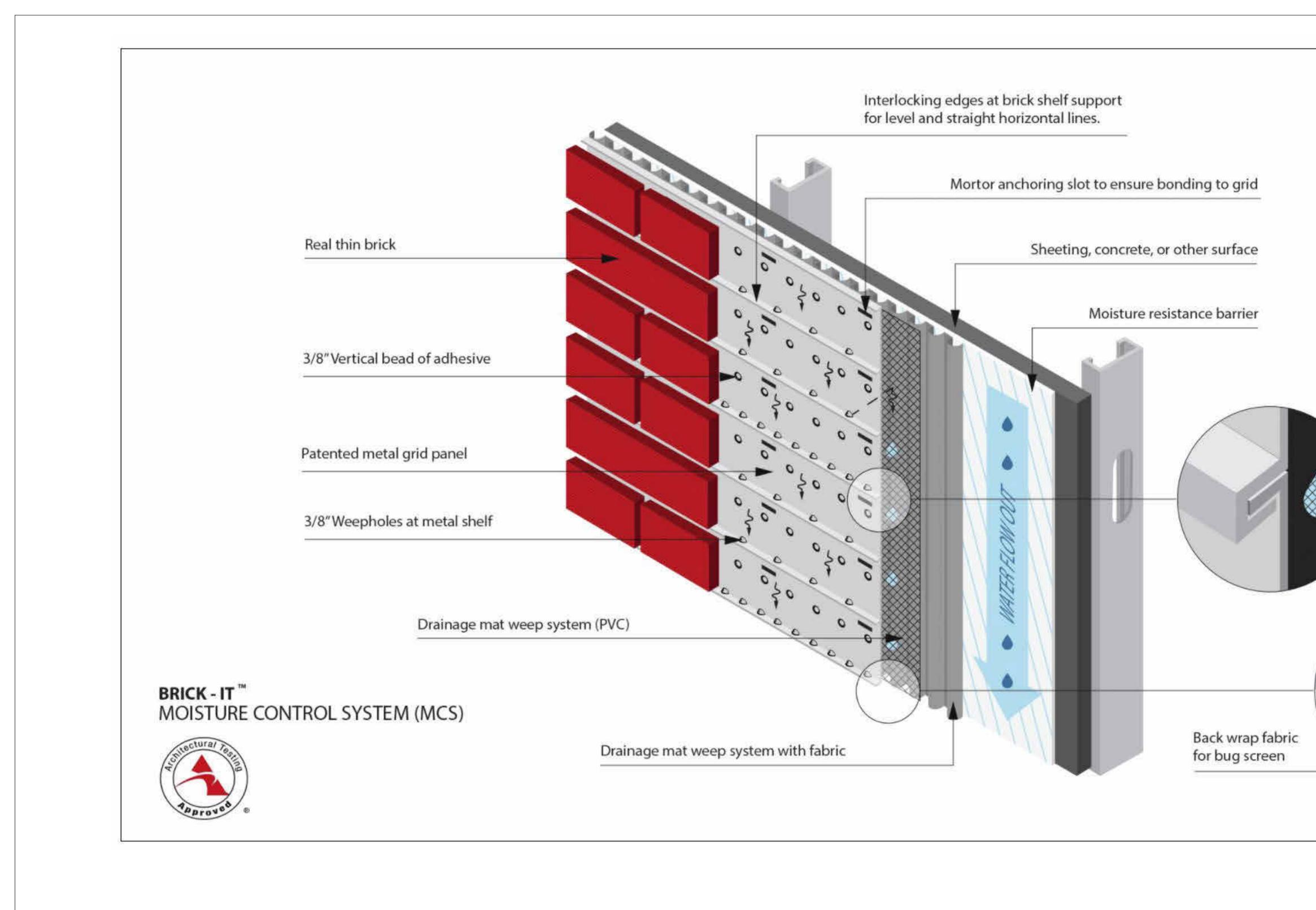
1 Schematic Site Plan Pool Area RUD-7.2 1" = 10'-0"

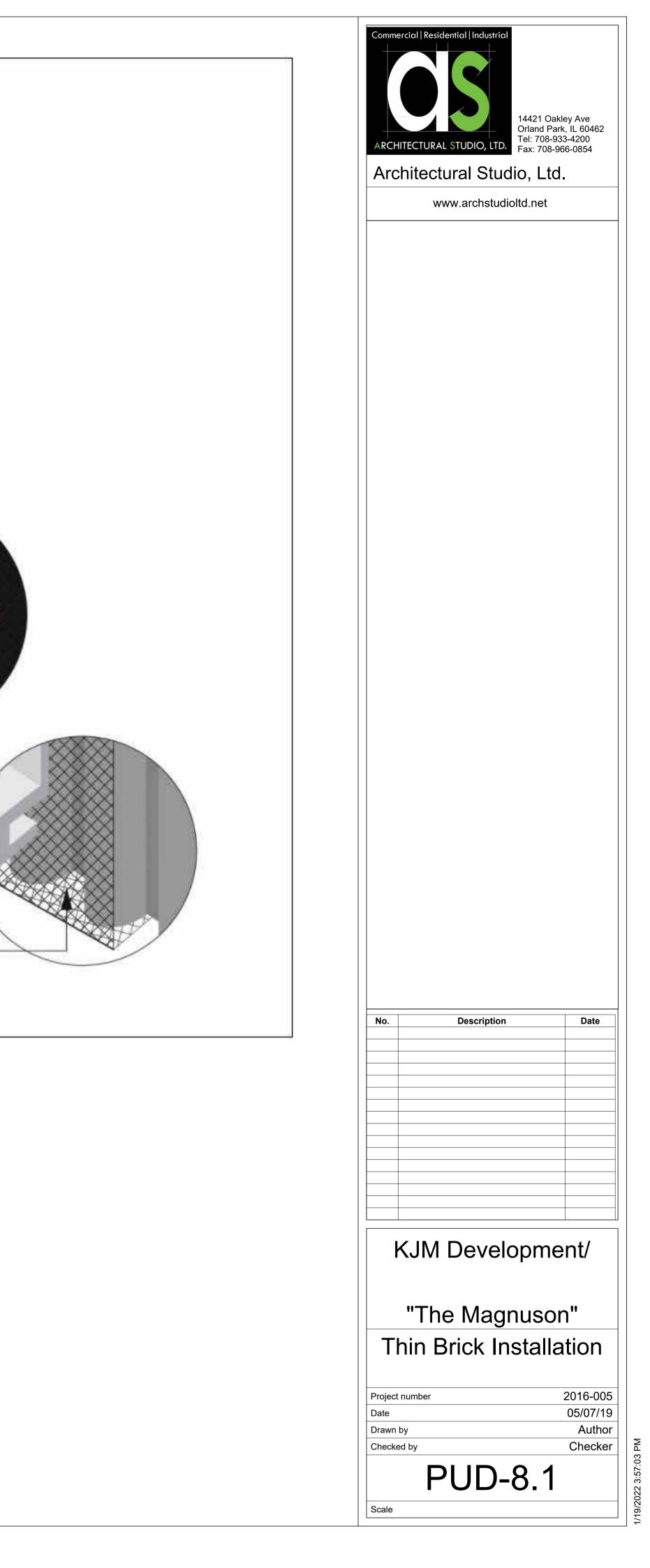


The Queen Size Villa Daybed With Frame

| Comme | ercial Residential Industrial | | | |
|------------------|---|-------------------------|--|--|
| | | ark, IL 60462 | | |
| | ITECTURAL STUDIO, LTD. | 966-0854 | | |
| Arc | www.archstudioltd.net | J. | | |
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| Key Value | Keynote Legend | | | |
| 006 010 | Fire Pit Seating Area | | | |
| 011 | Pool-designed by by others. Pool drawings to be sub permit Cabana | omitted under separate | | |
| F-28.0 P1.0 | Handicap lift and anchor Trench drain | | | |
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| Scale | | 1" = 10'-0" | | |







THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-013

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR TINLEY DOWNS PLAZA PLANNED UNIT DEVELOPMENT AT CERTAIN PROPERTY

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNER, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-013

AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR TINLEY DOWNS PLAZA PLANNED UNIT DEVELOPMENT AT CERTAIN PROPERTY

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, a petition for the granting of a Special Use for Final Approval of a Special Use for the Tinley Downs Plaza Planned Unit Development ("PUD") to allow for the redevelopment of an existing commercial property located at 7901-7951 171st Street, Tinley Park, Illinois, commonly known as Tinley Downs Plaza ("Subject Property"), has been filed by Richard Mommsen on behalf of Daley -Mommsen Enterprises (d/b/a Dunkin' Donuts) ("Petitioner") with the Village Clerk of this Village and has been referred to the Plan Commission of the Village and has been processed in accordance with the Tinley Park Zoning Ordinance; and

WHEREAS, said Plan Commission held a public hearing on the question of whether the Special Use Permit and Preliminary Plat should be granted on January 20, 2022, at the Village Hall of this Village of Tinley Park ("Village"), at which time all persons were afforded an opportunity to be heard; and

WHEREAS, public notice in the form required by law was given of said public hearing by publication not more than thirty (30) days nor less than fifteen (15) days prior to said public hearing in the Daily Southtown, a newspaper of general circulation within the Village of Tinley Park; and

WHEREAS, the Plan Commission voted 7-0 and has filed its report and findings and recommendations that the proposed Special Use be approved with this President and Board of Trustees, and this Board of Trustees has duly considered said report, findings and recommendations; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to approve said Special use; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That the report of findings and recommendations of the Plan Commission are herein incorporated by reference as the findings of this President and the Board of Trustees, as complete as if fully set forth herein at length. This Board finds that the Petitioner has provided evidence establishing that they have met the standards for granting the Planned Unit Development set forth in Section VII.C, Special use standards in Section X.J.5., and the Site Plan and Architecture guidelines as set forth in Section III.U.6., and the proposed granting of the PUD and Special Use Permit as set forth herein is in the public good and in the best interest of the Village and its residents and is consistent with and fosters the purpose and spirit of the Tinley Park Zoning Ordinance.

<u>Section VII.C. Standards</u>: No Planned Unit Development (PUD) shall be authorized by the Village Board unless the following standards and criteria are met:

- A. The site of the proposed planned unit development is not less than five (5) acres in area, is under single ownership and/or unified control, and is suitable to be planned and developed, or redeveloped, as a unit and in a manner consistent with the purpose and intent of this Ordinance and with the Comprehensive Plan of the Village:
- B. The Planned Unit Development will not substantially injure, or damage the use, value, and enjoyment of the surrounding property, nor hinder or prevent the development of surrounding property in accordance with the Land Use Plan of the Village;
- C. The uses permitted in the development are necessary or desirable and that the need for such uses has been clearly demonstrated;
- D. The proposed development will not impose an undue burden on public facilities and services, such as sewer and water systems, police, and fire protection;
- E. The proposed development can be substantially completed within the period of time specified in the schedule of development submitted by the developer;
- F. The street system serving the Planned Unit Development is adequate to carry the traffic that will be imposed upon the streets by the proposed development, and that the streets and driveways on the site of the Planned Unit Development will be adequate to serve the residents or occupants of the proposed development;
- G. When a Planned Unit Development proposes the use of private streets, common driveways, private recreation facilities, or common open space, the developer shall provide and submit, as part of the application, the method and arrangement whereby these private facilities shall be operated and maintained;
- H. The general development plan shall contain such proposed covenants, easements, and other provisions relating to the bulk, location, and density of residential buildings, non-residential uses and structures, and public facilities as are necessary for the welfare of the Planned Unit Development and the Village. All such covenants shall specifically provide for enforcement by the Village of Tinley Park in addition to the landowners within the development;
- I. The developer shall provide and record easements and covenants, and shall make such other arrangements as furnishing a performance bond, escrow deposit, or other financial guarantees as may be reasonably be required to assure performance in accordance with the development plan and to protect the public interest in the event of abandonment of said plan before completion; and
- J. Any exceptions or modifications of the zoning, subdivision, or other regulations that would otherwise be applicable to the site are warranted by the design of the proposed development plan, and the amenities incorporated in it, are consistent with the general interest of the public.

<u>X.J.5. Standards:</u> No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - The development is largely existing and was previously developed; the new drivethru will not cause public health or safety concerns.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - The development is largely existing and was previously developed; the new drivethru does not appear to cause negative effects on neighboring properties.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - The surrounding area has already been developed and the proposed changes do will not affect any future development in the area.
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - The development is existing with sufficient roads, access, drainage and utilities.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets;
 - Per the Petitioner's traffic and parking impact study, the drive-thru has been designed to avoid negatively impacting on-site traffic, parking concerns, and any off-site stacking or traffic issues.
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance; and
 - All other village requirements not covered by the Planned Unit Development and noted exception will be met.
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - The redevelopment will translate into increased occupancy and higher property and sales tax output form the subject site. The project will fill a large vacancy in the center and retain a long-term tenant. Drive-thrus are in high demand due to changing consumer demands related to covid-19 and the site has been properly

designed to be successful at this location and increase food sales for the tenant, translating.

SECTION 3: The Special Use Permit set forth herein below shall be applicable to the following described property:

LEGAL DESCRIPTION:

THE WEST 558.00 FEET OF THE NORTH 375.33 FEET OF THE HORTHWEST ¹/₄ OF THE SOUTHWEST ¹/₄ OF SECTION 25, IN TONWSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL IDENTIFICATION NUMBER: 27-25-316-014-0000

COMMONLY KNOWN AS: 7901 – 7951 171st Street, Tinley Park, IL (Tinley Downs Plaza)

SECTION 4: That a Special Use Permit for a Preliminary Planned Unit Development for the Tinley Downs Plaza at the Subject Property, in accordance with the "List of Reviewed Plans" attached hereto as **Exhibit A**, and subject to the following conditions, is hereby granted:

- 1. Any changes in drive-thru or parking demand from what was presented requires a new traffic/drive-thru analysis to be submitted and prior approval to ensure the on-site drive-thru stacking and parking is sufficient.
- 2. The in-line and outlot building shall have matching brick.

SECTION 5: Any future final approval of the Oak Ridge Planned Unit Development shall be in substantial conformance with the approved plans and subject to the following Exceptions from the Zoning Ordinance:

- 1. Minimum PUD Size Permit a PUD on a lot that is 3.67 acres, instead of the minimum 5-acre size.
- 2. Minimum Lot Size Permit a lot that is 3.67 acres, instead of the 4-acre minimum in the B-1 zoning district.
- 3. Front Yard Setbacks Permit a front yard setback of approximately 20-60 feet for the outlot and inline principal structures, instead of the minimum of 125 ft.
- 4. Front Yard Parking Permit Parking in the required front yard.
- 5. Monument Sign Permit the monument sign size and setback as it exists (around 2-foot setbacks).
- 6. Permit existing exterior material/masonry coverage on both principal structures (in-line and outlot), with both structures having matching brick.

SECTION 6: Any policy, resolution, or ordinance of the Village that conflicts with the provisions of this Ordinance shall be and is hereby repealed to the extent of such conflict.

SECTION 7: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 8: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 1st day of February, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 1st day of February, 2022.

ATTEST:

VILLAGE PRESIDENT

VILLAGE CLERK

SS

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, Nancy M. O'Connor, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-013, "AN ORDINANCE GRANTING A SPECIAL USE PERMIT FOR TINLEY DOWNS PLAZA PLANNED UNIT DEVELOPMENT AT CERTAIN PROPERTY" which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 1, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 1st day of February, 2022.

VILLAGE CLERK

Exhibit A – List of Reviewed Plans

LIST OF REVIEWED PLANS

| | Submitted Sheet Name | Prepared By | Date On Sheet |
|------------|---|----------------|------------------|
| | Tinley Downs Existing Survey | LDI | 4.17.13 |
| SP-1 | Site Plan | PP | 1.10.22 |
| SP-2 | Dumpster Enclosure Details | PP | 1.10.22 |
| SP-3 | Signage Details | PP | 1.10.22 |
| A-1 and | Exterior Elevations and Schedules | PP | 1.10.22 |
| A1.1 | | | |
| C-1 to C-5 | Dunkin Drive-Thru Site Improvements (Civil Plans) | MG2A | 11.16.21 |
| L-1 & L-2 | Landscape Plan | Upland | 1.10.22 |
| 16pgs | Parking and Traffic Study | KLOA | 10.15.21 |
| 2pgs | Patio Examples | Petitioner | n/a |

LDI = Land Divisions, Inc (Surveyor)

PP = Peter G Paraskis Architect, LTD

MG2A = M Gingerich Gereaux & Associates (Engineering and Surveying)

Upland = Upland Design (Landscape Architects)

KLOA = Kenig, Lindgren, O'Hara, Aboona, Inc. (Traffic Consultants)

PLAN COMMISSION STAFF REPORT

January 20, 2022 – Public Hearing

Dunkin' Donuts Drive-Thru Redevelopment

7901-7951 171st Street (Tinley Downs Plaza)



EXECUTIVE SUMMARY

The Petitioner, Richard Mommsen on behalf of Daley-Mommsen Enterprises (d/b/a Dunkin' Donuts), is requesting a Special Use for a Planned Unit Development (PUD) with Exceptions from the Zoning Ordinance and Site Plan/Architectural Approval. The requests are for the proposed redevelopment of an outlot building with a drive-thru for Dunkin' Donuts. The site changes and PUD approval include the entire Tinley Downs Plaza site located at 7901-7951 171st Street. The structural changes are only proposed on the outlot building is 7941 171st Street. The property is located in the B-1 (Neighborhood Shopping) zoning district.

Dunkin' Donuts will move from their existing in-line tenant location to the outlot building to have a drive-thru that better serves their customers' needs and will increase sales. The redevelopment would utilize the existing outlot structure (most recently professional business offices) and have the drive-thru circulate counterclockwise through the existing building. This will create a covered canopy area. Additionally, there are changes required to the overall shopping center site including realignment of drive aisles and removal of parking spaces.

The PUD is required to permit a drive-thru restaurant in the B-1 zoning district, where it is typically prohibited. The drive-thru will only be permitted in the outlot building and no other drive-thru would be permitted for the in-line tenants. The PUD will also allow for existing non-conforming aspects of the development to come into conformance and allow for the reduction in parking. The redevelopment will bring additional convenience to Dunkin's customers and result in the reuse of a building that has been vacant for a few years. Overall the site is being designed with sufficient drive-thru stacking, safe site circulation, and improved landscaping as a priority.

Updates from the January 6, 2022 Plan Commission Workshop staff report are in RED.

Petitioner

Richard Mommsen on behalf of Daley -Mommsen Enterprises (d/b/a Dunkin' Donuts)

Property Location

7901-1951 171st Street (Tinley Downs Plaza)

PIN

27-25-316-014-0000

Zoning

B-1, Neighborhood Shopping

Approvals Sought

- Special Use for a PUD
- Site Plan & Architectural Approval

Project Planner

Daniel Ritter, AICP Planning Manager

EXISTING SITE & HISTORY

The property is located on the southeast corner of 171st Street and 80th Avenue and is commonly known Tinley Downs Plaza. The as commercial shopping center has a large in-line building that is approximately 43,000 sq. ft. in size and an existing outlot building that is approximately 4,800 sg. ft. in size that has most recently been used as professional offices. The center is anchored by a Family Dollar (formerly Walgreens), Southwest Synergy Dance Studio, and Dunkin' Donuts with a variety of other commercial uses in 14 other tenant spaces. The center is fully occupied except for the outlot building.

The property was annexed into the Village and development was



approved in 1991. The center has shared parking between all tenants. The lot is 3.67 acres with certain areas of the 5-acre original lot taken for the expansions of the 80th Avenue and 171st Street roadway expansions. The roadway expansions happened before the site development. The site has not been formally resubdivided to remove the areas taken by Cook County for roadway purposes.

ZONING & NEARBY LAND USES

The property is located in the B-1 (Neighborhood Shopping) zoning district. The B-1 zoning district is the lowest intensity commercial zoning district. B-1 zoning are most commonly adjacent to residentially-zoned property and restricts some commercial uses that may be "offensive" by creating excessive noise, smells, traffic, light, or other problems that can negatively affect the neighboring residential properties.

Surrounding zoning:

- South: R-2, Single Family Residential (vacant lots were temporary detention for the subdivision)
- East: R-2, Single Family Residential
- North (Across 171st Street): R-3, Single-Family Residential
- West (Across 80th Avenue): R-1, Single Family Residential (Tinley Park Park District Bettenhausen Recreation Center/Water Park)



PROPOSED USE

The proposal will move an existing Dunkin' Donuts (Dunkin') from the 1,946 sq. ft. in-line tenant space in Tinley Downs Plaza to a redeveloped outlot building that will be 2,551 sq. ft. in size. The new space will have indoor seating, a small outdoor patio, and a drive-thru with space for at least 13 vehicles to stack. The redevelopment is driven by Dunkin



looking to add a drive-thru at their existing location to add convenience to their customers and boost sales.

Dunkin primarily operates as a donut and coffee shop. However, over the last 5-10 years the range of menu options available has increased to help draw customers for breakfast, lunch, dinner, and dessert. The changes in the menu have increased their sales but also have expanded their drive-thru demand and peak times from what was previously mostly a morning/breakfast rush. Dunkin' now functions similarly to more typical "fast-food restaurants" now in terms of demand and service times. The donuts are not made on-site and thus the kitchen/prep areas remain small in comparison to many other fast-food restaurants.

"Restaurants" are a permitted use in the B-1 zoning district but drive-thru retsaurants are prohibited. This is because B-1 districts are expected to be neighborhood service-oriented and less auto-oriented in nature. Locations with drive-thrus usually need proper planning for vehicles to safely enter and exit, while keep a pedestrian focus in mind.

SPECIAL USE FOR A PLANNED UNIT DEVELOPMENT

Planned Unit Development

B-1 zoning districts are often located adjacent to single-family residential development and the most restrictive commercial zoning district. The B-1 district limits high-intensity and other "objectionable uses" (loud noise, smells, high vehicle traffic, liquor/tobacco sales, etc.) The goal is to have uses which support the surrounding neighborhood while remaining pedestrian-focused. However, many of these neighborhood centers have struggled the most as shopping and services have moved online or to more regional locations. The changes in commercial activity at a national-scale have meant most communities need to rethink how smaller neighborhood centers function since they tend to be less desirable due to lower adjacent roadway traffic counts.

The Petitioner is an existing tenant and the drive-thru is a critical component of their business to remain competitive. The request is only to allow a drive-thru use at the outlot building, and no other drive-thrus would be permitted in the inline building or on the property. The Petitioner will keep the development under one lot and ownership since there is no desire to subdivide the property and plat easements for shared utilities, access, parking, etc. The existing B-1 zoning will be maintained to avoid other potentially "objectionable" uses typically only allowed in B-3 (General Business and Commercial) zoning district from being permitted in the in-line spaces.

Staff has noted that the development is fairly unique because B-1 developments are typically only permitted one principal building per lot. Typically, any outlot development would be a separate lot and zoned B-3 (General Business and Commercial) because they are not immediately adjacent to residential. The outlot building is over 200 feet away from the adjacent residential lots to the south and north and 150 feet away from the residential to the north (across 171st Street).

The approach of keeping B-1 zoning and approving a PUD was noted by the Commission as acceptable due to the unique situation, proposal, and the site being existing.

Open Item #1: Review the requested establishment of a PUD on the Tinley Downs Plaza property. Review maintaining the existing B-1 zoning and allowing a drive-thru restaurant in the redeveloped outlot building.

Exceptions

The proposed PUD includes Exceptions to the Zoning Code for a number of items that are existing or changing on the site. As a PUD these deviations from code are considered "Exceptions" and not "Variations" and therefore do not follow the standard findings required of Variations. There are eight Exceptions identified on the parcel. Many Exceptions are existing on the site and were approved with the original development, with others required based on the specific redevelopment proposal to occur. The Exceptions are listed below.

Staff notes that a PUD is required to be a minimum of 5 acres to allow for unique planning and development to happen. However, meeting that requirement can be difficult on infill or redevelopment sites. Flexibility has been given to the requirement to make unique redevelopment work. Staff also notes that the development previously met the minimum 5-acre PUD requirement and other B-1 zoning district lot size requirements. However, it was reduced in size due to past roadway takings from Cook County.

Existing Exceptions

- a. PUD Size Permit a PUD on a lot that is 3.67 acres, instead of the minimum 5-acre size.
- b. Minimum Lot Size Permit a lot that is 3.67 acres, instead of the 4-acre minimum in the B-1 zoning district.
- c. Front Yard Setbacks Permit a front yard setback of approximately 20-60 feet for the outlot and inline principal structures, instead of the minimum of 125 ft.
- d. Front Yard Parking Permit Parking in the required front yard.
- e. Monument Sign Permit the monument sign size and setback as it exists (around 2-foot setbacks).
- f. Permit existing exterior material/masonry coverage on both principal structures (in-line and outlot), with both structures having matching brick.

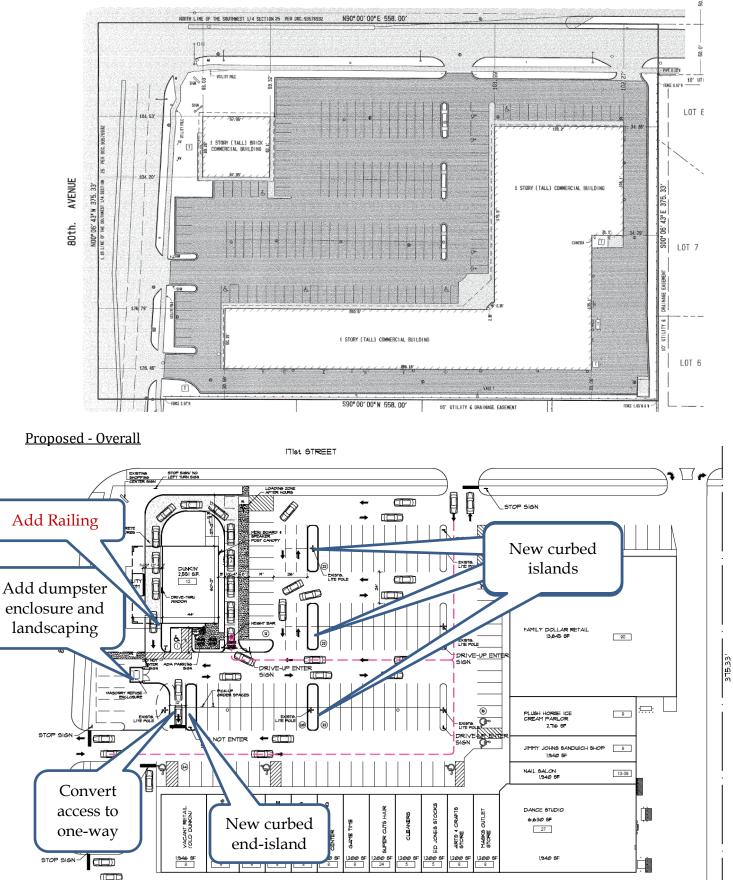
Increased/New Exceptions

- a. Minimum Parking Permit 159 parking stalls instead of the minimum requirement of 296 stalls.
- b. Drive-thru Restaurant Allow for a Restaurant with a drive-thru as a permitted use in the standalone outlot building (remains prohibited in the in-line building).

Open Item #2: Review the requested Exceptions from the Zoning Ordinance as part of the PUD Approval.

SITE PLAN AND CIRCULATION

Existing - Overall



Drive-Thru Development Background

As businesses, particularly restaurants, look at ways to increase stable sales since the start of the Covid-19 pandemic, the additions of drive-thrus on existing commercial sites have become an increasingly popular option. However, drive-thrus can become problematic due to traffic volumes and stacking concerns. If not properly planned, vehicles can block customer and emergency access not only on the property but on public roadways. This is particularly true on sites not originally designed to have a drive-thru. Many of the issues can spill over and negatively affect neighboring businesses and properties.

Drive-thrus are also typically designed for specific tenants and their traffic demands. The demand for different types of businesses differs greatly. As demand increases, so can the potential for traffic issues. Similar to the demand for drive-thru windows, the Village recently approved "pickup windows" (without ordering onsite available) at two locations (Chipotle and Durbin's Express). However, when properly planned, some sites can be redeveloped with a drive-thru addition and can make it much more appealing to potential tenants. Careful consideration needs to be made when retroactively approving drive-thrus on existing sites not previously designed for it.

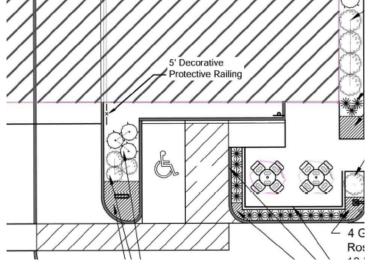
Site Proposal

The Petitioner worked with staff to go through various different potential options and ultimately determined the best way to have a drive-thru operate on the site safely, without negatively affecting other tenants in the center. The proposed design was a result of a number of different staff reviews and revisions, along with feedback from the Petitioner's traffic consultant (KLOA).

The drive-thru circulates counterclockwise around the building. The entrance will be at the southeast corner of the outlot building and has an internal stacking allowance of at least 12 vehicles. To accommodate a dedicated drive-thru lane, new dumpster enclosure, and safe vehicle circulation, the main change proposed is a reduction in parking on the site. The overall site circulation was designed to avoid conflict points despite being two heavily used entrances on the site. The circulation forces customers to enter the drive-thru primarily from one-way in the shopping center. By doing this, vehicle conflicts are avoided; it also ensures that if there is additional vehicle stacking occurring beyond the dedicated lane, it occurs within the shopping center parking lot and not on public roadways. Staff recommends a condition similar to other drive-thru and pickup window approvals that requires staff review and approval of the traffic demand of any future tenants. Any increases or concerns requires that a new traffic and stacking analysis is performed at that time.

Four new curbed islands will be added to help direct traffic through the parking lot. The islands have also been located where there are existing parking lot light poles, which can help avoid vehicle conflict with the poles in the future. Additionally, the access to the south of the drive-thru exit was changed to one-way only to avoid vehicles entering the site from 80th Avenue waiting to turn left and take a shortcut to the drive-thru entrance.

Due to the location of the dumpsters behind the existing building, a new dumpster enclosure location is needed closer to the building. Due to the layout of the site and drive-thru all sides of the building are fairly visible. The proposed location was determined to be the least obtrusive and easiest for the waste hauler to access. While it is located in the front yard, it will be set in further than the previously existing parking. No changes to the lighting on the site are proposed. Sidewalk connections to the Dunkin Donuts site are proposed at two points (80th Avenue and 171st Street) that will make the building more walkable and compliant with the Illinois Accessibility Code requirements.



Overall circulation was noted as appropriate in keep vehicles from having conflict points or stacking into public streets. The commission recommended adding a railing or some way of preventing pedestrians from crossing by the drive-thru where there is a blind spot for vehicles and pedestrians to see each other. Plans were revised with this suggestion in mind.

Open Item #3: Review the proposed site plan changes and overall site circulation with regards to the drive-thru and the existing businesses within the shopping center.

Open Item #4: Discuss including a condition of approval that any changes in drive-thru demand or future tenants, will require a new traffic/drive-thru analysis to ensure the drive-thru stacking is sufficient prior to issuance of any permits or occupancy.

PARKING

The most significant change to make the drive-thru work was a reduction in the site's shared parking field. As outlined in the chart to the right, the existing site is below the zoning code required parking total of 6.5 parking stalls per 1,000 sq. ft. of leasable floor space in planned commercial centers. The parking requirements change from the previous approval due to the small reduction in floor space on the outlot building. Total floor space is a proposed 45,551 sq. ft. of commercial floor space in the shopping center (including the outlot building). The overall proposed parking reduction will decrease shopping center parking by 27 stalls from the current amount.

| Tinley Downs Plaza Parking – Dunkin Outlot Proposal | | | |
|---|--------|------------|--|
| | Total | Difference | |
| | Stalls | From Code | |
| Code Required (6.5 | 296 | - | |
| stalls per 1,000 sq. ft.) | | | |
| Current Existing/ | 186 | -110 | |
| Previously Approved | | | |
| Proposed (Remove 37 | 159 | -137 | |
| Stalls) | | | |
| Converting non-required | 155 | -133 | |
| ADA Stalls Staff Option | | | |
| (Remove 33 stalls) | | | |

Staff notes that there are currently 9 accessible parking stalls with only 5 stalls required per the Illinois Accessibility Code. So potentially 4 parking stalls can be gained by converting 4 ADA to 8 traditional stalls. This could either be required with the proposed redevelopment or completed if parking concerns arise in the future.

The Petitioner and shopping center owner have stated they feel comfortable that there is sufficient available parking in the center for all tenants. A professional parking and traffic study completed by KLOA was supplied by the Petitioner to show the existing situation and proposal will have sufficient parking. The study also includes estimates for parking demand in the in-line space that will be vacated by Dunkin'. While the center does not have large amounts of unused parking, the parking study does indicate there is available parking even during peak times. The study concludes that the proposal provides sufficient parking despite the reduction in overall parking. However, staff notes that a reduction in parking can affect the ability of some future tenants to locate in the building that have higher parking demand. For example, high parking generators like a formal restaurant or fitness center taking a future vacant space may cause parking issues.

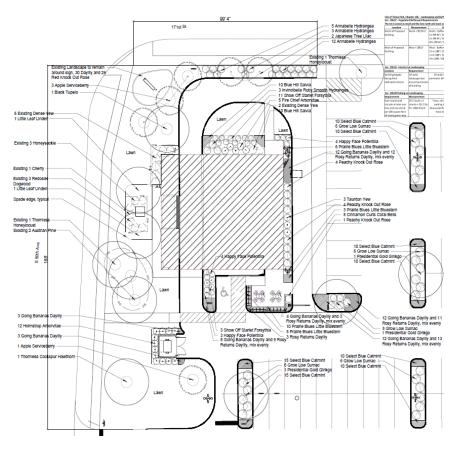
Parking in the center was generally noted as appropriate currently and the reduction was not expected to make a big difference based on the current conditions. The commission noted, they were fine keeping the extra ADA stalls instead of converting them.

Open Item #5: Discuss the Exception from the Zoning Ordinance and proposed reduction in overall parking for Tinley Downs Plaza.

LANDSCAPE

The landscaping in the overall center is mostly remaining the same. However, landscaping is being added where site plan changes are being made around the outlot building. Most notably, landscaping is being added at the 80th Avenue entrance and the new dumpster enclosure area. Landscaping is also being added to the four new parking lot islands. Landscaping is shown around the drive-thru lane that will help to prevent headlight glare to and from the drive-thru lane vehicles.

Open Item #6: Discuss the proposed landscape changes/improvements.



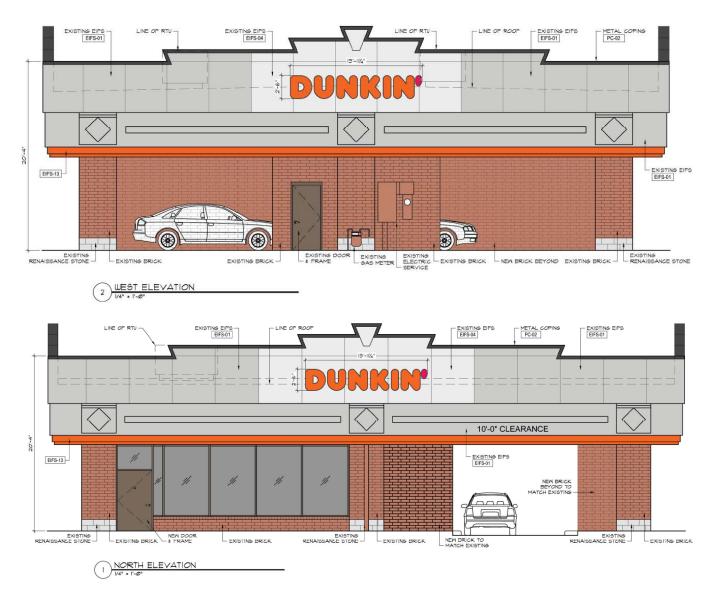
ARCHITECTURE

The outlot building architecture is mostly staying the same as it exists. The building's design closely matches the in-line buildings

with matching brick and a parapet design. The majority of the parapet will be painted a light grey (currently a tan/beige) with a portion of it behind the sign being painted a lighter shade of grey. A small portion of the parapet area around the bottom will be painted orange as well. The area of the building being converted to the drive-thru lane will require new brick material inside of the covered lane. This brick is proposed to match the existing brick material in design, texture, and color. The existing rooftop units are screened by the existing parapet. Any new rooftop equipment is expected to be small venting equipment and will be fully screened by the existing parapet.

Staff has noted the existing in-line Dunkin space also had a portion of the parapet painted orange that was not previously approved. It is recommended that a condition be added to this approval/project requiring that it be painted to match the other in-line tenant spaces.





The Petitioner revised plans and clarified the addition of a new door on the north side elevation. The also clarified removing the existing doors on the east elevation. The rear door is proposed to be a solid metal door and staff would recommend this be a glazed door to match the rest of the exterior façade windows along the façade. This will be a highly visible façade along 171st Street frontage. The windows can be tinted or covered to decrease visibility into the backroom area. Current windows have a mirrored tinting that can be used so that the façade has a matching exterior.

Open Item #7: Review the proposed architectural design and colors. Discuss the proposed additional metal door.

SIGNAGE

<u>Monument Sign</u>

Ground signage will remain on the existing shared monument sign at the intersection. The sign is existing and appears it may not meet the current zoning code's height and setback dimensions. However, due to the size of the center, number of tenants, existing status, and limited alternative locations. The sign has been included as it exists as part of the PUD approval. Meaning it will be legal as it exists and could be replaced as well in the future.

Wall Signs

Wall signs are proposed on each elevation of the outlot building. They are centered on the façade and architectural elements. The signs will have a background of the parapet painted a lighter shade of grey. The proposed signs comply with the number and size of wall signs permitted.

Drive-thru Signage

Drive-thru signage includes a menu board, preview menu board, speaker post, and height restriction post. All proposed drive-thru signage will comply with the zoning code allowances.

Directional Signs

New directional signs are being placed at multiple "decision points" within the center to direct customers to the drive-thru. The new directional signs will not include logos or business advertising, which are not permitted on directional signs. However, using a sign that simply has "drive-thru \rightarrow " are permitted at decision-making points. A previous plan did show logos and have not been revised yet.

The directional signs were revised to not have tenant specific logos or names and it has been made a recommended condition.

Open Item #8: Petitioner to supply revised plan for directional signs with no business name or logos.

Two existing signs at the entrance to the center along 80th Avenue serve little directional purpose and do not comply with current or previous regulations (have logos, exterior electrical equipment, rusting, etc.) It does not appear these signs were approved with permits. Staff has recommended that the two entrance signs be removed as each business in town cannot be expected to have entrance signs along a roadway. Allowing these signs would be particularly problematic in multi-tenant properties. Further, these signs do not match the proposed directional signs for the drive-thru that will serve a purpose on the site.

The Petitioner agreed to remove these two signs and it has been made a recommended condition.

Open Item #9: Discuss requiring the removal of the two existing non-conforming directional signs at the 80th Avenue entrance.

STANDARDS FOR A SPECIAL USE

Section X.J.5. of the Zoning Ordinance lists standards that need to be considered by the Plan Commission. The Plan Commission is encouraged to consider these standards (listed below) when analyzing a Special Use request. Staff will provide draft Findings in the Staff Report for the Public Hearing.

X.J.5. Standards: No Special Use shall be recommended by the Plan Commission unless said Commission shall find:

- a. That the establishment, maintenance, or operation of the Special Use will not be detrimental to or endanger the public health, safety, morals, comfort, or general welfare;
 - The development is largely existing and was previously developed; the new drive-thru will not cause public health or safety concerns.
- b. That the Special Use will not be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted, nor substantially diminish and impair property values within the neighborhood;
 - The development is largely existing and was previously developed; the new drive-thru does not appear to cause negative effects on neighboring properties.
- c. That the establishment of the Special Use will not impede the normal and orderly development and improvement of surrounding property for uses permitted in the district;
 - The surrounding area has already been developed and the proposed changes do will not affect any future development in the area.
- d. That adequate utilities, access roads, drainage, and/or other necessary facilities have been or are being provided;
 - The development is existing with sufficient roads, access, drainage and utilities.
- e. That adequate measures have been or will be taken to provide ingress and egress so designed as to minimize traffic congestion in the public streets; and
 - Per the petitioner's traffic and parking impact study, the drive-thru has been designed to avoid negatively impacting on-site traffic, parking concerns, and any off-site stacking or traffic issues.
- f. That the Special Use shall, in all other respects, conform to the applicable regulations of the district in which it is located, except as such regulations may in each instance be modified by the Village Board pursuant to the recommendation of the Plan Commission. The Village Board shall impose such conditions and restrictions upon the premises benefited by a Special Use Permit as may be necessary to ensure compliance with the above standards, to reduce or minimize the effect of such permit upon other properties in the neighborhood, and to better carry out the general intent of this Ordinance. Failure to comply with such conditions or restrictions shall constitute a violation of this Ordinance.
 - All other village requirements not covered by the Planned Unit Development and noted exception will be met.
- g. The extent to which the Special Use contributes directly or indirectly to the economic development of the community as a whole.
 - The redevelopment will translate into increased occupancy and higher property and sales tax output form the subject site. The project will fill a large vacancy in the center and retain a long-term tenant. Drive-thrus are in high demand due to changing consumer demands related to covid-19 and the site has been properly designed to be successful at this location and increase food sales for the tenant, translating.

STANDARDS FOR PLANNED UNIT DEVELOPMENTS

Section VII.C.1. requires that no Planned Unit Development shall be authorized by the Village Board unless the following standards and criteria are met. Specific findings are not supplied as a recommendation of approval would mean these have been met or approved by a requested Zoning Code Exception.

General Provisions for All Planned Unit Developments:

- a. The site of the proposed Planned Unit Development is not less than five (5) acres in area, is under single ownership and/or unified control, and is suitable to be planned and developed, or redeveloped, as a unit and in a manner consistent with the purpose and intent of this Ordinance and with the Comprehensive Plan of the Village;
- b. The Planned Unit Development will not substantially injure, or damage the use, value, and enjoyment of the surrounding property, nor hinder or prevent the development of surrounding property in accordance with the Land Use Plan of the Village;
- c. The uses permitted in the development are necessary or desirable and that the need for such uses has been clearly demonstrated;
- d. The proposed development will not impose an undue burden on public facilities and services, such as sewer and water systems, police, and fire protection;
- e. The proposed development can be substantially completed within the period of time specified in the schedule of development submitted by the developer;
- f. The street system serving the Planned Unit Development is adequate to carry the traffic that will be imposed upon the streets by the proposed development, and that the streets and driveways on the site of the Planned Unit Development will be adequate to serve the residents or occupants of the proposed development;
- g. When a Planned Unit Development proposes the use of private streets, common driveways, private recreation facilities, or common open space, the developer shall provide and submit, as part of the application, the method and arrangement whereby these private facilities shall be operated and maintained;
- h. The general development plan shall contain such proposed covenants, easements, and other provisions relating to the bulk, location, and density of residential buildings, non-residential uses and structures, and public facilities as are necessary for the welfare of the Planned Unit Development and the Village. All such covenants shall specifically provide for enforcement by the Village of Tinley Park in addition to the landowners within the development;
- i. The developer shall provide and record easements and covenants, and shall make such other arrangements as furnishing a performance bond, escrow deposit, or other financial guarantees as may be reasonably be required to assure performance in accordance with the development plan and to protect the public interest in the event of abandonment of said plan before completion; and
- j. Any exceptions or modifications of the zoning, subdivision, or other regulations that would otherwise be applicable to the site are warranted by the design of the proposed development plan, and the amenities incorporated in it, are consistent with the general interest of the public.

It should be noted that Planned Unit Developments, unlike other Special Use requests, run covenant with the land and are not specific to a developer or the current ownership. While a PUD must be under single ownership at the start of the development, it can be sold off to different owners following the phasing plan or other documents regulating the development plan.

STANDARDS FOR SITE PLAN & ARCHITECTUAL APPROVAL

Section III.T.2. of the Zoning Ordinance requires that the conditions listed below must be met and reviewed for Site Plan approval. Specific findings are not required but all standards shall be considered to have been met upon review from the Plan Commission.

<u>Architectural</u>

- a. Building Materials: The size of the structure will dictate the required building materials (Section V.C. Supplementary District Regulations). Where tilt-up or pre-cast masonry walls (with face or thin brick inlay) are allowed vertical articulation, features are encouraged to mask the joint lines. Concrete panels must incorporate architectural finishes that comply with "Building Articulation" (Section III.U.5.h.) standards. Cast in place concrete may be used as an accent alternate building material (no greater than 15% per façade) provided there is sufficient articulation and detail to diminish it's the appearance if used on large, blank walls.
- b. Cohesive Building Design: Buildings must be built with approved materials and provide architectural interest on all sides of the structure. Whatever an architectural style is chosen, a consistent style of architectural composition and building materials are to be applied on all building facades.
- c. Compatible Architecture: All construction, whether it be new or part of an addition or renovation of an existing structure, must be compatible with the character of the site, adjacent structures and streetscape. Avoid architecture or building materials that significantly diverge from adjacent architecture. Maintain the rhythm of the block in terms of scale, massing and setback. Where a development includes outlots they shall be designed with compatible consistent architecture with the primary building(s). Site lighting, landscaping and architecture shall reflect a consistent design statement throughout the development.
- d. Color: Color choices shall consider the context of the surrounding area and shall not be used for purposes of "attention getting" or branding of the proposed use. Color choices shall be harmonious with the surrounding buildings; excessively bright or brilliant colors are to be avoided except to be used on a minor scale for accents.
- e. Sustainable architectural design: The overall design must meet the needs of the current use without compromising the ability of future uses. Do not let the current use dictate an architecture so unique that it limits its potential for other uses (i.e. Medieval Times).
- f. Defined Entry: Entrance shall be readily identifiable from public right-of-way or parking fields. The entry can be clearly defined by using unique architecture, a canopy, overhang or some other type of weather protection, some form of roof element or enhanced landscaping.
- g. Roof: For buildings 10,000 sf or less a pitched roof is required or a parapet that extends the full exterior of the building. For buildings with a continuous roof line of 100 feet of more, a change of at least five feet in height must be made for every 75 feet.
- h. Building Articulation: Large expanses of walls void of color, material or texture variation are to be avoided. The use of material and color changes, articulation of details around doors, windows, plate lines, the provision of architectural details such as "belly-bands" (decorative cladding that runs horizontally around the building), the use of recessed design elements, exposed expansion joints, reveals, change in texture, or other methods of visual relief are encouraged as a means to minimize the oppressiveness of large expanses of walls and break down the overall scale of the building into intermediate scaled parts. On commercial buildings, facades greater than 100 feet must include some form of articulation of the façade through the use of recesses or projections of at least 6 inches for at least 20% of the length of the façade. For industrial buildings efforts to break up the long façade shall be accomplished through a change in building material, color or vertical breaks of three feet or more every 250 feet.
- i. Screen Mechanicals: All mechanical devices shall be screened from all public views.
- j. Trash Enclosures: Trash enclosures must be screened on three sides by a masonry wall consistent with the architecture and building material of the building it serves. Gates must be kept closed at all times and

constructed of a durable material such as wood or steel. They shall not be located in the front or corner side yard and shall be set behind the front building façade.

<u>Site Design</u>

- a. Building/parking location: Buildings shall be located in a position of prominence with parking located to the rear or side of the main structure when possible. Parking areas shall be designed so as to provide continuous circulation avoiding dead-end parking aisles. Drive-through facilities shall be located to the rear or side of the structure and not dominate the aesthetics of the building. Architecture for canopies of drive-through areas shall be consistent with the architecture of the main structure.
- b. Loading Areas: Loading docks shall be located at the rear or side of buildings whenever possible and screened from view from public rights-of-way.
- c. Outdoor Storage: Outdoor storage areas shall be located at the rear of the site in accordance with Section III.O.1. (Open Storage). No open storage is allowed in front or corner side yards and are not permitted to occupy areas designated for parking, driveways or walkways.
- d. Interior Circulation: Shared parking and cross access easements are encouraged with adjacent properties of similar use. Where possible visitor/employee traffic shall be separate from truck or equipment traffic.
- e. Pedestrian Access: Public and interior sidewalks shall be provided to encourage pedestrian traffic. Bicycle use shall be encouraged by providing dedicated bikeways and parking. Where pedestrians or bicycles must cross vehicle pathways a cross walk shall be provided that is distinguished by a different pavement material or color.

MOTIONS FOR CONSIDERATION

If the Plan Commission wishes to act on the Petitioner's requests, the appropriate wording of the motions is listed below. The protocol for the writing of a motion is to write it in the affirmative so that a positive or negative recommendation correlates to the Petitioner's proposal. By making a motion, it does not indicate a specific recommendation in support or against the plan. The Commission may choose to modify or add to staff's recommended motions and recommended conditions as they choose.

Motion 1 - Special Use for a Planned Unit Development:

"...make a motion to recommend that the Village Board approve a Special Use for a Planned Unit Development (Tinley Downs Plaza), in accordance with the listed plans, Findings of Fact, and listed of Exceptions as noted in the January 20, 2022 Staff Report, to redevelop the outlot building with a drive-thru on property located at 7901-7951 171st Street, subject to the following condition:

1. Any changes in drive-thru or parking demand from what was presented requires a new traffic/drive-thru analysis to be submitted and prior approval to ensure the on-site drive-thru stacking and parking is sufficient.

Motion 2 - Site Plan and Architectural Approval:

"...make a motion to grant the Petitioner, Richard Mommsen on behalf of Daley-Mommsen Enterprises (d/b/a Dunkin' Donuts), Site Plan and Architectural approval for redevelopment of an outlot to have a Dunkin' Donuts drive-thru in Tinley Downs Plaza at 7901-7951 171st Street in the B-1 PD (Neighborhood Shopping, Tinley Downs Plaza PUD) zoning district, in accordance with the submitted plans in the January 20, 2022 staff report and subject to the following conditions:

- 1. Site Plan Approval is subject to approval of the requested PUD by the Village Board.
- 2. Any changes in drive-thru or parking demand from what was presented requires a new traffic/drive-thru analysis to be submitted and prior approval to ensure the on-site drive-thru stacking and parking is sufficient.
- *3. The two existing unpermitted directional signs at the 80th Avenue entrance shall be removed.*
- 4. The orange stripe on the existing Dunkin parapet area shall be painted to match the rest of the in-line parapet. This work shall be completed with this project and permit.
- 5. Site Plan Approval is subject to Engineering and Building Department permit review and approval of final plans including any grading or drainage changes."

LIST OF REVIEWED PLANS

| | Submitted Sheet Name | Prepared By | Date On Sheet |
|------------|---|----------------|------------------|
| | Tinley Downs Existing Survey | LDI | 4.17.13 |
| SP-1 | Site Plan | PP | 1.10.22 |
| SP-2 | Dumpster Enclosure Details | PP | 1.10.22 |
| SP-3 | Signage Details | PP | 1.10.22 |
| A-1 and | Exterior Elevations and Schedules | PP | 1.10.22 |
| A1.1 | | | |
| C-1 to C-5 | Dunkin Drive-Thru Site Improvements (Civil Plans) | MG2A | 11.16.21 |
| L-1 & L-2 | Landscape Plan | Upland | 1.10.22 |
| 16pgs | Parking and Traffic Study | KLOA | 10.15.21 |
| 2pgs | Patio Examples | Petitioner | n/a |

LDI = Land Divisions, Inc (Surveyor)

PP = Peter G Paraskis Architect, LTD

MG2A = M Gingerich Gereaux & Associates (Engineering and Surveying)

Upland = Upland Design (Landscape Architects)

KLOA = Kenig, Lindgren, O'Hara, Aboona, Inc. (Traffic Consultants)

TO: VILLAGE OF TINLEY PARK PRESIDENT AND BOARD OF TRUSTEES

FROM: VILLAGE OF TINLEY PARK PLAN COMMISSION

SUBJECT: MINUTES OF THE JANUARY 20, 2022 REGULAR MEETING

ITEM #1 PUBLIC HEARING – DUNKIN' OUTLOT REDEVELOPMENT (TINLEY DOWNS) -SPECIAL USE FOR PUD SUBSTANTIAL DEVIATION AND SITE PLAN/ARCHITECTURAL APPROVAL

> Consider recommending that the Village Board grant Richard Mommsen on behalf of Daley-Mommsen Enterprises (d/b/a Dunkin' Donuts) a Special Use for a Planned Unit Development for Tinley Downs Plaza located at 7901-7951 171st Street, Tinley Park. The granting of this request will allow for site modifications and the allowance use allowance of a drive-thru restaurant in the existing outlot building. Site Plan and Architectural Approvals are also requested as part of the redevelopment.

| Present Plan Commissioners: | Chairman Garrett Gray |
|------------------------------|---|
| | James Gaskill |
| | Angela Gatto |
| | Frank Loscuito |
| | Eduardo Mani |
| | Andrae Marak (arrived 7:01pm) |
| | Kurt Truxal |
| Absent Plan Commissioners: | Ken Shaw |
| Village Officials and Staff: | Dan Ritter, Planning Manager |
| Petitioners: | Peter Paraskis, Peter G. Paraskis Architect, Ltd. Richard Mommsen, Daley-Mommsen Enterprises (d/b/a Dunkin') |
| Members of the Public: | None |

CHAIRMAN GRAY asked for a motion to open the Public Hearing. Motion made by COMMISSIONER GASKILL seconded by COMMISSIONER LOSCUITO. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

CHAIRMAN GRAY stated he received proof of the Notice of Publication for this Public Hearing. He invited staff to start with the presentation of this item.

Dan Ritter, Planning Manager, summarized the Staff Report for the Commission that was attached to the Plan Commission packet and will be attached to the minutes. He noted the majority of the project was reviewed as part of the workshop at the previous meeting. The main concern was a railing be installed where the walkway and drive-thru met due to the blind spot for vehicles and pedestrians. This was previously mentioned by Commissioner Mani and other commissioners agreed at the workshop. Also revised on the new plans where doors removed on the east side of the building along the drive-thru. Also, a delivery door on the north side facing 171st Street was missing previously and now shown. Staff noted the delivery door as the remaining open item. It was a heavy metal door that are typical but will stick out based on the current design of the façade and the visibility from 171st Street. Staff recommended the door either be glazed or blends in better to the façade. They were looking for feedback from the Petitioner and Commissioners on the last open item.

CHAIRMAN GRAY asked if the Petitioner would like to speak. Peter Paraskis, Architect for the Petitioner, was sworn in.

Peter Paraskis noted they can complete a treatment to the back door so that isn't glazed but blends in better. If it was glass, there would likely be issues with maintenance. They would work with staff on it to come up with a better solution that isn't glass.

CHAIRMAN GRAY asked each Commissioner for comments.

COMMISSIONER MANI noted he thought the door was fine to be a heavier metal door since it would get heavy use from deliveries. He had no issues with a heavy metal door as the trees would also help hide the view from 171st Street.

COMIISIONER GATTO noted she agreed with Commissioner Mani and suggested it be a color that camouflages it better from the street. She noted it was visible but a color change would help. Mr. Ritter suggested maybe something that was similar to the mirrored color on the existing windows.

COMIISIONER TRUXAL noted is was a good building and site design. He agreed with the other Commissioners on the north door that should remain steel due to the heavy use and durability.

COMIISIONER GASKILL, COMMISSIONER LUSCUITO, AND COMMISSIONER MARAK agreed with the previous Commissioner comments had no additional comments.

CHAIRMAN GRAY said he agreed on the door and noted the petitioner should work with staff to find a solution that blended in better. He was also ok with the glass extending down to the ground on the old doors since there was adjacent landscaping that would hide the lowest part. Overall the development was positive and looks great.

CHAIRMAN GRAY asked if anyone from the public wishes to speak. Seeing none, he entertained a motion to close the public hearing.

Motion to close the public hearing made by COMMISSIONER MANI, seconded by COMMISSIONER GASKILL. CHAIRMAN GRAY requested a voice vote asking if any were opposed to the motion; hearing none, he declared the motion carried.

CHAIRMAN GRAY asked staff to go through the Standards.

Dan Ritter reviewed the drafted Standards for a Special Use, Planned Unit Developments, and Site Plan/ Architectural Approval on this request, as indicated in the Staff Report.

There were two motions for this item.

Motion 1- (Special Use for a Planned Unit Development):

COMMISSIONER GATTO made a motion to recommend that the Village Board approve a Special Use for a Planned Unit Development (Tinley Downs Plaza), in accordance with the listed plans, Findings of Fact, and listed of Exceptions as noted in the January 20, 2022 Staff Report, to redevelop the outlot building with a drive-thru on property located at 7901-7951 171st Street, subject to the following condition:

1. Any changes in drive-thru or parking demand from what was presented requires a new traffic/drivethru analysis to be submitted and prior approval to ensure the on-site drive-thru stacking and parking is sufficient.

Motion seconded by COMMISSIONER GASKILL. Vote taken by Roll Call; all in favor. CHAIRMAN GRAY declared the motion carried.

Motion 2- (Site Plan and Architectural Approval):

COMMISSIONER MANI made a motion to grant the Petitioner, Richard Mommsen on behalf of Daley-Mommsen Enterprises (d/b/a Dunkin' Donuts), Site Plan and Architectural approval for redevelopment of an outlot to have a Dunkin' Donuts drive-thru in Tinley Downs Plaza at 7901-7951 171st Street in the B-1 PD (Neighborhood Shopping, Tinley Downs Plaza PUD) zoning district, in accordance with the submitted plans in the January 20, 2022 staff report and subject to the following five conditions also listed in the staff report:

- 1. Site Plan Approval is subject to approval of the requested PUD by the Village Board.
- 2. Any changes in drive-thru or parking demand from what was presented requires a new traffic/drivethru analysis to be submitted and prior approval to ensure the on-site drive-thru stacking and parking is sufficient.
- 3. The two existing unpermitted directional signs at the 80th Avenue entrance shall be removed.
- 4. The orange stripe on the existing Dunkin parapet area shall be painted to match the rest of the in-line parapet. This work shall be completed with this project and permit.
- 5. Site Plan Approval is subject to Engineering and Building Department permit review and approval of final plans including any grading or drainage changes."

Motion seconded by COMMISSIONER GATTO. Vote taken by Roll Call; all in favor. CHAIRMAN GRAY declared the motion carried.

CHAIRMAN GRAY noted that the petitioner is anticipated to go to Village Board February 1, 2022.

Dan Ritter noted that staff will look into whether it will have just first reading or if it will also include the second reading. Typically, a separate meeting for a first reading is not waived for a PUD, however this item is relatively straightforward. He will follow up with the Petitioner prior to the Village Board meeting.



Date: January 28, 2022

To: Village Board

From: Pat Carr, Village Manager

CC: Hannah Lipman, Asst. Village Manager

Subject: Purchase and Sale Agreement – Lincolnway SD 210

Staff is requesting approval for the purchase of the Lincolnway School District property located at 7551 191st for \$1,500,000.00. The Lincolnway School Board approved the agreement at their board meeting on January 20, 2022.

Life Amplified

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-014

AN ORDINANCE FOR THE TRANSFER OF PROPERTY PURSUANT TO THE ILLINOIS LOCAL GOVERNMENT PROPERTY TRANSFER ACT (7551 191st STREET, TINLEY PARK, IL)

MICHAEL W. GLOTZ, PRESIDENT NANCY O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2022-O-014

AN ORDINANCE FOR THE TRANSFER OF PROPERTY PURSUANT TO THE ILLINOIS LOCAL GOVERNMENT PROPERTY TRANSFER ACT (7551 191st STREET, TINLEY PARK, IL)

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the Lincoln Way Community High School District, 210, an Illinois School District ("School District") is the owner of real property located at or near 7551 191st Street, Harlem Avenue within the Village of Tinley Park ("Village"), the legal description of which is attached hereto as **Exhibit 1** ("School Property"); and

WHEREAS, the Board of Trustees of the Village of Tinley Park finds that it is necessary and convenient for the Village to use, occupy and/or improve the School Property for a public purpose, within the meaning of the Illinois Local Government Property Transfer Act, 50 ILCS 605/0.01, *et seq.*, ("Act"), and

WHEREAS, the Village and the School District have agreed on the terms of a Purchase and Sale Agreement whereby the School District would convey the School Property to the Village, pursuant to the provisions of the Act, subject to the approval of the Corporate Authorities of the Village and the further subject to the approval of the Board of Education of the School District, a copy of which is attached hereto as **Exhibit 2**; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to accept the conveyance of the School Property pursuant to the terms of the Purchase and Sale Agreement; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: The President and Board of Trustees hereby accept the conveyance of the School Property from the School District, and hereby approve the Purchase and Sale Agreement for the property described in Exhibit 1, in the amount of One Million Five Hundred Thousand Dollars (\$1,500,000.00), substantially in the form attached hereto as Exhibit 2, and the Village President and/or the Village Manager are hereby authorized to execute said Purchase and Sale Agreement, subject to review and revisions by the Village attorney as to form, and any other revisions deemed necessary by the Village Attorney during the contingency/due diligence period.

SECTION 3: Any policy, resolution, or ordinance of the Village of Tinley Park that conflicts with the provisions of this Ordinance shall be and hereby repealed to the extent of such conflict.

SECTION 4: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 5: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 1st day of February, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 1st day of February, 2022.

VILLAGE PRESIDENT

ATTEST:

VILLAGE CLERK

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, NANCY O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-014, "AN ORDINANCE FOR THE TRANSFER OF PROPERTY PURSUANT TO THE ILLINOIS LOCAL GOVERNMENT PROPERTY TRANSFER ACT (7551 191st STREET, TINLEY PARK, IL)," which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 1, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 1st day of February, 2022.

VILLAGE CLERK

EXHIBIT 1 Legal Description

THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART CONDEMNED BY THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF ILLINOIS IN CASE W66G894H, AND ALSO THAT PART TAKEN BY PLAT OF DEDICATION RECORDED JULY 11, 2002 AS DCOUMENT NO. R2002-1 12732 AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID WITH A LINE 140.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12; THENCE SOUTH ALONG SAID PARALLEL, LINE 150.28 FEET; THENCE EAST PARALLEL WITH SAID NORTH UNE 60.00 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE 95.53 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE 1990.08 FEET RADIUS, CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAST DESCRIBED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 433.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID: THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 390.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID; THENCE NORTH ALONG SA[D PARALLEL LINE TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID; THENCE EAST ALONG THE NORTH LINE TO THE POINT OF BEGINNING), IN WILL COUNTY, ILLINOIS.

PINs:

19-09-12-200-011-0010 and 19-09-12-200-011-0020

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EXHIBIT 2 Purchase and Sale Agreement

PURCHASE AND SALE AGREEMENT

THIS AGREEMENT ("Agreement"), made and entered into this 20th day of January, 2022 ("Effective Date"), by and between, the Village of Tinley Park, an Illinois municipal corporation ("PURCHASER"), and the Board of Education of Lincoln Way Community High School District, 210 ("SELLER"). SELLER and PURCHASER may be referred to individually as "Party" and collectively as "Parties".

RECITALS

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the promotion and protection of economic and social vitality; and

WHEREAS, SELLER is a public school district organized and existing under the laws of the state of Illinois; and

WHEREAS, SELLER is authorized pursuant to Section 5/5-22 of the Illinois School Code (105 ILCS 5/5-22) to sell real property to another unit of local government pursuant to the Illinois Local Government Property Transfer Act (50 ILCS 605/1. et. seq.); and

WHEREAS, SELLER is the owner of certain real property legally described in Exhibit "A" attached hereto and made a part hereof, and commonly known as 19100 S. Harlem Avenue, Tinley Park, Illinois, ("Real Property"); and

WHEREAS, SELLER has determined that the Real Property has become unnecessary, unsuitable and inconvenient for a school and unnecessary for uses of the SELLER; and

WHEREAS, SELLER desires to sell to PURCHASER and PURCHASER desires to purchase from SELLER the Real Property, all improvements thereon, all attachments and all fixtures (collectively "Property") in accordance with the Illinois Local Government Property Transfer Act; and

WHEREAS, in order to consummate the sale of the Property to PURCHASER, the Parties desire to enter into this Agreement; and

WHEREAS, SELLER finds the powers exercised hereunder to be in furtherance of the public use and essential to the public interest; and

WHEREAS, the President and the Board of Trustees have determined that entering into this Agreement is in the best interest of the Village of Tinley Park.

AGREEMENT

It is hereby agreed, by and between the Parties, subject to the terms and conditions hereinafter set forth, as follows:

1. <u>Recitals</u>. The above Recitals are incorporated herein by this reference.

2. <u>Purchase and Sale</u>. On the terms and conditions set forth herein, SELLER hereby agrees to sell and convey the Property to PURCHASER and PURCHASER hereby agrees to purchase the Property from SELLER at the Closing (as defined hereinafter).

3. <u>Purchase Price</u>. In consideration for the conveyance of the Property, PURCHASER hereby agrees to purchase the Property from SELLER for the sum of One Million Five Hundred Thousand Dollars (\$1,500,000.00) ("Purchase Price") to be paid as follows:

a. <u>Earnest Money Deposit</u>. Within seven (7) days after the full execution of this Agreement, PURCHASER shall deposit with the Title Company (as defined hereinafter) as Escrowee, in the amount of Ten Thousand and 00/100 Dollars (\$10,000.00). The Earnest Money Deposit shall be held by the Title Company pursuant to a Strict Joint Order Excrow and credited to the PURCHASER against the Purchase Price at Closing.

b. <u>Balance of Purchase Price</u>. The balance of the Purchase Price shall be paid at the Closing in immediately available funds, subject to adjustments as hereinafter provided.

4. <u>Closing</u>. The Parties agree to make all reasonable efforts to close by May 20, 2022, provided that all contingencies, conditions, due diligence periods, and title/survey review provisions, as forth herein, have been satisfied to Purchaser's sole, exclusive, satisfaction, or at any other such time and place as PURCHASER and SELLER shall mutually agree upon (the "Closing").

5. <u>Due Diligence Period</u>. PURCHASER shall have 90 days (90) days from the full execution of this Agreement to conduct, at its sole cost and expense, any of its due diligence ("Due Diligence Period"). PURCHASER shall provide written notice to SELLER that PURCHASER is commencing its due diligence ("Due Diligence Notice").

a. Upon receipt of the Due Diligence Notice, SELLER shall provide PURCHASER with copies of the following, if in the possession of SELLER: (i) existing deed; (ii) existing title insurance policy; (iii) existing survey, (iv) copies of title exception documents of record; (v) existing environmental, engineering and soils reports, (vi) existing engineering and/or wetland reports (if applicable), (vii) copies of existing zoning documentation, (viii) copies of tax bills and assessment history for the previous five (5) years; and (ix) all government notices, permits and licenses.

b. During the Due Diligence Period, PURCHASER or its designee, shall have

the sole exclusive right to conduct its investigation and feasibility into the property for future development purposes, and SELLER shall provide PURCHASER or its designee unlimited access to the Property for the purpose of making inspections, test borings, soil analysis, and such other tests and surveys thereon as deemed necessary by PURCHASER, including but not limited to a Phase I environmental study and Phase II environmental study, and other flood and drainage investigation and studies, and all other development related feasibility investigations and studies if needed. Except to the extent attributable to acts, omissions or negligence of SELLER, or its employees and agents, PURCHASER shall indemnify, defend, and hold harmless the SELLER, its officials, officers, employees, and agents from any claims or demands that may be made by any third party against the SELLER, its officials, officers, employees, and agents arising out of the access granted hereunder. PURCHASER shall, at its sole cost and expense, restore the Property to its condition existing immediately prior to inspection. If During the 90 Day Due Diligence Period as defined in this Section 5, PURCHASER's investigation, feasibility studies, inspections, surveys, test borings or soil analysis do not show to the PURCHASER's sole, exclusive satisfaction that: (1) said Property is suitable for PURCHASER's intended use. and/or (2) show in Purchaser's sole, exclusive judgment, that there are hazardous substances present on the Property, PURCHASER shall have the sole exclusive right to terminate this Agreement pursuant to the notice provision set forth Section 24 of this Agreement, at which time this Agreement shall become null and void, with no Party having any rights, duties or obligations to each other. SELLER agrees to cooperate with the Title Company and Escrowee, and execute the necessary documents to release the Earnest Money Deposit to PURCHASER. The indemnity under this subsection 5(b) shall survive any termination of this Agreement and the Closing.

6. <u>No Representations as to Condition and Suitability of Property</u>. Except as provided for in Section 14 of this Agreement, the Property is being transferred in an "As Is" condition and "With All Faults" as of the date of this Agreement and of Closing. No representations or warranties have been made or are made and no responsibility has been or is assumed by SELLER or by any board member, officer, official, employee, person, firm, agent or representative acting or purporting to act on behalf of Seller as to the condition or repair of the Property or the value, expense of operation, or income potential thereof or as to any other fact or condition which has or might affect the Property or the condition, repair, value, expense of operation or income potential of the Property or any portion thereof.

Except as provided for in Section 14 of this Agreement, Seller makes no representations or warranties as to whether the Property contains Hazardous Substances (defined below) or the extent, location or nature of same. Further, to the extent that Seller has provided to Purchaser information from any inspection, engineering or environmental reports concerning the presence of Hazardous Substances on or about, or released from the Property, Seller makes no representations or warranties with respect to the accuracy or completeness, methodology of preparation or otherwise concerning the contents of such reports. Purchaser agrees and acknowledges that it has relied and shall rely solely upon the results of Purchaser's own inspections or other information obtained or otherwise available to Purchaser, rather than any information that may have been provided by Seller to Purchaser.

As used herein the term "Hazardous Substances" means (i) any flammable explosives, radioactive materials or hazardous, toxic or dangerous wastes, substances or related materials or any other chemicals, materials or substances, including, but not limited to, asbestos, PCBs, petroleum products and by-products (including, but not limited to, crude oil or any fraction thereof, natural gas, natural gas liquids, liquefied natural gas, or synthetic gas useable for fuel, or any mixture thereof), which are defined or listed as "hazardous substances", "hazardous materials", "hazardous wastes" or "toxic substances" in, or exposure to which is prohibited, limited or regulated by, pursuant to, or for purposes of, the Comprehensive Environmental Response, Compensation, and Liability Act (42 U.S.C. Section 9601, et seq.); the Hazardous Materials Transportation Act (49 U.S.C. Section 1801, et seq.); the Resource Conservation and Recovery Act (42 U.S.C. Section 6901, et seq.); any so-called "Superfund" or "Superlien" law; or any other federal, state or local statute, law, ordinance, code, rule, regulation, order or decree regulating, relating to or imposing liability or standards of conduct concerning any hazardous, toxic or dangerous waste, substance or material; (ii) any substances or mixture regulated

7. Breach and Remedies:

a. In the event that the sale of the Property fails to close as a result SELLER's breach of its obligations under this Agreement, and such breach has not been cured by SELLER within thirty (30) days after written notice to SELLER by PURCHASER, PURCHASER shall have the right to terminate this Agreement and the Earnest Money Deposit shall be refunded to PURCHASER. In *lieu* of their termination rights, PURCHASER may seek specific performance of this transaction and damages (including attorneys' fees).

b. In the event that the sale of the Property fails to close as a result of PURCHASER's breach of its obligations under this Agreement, SELLER's sole, exclusive remedy shall be to retain the Earnest Money Deposit as defined in Section 3(b) of this Agreement, as liquidated damages, in *lieu* of any other damages available to SELLER at law or in equity. It is understood that SELLER's actual damages in the event of PURCHASER's default are difficult to ascertain and that SELLER's retention of PURCHASER's Earnest Money Deposit represents the Parties' best current estimate of such damages.

8. <u>Prorations</u>. All water and other utilities charges, and rents, if any, and other similar items with respect to the Property shall be prorated between SELLER and PURCHASER as of the Closing. Real Estate property tax prorations shall be based upon 110% of the last ascertainable tax bill as of the date of closing. SELLER shall pay all special assessments levied prior to Closing regardless as to when due.

9. <u>Title Insurance</u>. SELLER, at its sole cost and expense, shall furnish, not less than thirty days (30) prior to the Closing, a title commitment for an owners title insurance policy issued by Professional National Title Network ("Title Company") in the amount of the purchase price providing standard coverage and full extended coverage over all standard and general exceptions. Any endorsement requested by PURCHASER would be at PURCHASER's expense

10. <u>Title and Survey Objections</u>.

PURCHASER shall have ten (10) business days after receipt of the Title Commitment and the Survey, respectively, in which to object in writing to SELLER to any defect, encumbrance or matter appearing in the title documents or Survey, respectively. Those matters to which the PURCHASER does not so object shall become Permitted Exceptions. If, within such applicable period, PURCHASER notifies SELLER in writing of an objection to any defect, encumbrance, or matter shown in the Title Commitment or Survey, or if at any time prior to closing PURCHASER notifies SELLER in writing of an objection to any defect, encumbrance, or matter to SELLER's title not set forth in the original Title Commitment or Survey, then SELLER shall have, at its option and without any obligation to do so, ten (10) business days after receipt of such notification of objection in which to cure or remove the same subject, to the PURCHASER's sole, exclusive satisfaction. If SELLER does not do so, then PURCHASER may at any time prior to Closing send SELLER and Title Company written notice terminating this Agreement, whereupon Title Company shall immediately release the Deposit to PURCHASER, and neither PURCHASER nor SELLER shall have any further rights or obligations pursuant to this Agreement; otherwise, PURCHASER shall be deemed to have accepted such matter, encumbrance or defect as a Permitted Exception.

11. <u>Title</u>. SELLER shall convey to PURCHASER the Property transferred hereunder by executing and delivering to PURCHASER a general warranty deed ("Deed"), with release of marital and homestead right, if any, subject only to general real estate taxes not yet due and payable and the Permitted Exceptions.

12. <u>Possession</u>. Possession of the Property shall be delivered to PURCHASER at the time of Closing.

13. <u>Conditions Precedent</u>. This Agreement and the transactions contemplated herein are contingent upon each of the following:

a. <u>Condition of the Property</u>. Subject to Section 19, that the Property at Closing is in the same condition, reasonable wear and tear excluded, as it is in on the Effective Date.

b. <u>Interest in Property.</u> At all times prior to Closing, Seller shall not sell, mortgage, pledge, encumber, hypothecate, lease or otherwise transfer or dispose of all or any part of the Property or any interest therein without the prior written consent of Buyer, which may be given or withheld in Buyer's sole and absolute discretion.

c. <u>Due Diligence Period</u>. This Agreement is contingent on Purchaser's Due Diligence and Title/Survey Review as set forth in Sections 5 and 10 of this Agreement.

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d. <u>Approval of the Village Board.</u> The Purchaser will seek Village Board approval after Seller is granted approval by its Board of Education. This Agreement is contingent on the approval of the Village Board, of the Village of Tinley Park, within 28 days after Seller's execution of this Agreement.

e. <u>Failure of Conditions Precedent</u>. In the event that any of the conditions precedent contained in this Agreement shall not be fulfilled at the time of Closing PURCHASER may terminate this Agreement and the Deposit shall be returned to PURCHASER.

14. <u>Representations of SELLER</u>. SELLER represents and warrants to PURCHASER, which representations and warranties shall survive the Closing of this Agreement, as follows:

a. <u>SELLER'S Title</u>. SELLER warrants and represents that SELLER is the owner of the Property, free and clear of all liens, security interests, charges, claims, or encumbrances, restrictions, restrictions, leases, tenancies, licenses, options, except for the Permitted Exceptions. SELLER has complete right, power and authority to enter into this Agreement and to convey title of the Property to PURCHASER at the Closing by general warranty deed and SELLER represents that as of Closing, these representations shall be true and correct.

b. <u>Violations of Law</u>. SELLER has no knowledge or notice of any violation of any law, ordinance, rule or administrative or judicial order affecting the Property that will in any way affect PURCHASER'S use of, or interest in, the Property. Seller represents and warrants that there are no condemnation, zoning change, or other proceedings or action pending, threatened or contemplated by any governmental body, authority or agency that will in any way affect PURCHASER'S use of, or interest in, the Property.

c. <u>Litigation</u>. SELLER warrants and represents that there is no litigation pending, threatened or contemplated which will affect the Property in any way including, without limitation, the use, ownership and operation of the Property.

d. <u>Hazardous Substances</u>. To SELLER's Knowledge and without any obligation to investigate or inquire, the Property is not contaminated with any Hazardous Substances. For purposes of this Agreement, "*Hazardous Substances*" means any substance or material which gives rise to liability under any of the Environmental Laws. For purposes of this Agreement, "*Environmental Laws*" means the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 et seq., the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. Sections 9601 et seq., the Clean Water Act, 33 U.S.C. Section 1251 et seq., and all other applicable state, county, municipal, administrative or other environmental, hazardous waste or substance, health and/or safety laws, ordinances, rules, and regulations pertaining to the environmental or ecological conditions on, under or about the Property. To SELLER's Knowledge, there are no underground storage tanks on the Property.

e. <u>Agreements</u>. SELLER, to the best of SELLER'S knowledge, represents and warrants that this Agreement will not conflict with, result in a breach of the terms and conditions of, accelerate any provision of, or constitute any default under, any contract or agreement of which SELLER is now or may become a party. Other than this Agreement, there are no leases, licenses or other agreements for the possession or use of the Property, oral or written, or any options to purchase, purchase agreements or letters of intent granting to a person or entity any right or option to purchase the Property, and SELLER will not enter into any such agreements prior to Closing.

f. <u>Authorization</u>. SELLER warrants and represents that SELLER has complete right, power and authority to enter this Agreement and to perform each of SELLER'S obligations under this Agreement.

15. <u>Representations of the PURCHASER</u>. PURCHASER represents and warrants to SELLER, which representations and warranties shall survive the Closing of this Agreement, as follows:

a. <u>Authorization</u>. Subject to the Village Board's approval, as set forth and disclosed in Section 13(d) above, PURCHASER represents and warrants that that it has complete right, power and authority to enter this Agreement and to perform each of its obligations under this Agreement.

b. <u>Litigation</u>. PURCHASER, to the best of PURCHASER'S knowledge, warrants and represents that there is no litigation pending, threatened or contemplated relating to or affecting PURCHASER in which an adverse determination would have a materially adverse effect on the ability of PURCHASER to perform its obligations under this Agreement or consummate the transactions contemplated herein. PURCHASER is not subject to any judgment, order, decree or other governmental restriction specifically applicable to PURCHASER, which would have a materially adverse effect on the consummation of the transactions contemplated herein.

16. <u>Escrow Closing</u>. This sale shall be closed through an escrow with the Title Company, in accordance with the general provisions of the usual form of Deed and Money Escrow Agreement then in use by the Title Company, with such special provisions inserted in the escrow agreement as may be required to conform to this Agreement. Upon the creation of such an escrow, anything herein to the contrary notwithstanding, payment of purchase price and delivery of the Deed shall be made through the escrow. The cost of the escrow shall be paid equally by the Parties.

17. <u>Closing Documents</u>. At the time of the Closing, the Title Company shall prepare a Closing Statement which shall be signed by each of the Parties and shall indicate appropriate debits and credits on account of the purchase price, prorations and security as more fully described in this Agreement. The SELLER shall furnish an Affidavit of Title covering the time of closing, subject only to the Permitted Exceptions allowed for under this Agreement and shall sign all customary ALTA forms.

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18. <u>Closing Costs</u>. SELLER shall pay for the charges for the owner's title search and title insurance policy. Any remaining closing costs shall be paid equally by the Parties. PURCHASER shall pay for the charges for recording the Deed, due diligence studies, environmental reports, or other engineering studies or updates.

19. <u>Fire, Casualty or Condemnation</u>. In the event that, on or prior to the Closing, all or any portion of the Property is destroyed by fire or other casualty or is taken or proposed to be taken through condemnation, PURCHASER may elect, within thirty (30) days after the date of such casualty or condemnation, at its sole option, either to:

(a) Terminate this Agreement, or

(b) Proceed with the Closing of the transactions contemplated by this Agreement, in which case SELLER shall turn over to PURCHASER at the Closing, by certified funds, all insurance proceeds and/or condemnation awards theretofore paid in connection with such casualty and/or taking and shall also assign to PURCHASER, by writing in form and substance reasonably acceptable to PURCHASER, all of SELLER'S right, title and interest in and to all insurance proceeds and/or condemnation awards in connection therewith.

20. <u>Indemnification</u>.

a. PURCHASER shall indemnify, defend and hold harmless SELLER, its Board members, officials, officers, employees, and agents from and against any and all loss, costs, damages, injury, expenses, or claims arising out of any breach by or nonperformance of PURCHASER of its obligations, representations, warranties or covenants hereunder.. Such indemnification obligation shall survive the closing.

b. SELLER shall indemnify, defend, and hold harmless PURCHASER from and against any and all loss, costs, damages, injury, expenses, or claims arising out of any breach by or non-performance of SELLER of its obligations, representations, warranties or covenants hereunder. Such indemnification obligation shall survive the closing.

21. <u>Entire Agreement</u>. The Agreement supersedes any and all other agreements, either oral or in writing, between the Parties hereto with respect to the subject matter hereof and contains all of the covenants and agreements between the Parties with respect to such matter, and each Party to this Agreement acknowledges that no representations, inducements, promises or agreements, orally or otherwise, have been made by any Party, or anyone acting on behalf of any Party, which are not embodied herein, and that no other agreement, statement or promise not contained in this Agreement shall be valid and binding.

22 <u>Duplicate Copies</u>. This Agreement may be executed in duplicate, each of which shall be deemed an original.

23. <u>Drafter</u>: Despite the possibility that one Party or its attorneys have prepared this

Agreement or portions thereof, the Parties agree that no Party shall be deemed the drafter of this Agreement, and that no provisions of this Agreement shall be construed against any Party as its Drafter.

24. <u>Notices</u>. Any and all notices or other communications required or permitted by this Agreement or by law to be served upon any Party hereto by the other Party hereto shall be in writing and shall be deemed duly served and given when personally delivered to the Party to whom it is directed, or in lieu of such personal service, by sending a written copy by United States certified mail-return receipt requested, postage prepaid, e-mail, or express mail (i.e. Federal Express, Purolator, etc.), addressed as follows:

To PURCHASER at:

Patrick Carr Village Manager Village of Tinley Park 16250 Oak Park Avenue Tinley Park, Illinois pcarr@tinleypark.org

With a Copy to:

Michael J. Pasquinelli, Jr. Peterson Johnson & Murray Chicago, LLC 200 W Adams, Suite 2125 Chicago, IL 60606 <u>mpasquinelli@pjmchicago.com</u>

To SELLER at:

Dr, Scott Tingley Superintendent Lincoln-Way School District 210 1801 E. Lincoln Highway New Lenox, IL 60451 <u>stingley@lw210.org</u> (815) 462-2135

With Copy to:

Christopher L. Petrarca Petrarca, Gleason, Boyle & Izzo. LLC 1415 West 22nd Street – Suite 200 Oak Brook, IL 60523 <u>cpetrarca@petrarcagleason.com</u> (630) 928-1200; Ext. 209

If notice is given by certified mail or express mail, such notice shall be deemed given upon receipt or refusal of receipt. Either Party may change their address for the purposes of this section by giving written notice of such change to the other Party in the manner provided for in this section.

- 25. <u>Governing Law</u>. This Agreement shall be construed and interpreted in accordance
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with the law of the State of Illinois.

26. <u>Inurement</u>. This Agreement shall be binding on, and shall inure to the benefit of, the Parties to it, and their respective heirs, legal representative, successors and assigns.

27. <u>Captions</u>. Captions of the Sections of this Agreement are for convenience and reference only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

28. <u>Survival</u>. The warranties and representations made in this Agreement by either Party to the other shall be deemed remade by all Parties as of the Closing, and shall be true and correct at such time. The warranties, representations, indemnifications and other agreements contained in this Agreement shall survive the Closing and shall not merge into the Deed.

29. <u>Venue</u>. The sole and exclusive venues for any lawsuit filed and arising out of this Agreement shall be the Circuit Court of Cook County, Illinois or the United States District Court, Northern District of Illinois.

30. <u>Confidentiality</u>. To the extent permitted by law, PURCHASER and SELLER shall endeavor to maintain the confidentiality of this Agreement, but SELLER shall be permitted to disclose such information and documents to officials, officers, employees, agents, attorneys and consultants as SELLER in its sole discretion, deems appropriate in order to complete the transaction contemplated by this Agreement and to comply with any and all provisions of the Illinois Open Meetings Act and the Illinois Freedom of Information Act. PURCHASER understands and agrees that the provisions of this Agreement shall be a matter of public record. SELLER shall make all disclosures in the manner and within the time required by law.

[Signatures on Following Page]

EXHIBIT A

See Survey Dated December 18, 2006, and Legal Description therein

PIN:

19-09-12-200-011-0000

Property Address: 19100 S. Harlem Tinley Park, IL 60477

THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART CONDEMNED BY THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF ILLINOIS IN CASE W66G894H, AND ALSO THAT PART TAKEN BY PLAT OF DEDICATION RECORDED JULY 11, 2002 AS DCOUMENT NO. R2002-112732 AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID WITH A LINE 140.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 12; THENCE SOUTH ALONG SAID PARALLEL, LINE 150.28 FEET; THENCE EAST PARALLEL WITH SAID NORTH LINE 60.00 FEET; THENCE SOUTH PARALLEL WITH SAID EAST LINE 95.53 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE 1990.08 FEET RADIUS, CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAST DESCRIBED PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 433.00 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 390.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE TO A POINT ON THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12 AFORESAID; THENCE EAST ALONG THE NORTH LINE TO THE POINT OF BEGINNING), IN WILL COUNTY, ILLINOIS.

Part of P.I.N: 19-09-12-200-011-0000

The Parties agree to amend this Exhibit, if necessary, with an updated legal description, PIN number, and common address of the Property, during the Purchaser's Due Diligence Period as set forth in Section 5 of this Agreement. If the Parties cannot agree to amendments proposed and related to his paragraph, then either Party, during the Due Diligence Period, may elect to terminate this Agreement. **IN WITNESS WHEREOF**, the Parties have executed this Agreement on the day and year written below.

PURCHASER:

SELLER:

THE VILLAGE OF TINLEY PARK

THE BOARD OF EDUCATION LINCOLN-WAY COMMUNITY SD210

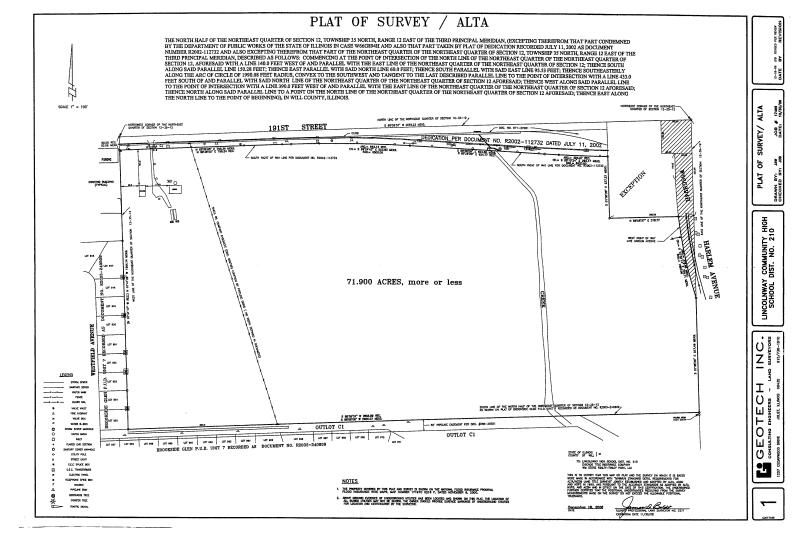
| By: |
|-----|
|-----|

Its: _____

Date: _____

By: President. Board of Education President Pro Tem Attest: Secretary, Board of

20/2020 Date: /



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THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

RESOLUTION NO. 2022-R-010

A RESOLUTION AUTHORIZING THE RELEASE OF CERTAIN EXECUTIVE SESSION MINUTES

MICHAEL W. GLOTZ, PRESIDENT NANCY O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

VILLAGE OF TINLEY PARK Cook and Will Counties, Illinois

RESOLUTION NO. 2022-R-010

A RESOLUTION AUTHORIZING THE RELEASE OF CERTAIN EXECUTIVE SESSION MINUTES

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, pursuant to 5 ILCS 120/2.06(d) of the Illinois Open Meetings Act, the President and Board of Trustees of the Village of Tinley Park have periodically met and reviewed the minutes of all meetings of the President and Board of Trustees that had been closed to the public; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park find and hereby declare that the need for confidentiality still exists, except for the minutes or portions thereof expressly identified:

| March 11, 2021 | July 17, 2018 | February 6, 2017 |
|--------------------|-------------------|--------------------|
| December 1, 2020 | May 1, 2018 | January 17, 2017 |
| September 15, 2020 | April 17, 2018 | January 3, 2017 |
| June 16, 2020 | March 20, 2018 | December 6, 2016 |
| June 9, 2020 | December 19, 2017 | November 1, 2016 |
| May 19, 2020 | December 12, 2017 | October 4, 2016 |
| May 6, 2020 | October 3, 2017 | September 13, 2016 |
| January 7, 2020 | October 10, 2017 | August 2, 2016 |
| December 17, 2019 | August 8, 2017 | March 15, 2016 |
| November 12, 2019 | June 20, 2017 | March 1, 2016 |
| April 10, 2019 | May 9, 2017 | February 16, 2016 |
| February 19, 2019 | May 2, 2017 | February 2, 2016 |
| November 20, 2018 | April 11, 2017 | July 14, 2015 |
| October 16, 2018 | March 7, 2017 | April 22, 2013 |
| August 14, 2018 | February 21, 2017 | |

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have determined that the minutes of the closed session meetings for the dates provided above no longer require confidential treatment and should be made available for public inspection.

NOW, THEREFORE, BE IT RESOLVED BY THE VILLAGE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, ILLINOIS, IN THE EXERCISE OF ITS HOME RULE POWERS, AS FOLLOWS: SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of fact as if said recitals were fully set forth herein.

SECTION 2: The President and Board of Trustees find and hereby declare that the closed session minutes or portions thereof expressly identified above no longer require confidential treatment and are henceforth available for public inspection.

SECTION 3: Any policy, resolution or ordinance of the Village that conflicts with the provisions of this Resolution shall be and is hereby repealed to the extent of such conflict.

SECTION 4: This Resolution shall be in full force and effect from and after its passage and approval in the manner provided by law.

PASSED THIS 1st day of February, 2022.

AYE S:

NAYS:

ABSENT :

APPROVED THIS 1st day of February, 2022.

VILLAGE PRESIDENT

ATTEST:

STATE OF ILLINOIS COUNTY OF COOK COUNTY OF WILL

SS.

)

)

CERTIFICATE

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, County of Cook and Will Counties and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Resolution No. 2022-R-010, "A RESOLUTION AUTHORIZING THE RELEASE OF CERTAIN EXECUTIVE SESSION MINUTES," which was adopted by the President and Board of Trustees of the Village of Tinley Park on this 1ST day of February, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 27th day of March, 2018.

VILLAGE OF TINLEY...



Date: January 26, 2022

To: John Urbanski, Public Works Director

From: Joe Fitzpatrick, Water & Sewer Superintendent

Subject: Ordinance 2019-O-032 Amendment

Presented for Committee of the Whole and Village Board discussion and action

<u>Description:</u> Request to amend Ordinance 2019-O-032 regarding delinquent notices as outlined in Title V Chapter 50 Section §50.028 of the Municipal Code to replace U.S. Priority Mail with U.S. Postal Service.

<u>Background</u>: Section §50.028 of Municipal Code was amended in 2019, to include changes to the process of how notice of discontinuation of service are delivered. The change included delivering the notices via U.S. Priority Mail. This process has not been able to be implemented for various reasons. We attempted to go directly through the Post Office but they are unable to supply the Priority Mail materials in bulk quantities. We have reached out to multiple printing companies and they are unable to meet the required timeframes, do not have the staffing to complete the task as needed, or is not cost effective. It has proven to be more effective to have the Public Works Clerical Staff complete the process in-house.

<u>Staff Direction Request</u>: Amend language in Title V Chapter 50 Section §50.028 of the Municipal Code to read as follows:

50.028 DELINQUENT PAYMENT; SERVICE DISCONTINUATION; HEARING; LIEN.

(A) In the event the charges for service are not paid within 30 days after rendition of the bill for service, the charges shall be deemed delinquent and notice of discontinuation of service in the amount of the delinquency shall be sent in writing to the taxpayer whose name appears on the real estate tax bill for the parcel as the owner of the premises, the occupant of the premises, and the user of the service by U.S. Priority Mail U.S. Postal Service. Such notices shall state that the delinquency could create a lien on the property and that discontinuation of service shall occur within 72 hours of the date of delivery of the notice unless within that time period the village receives a written request from the owner, occupant or user stating a desire to dispute or discuss the delinquent payment in which case a hearing will be scheduled before the Village Manager, or a designee; prior to discontinuation of service. In addition to such notice, the account shall be assessed a delinquency notice charge in the amount of \$25.

Attachments:

1) Ordinance 2019-O-032.



THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-015

AN ORDINANCE AMENDING TITLE V CHAPTER 50 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED "WATER" PERTAINING TO DELINQUENT NOTICES

MICHAEL W. GLOTZ, PRESIDENT NANCY O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, & Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois

Will County, Illinois

ORDINANCE NO. 2022-O-015

AN ORDINANCE AMENDING TITLE V CHAPTER 50 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED "WATER" PERTAINING TO DELINQUENT NOTICES

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the Village of Tinley Park ("Village") wishes to improve its method of delivery of delinquent notices for unpaid utility services rendered prior to discontinuance of service; and

WHEREAS, the Corporate Authorities of the Village of Tinley Park, Cook and Will Counties, Illinois, have determined that it is in the best interest of the Village of Tinley Park and its residents to amend Title V Chapter 50 of the Tinley Park Municipal Code pursuant to this Ordinance; and

NOW, THEREFORE, BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, STATE AS FOLLOWS:

SECTION 1: The foregoing recitals shall be and are hereby incorporated as findings of facts as if said recitals were fully set forth herein.

SECTION 2: That Title V Chapter 50 of the Village of Tinley Park Municipal Code entitled "WATER," is hereby amended by deleting the strikethrough language and adding the underlined language as follows:

§ 50.028 DELINQUENT PAYMENT; SERVICE DISCONTINUATION; HEARING; LIEN.

(A) In the event the charges for service are not paid within 30 days after rendition of the bill for service, the charges shall be deemed delinquent and notice of discontinuation of service in the amount of the delinquency shall be sent in writing to the taxpayer whose name appears on the real estate tax bill for the parcel as the owner of the premises, the occupant of the premises, and the user of the service by U.S. Priority Mail U.S. Postal Service. Such notices shall state that the delinquency could create a lien on the property and that discontinuation of service shall occur

within 72 hours of the date of delivery of the notice unless within that time period the Village receives a written request from the owner, occupant or user stating a desire to dispute or discuss the delinquent payment in which case a hearing will be scheduled before the Village Manager, or a designee; prior to discontinuation of service. In addition to such notice, the account shall be assessed a Delinquency Notice Charge in the amount of \$25.

* * *

SECTION 3: That this Ordinance shall be in full force and effect from and after its adoption and approval.

SECTION 4: That the Village Clerk is hereby ordered and directed to publish this Ordinance in pamphlet form, and this Ordinance shall be in full force and effect from and after its passage, approval, and publication as required by law.

PASSED THIS 1st day of February, 2022.

AYES:

NAYS:

ABSENT:

APPROVED THIS 1st day of February, 2022.

VILLAGE PRESIDENT

ATTEST:

STATE OF ILLINOIS)COUNTY OF COOK)COUNTY OF WILL)

CERTIFICATE

I, NANCY O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-015, "AN ORDINANCE AMENDING TITLE V CHAPTER 50 OF THE TINLEY PARK MUNICIPAL CODE ENTITLED "WATER" PERTAINING TO DELINQUENT NOTICES," which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 1, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 1st day of February, 2022.

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-010

AN ORDINANCE RESCINDING ORDINANCE 2021-O-082 AND ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE BOND ORDER DATED JUNE 5, 2013 IN CONNECTION WITH THE ISSUANCE OF \$11,340,000 GENERAL OBLIGATION BONDS, SERIES 2013 OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS AS AMENDED BY THE "CERTIFICATE OF REDUCTION OF TAXES HERETOFORE LEVIED FOR THE PAYMENT OF BONDS" DATED DECEMBER 2, 2021

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, and Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NUMBER 2022-O-010

AN ORDINANCE RESCINDING ORDINANCE 2021-O-082 AND ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE BOND ORDER DATED JUNE 5, 2013 IN CONNECTION WITH THE ISSUANCE OF \$11,340,000 GENERAL OBLIGATION BONDS, SERIES 2013 OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS AS AMENDED BY THE "CERTIFICATE OF REDUCTION OF TAXES HERETOFORE LEVIED FOR THE PAYMENT OF BONDS" DATED DECEMBER 2, 2021

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have heretofore authorized and adopted an ordinance, being Ordinance Number 2013-O-014, entitled "An ordinance providing for the issuance of not to exceed \$13,950,000 General Obligation Bonds, Series 2013, of the Village of Tinley Park, Cook and Will Counties, Illinois, authorizing the execution of one or more bond orders in connection therewith and providing for the levy and collection of a direct annual tax for the payment of the principal of and interest on said bonds, as adopted June 4, 2013; and

WHEREAS, on June 5, 2013, the Village Clerk, and Treasurer (the Designated Officers) entered into a contract for the sale of \$11,340,000 Taxable General Obligation Bonds, Series 2013 of the Village of Tinley Park, Cook and Will Counties, Illinois in accordance to the aforementioned Ordinance 2013-O-014 and issued a Bond Order detailing the sale and the Series

2013 bonds, terms of the Series 2013 bonds, and the taxes to be levied to provide for the debt service of the Series 2013 bonds as contained in Exhibit III of the Bond Order; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have caused to be filed with the Clerk's Office of both Cook and Will Counties, Illinois, a certified copy of the Bond Ordinance and Bond Order as aforesaid, directing the said Clerks to levy and collect an annual tax for the purpose of paying the principal and interest upon the bonds heretofore authorized; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have heretofore authorized and adopted an ordinance, being Ordinance Number 2021-O-073, entitled "An ordinance providing for the issuance of not to exceed \$17,500,000 General Obligation bonds of the Village of Tinley Park, Cook and Will Counties, Illinois, for the purpose of financing certain capital improvements within said Village and refunding certain of the Village's outstanding bonds, providing for the levy of a direct annual tax sufficient to pay the principal of and interest on said bonds, authorizing and directing the execution of an escrow agreement in connection with the issue of said bonds, and authorizing the sale of said bonds to the purchaser thereof, as adopted November 2, 2021; and

WHEREAS, on December 2, 2021 the Village entered into a contract for the sale of \$5,965,000 Taxable General Obligation Refunding Bonds, Series 2021B of the Village of Tinley Park, Cook and Will Counties, Illinois, which provides for the advance refunding of a portion of the Series 2013 bonds, in accordance to the aforementioned Ordinance 2021-O-073 and issued a "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" which included amended direction for the abatement of taxes to be levied to provide for the debt service of the Series 2013 bonds as had been contained in Exhibit III of the aforementioned Bond Order dated June 5, 2013; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have caused to be filed with the Clerk's Office of both Cook and Will Counties, Illinois, a certified

copy of the Bond Ordinance Number 2021-O-073, and the aforementioned "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" dated December 2, 2021; and

WHEREAS, on December 7, 2021 the President and Board of Trustees of the Village of Tinley Park authorized and adopted an ordinance, being Ordinance Number 2021-O-082, entitled "Abating all of the 2021 tax levy requirements as provided for in the Bond Order dated June 5, 2013 in connection with the issuance of \$11,340,000 General Obligation Bonds, Series 2013 of the Village of Tinley Park, Cook and Will Counties, Illinois" which was based on the taxes to be levied to provide for the debt service of the Series 2013 bonds as contained in Exhibit III of the Bond Order dated June 5, 2013; and

WHEREAS, the Village has found that the direction for the abatement of the 2021 tax levy requirements contained in Ordinance Number 2021-O-082 relative to the Series 2013 bonds was in conflict with the amended direction contained in the "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" dated December 2, 2021; and

WHEREAS, the Village desires to resolve the conflicting guidance between Ordinance Number 2021-O-082 and the direction contained in the "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" dated December 2, 2021; and

WHEREAS, there is available to the Village of Tinley Park a sum estimated to be \$410,594.02 to be derived as follows:

| • | Hotel/Motel Tax Debt Service Reserve Fund | \$287,400.00 |
|---|--|-------------------|
| • | Sewer Fund | 102,637.73 |
| • | Stormwater Management Fund | 12,839.59 |
| • | New Bremen Tax Increment Finance District Fund | 7,716.70 |
| | Total of alternate funding sources | \$410,594.02; and |

WHEREAS, the President and Board of Trustees of the Village of Tinley Park deem it in the best interest of the residents and taxpayers of the Village of Tinley Park that the funds available in the aforementioned Village Funds, be used to abate all of the payment of the remaining interest and principal on the aforesaid bonds as directed in the aforementioned "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" dated December 2, 2021 for the tax levy year 2021.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: That ordinance 2021-O-082 as adopted on December 7, 2021 and the abatement direction contained therein be hereby rescinded in its entirety.

Section 2: The sum of \$410,594.02, which will be derived from revenue sources within the preambles herein described above, is hereby appropriated for the specific purpose of paying all of the principal and interest on the Series 2013 bonds which fall due on or before December 1, 2022.

As provided in the "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" dated December 2, 2021, the "remainder amount of tax to be extended" in the 2021 tax levy is identified as \$718,500.00 to meet the requirements to pay for principal and interest on said bonds.

The aforementioned \$410,594.02 shall be abated leaving \$307,905.98 as the remaining 2021 Tax Levy amount.

Section 3: That the Village Clerk of the Village of Tinley Park is hereby authorized and directed to file a certified copy of this ordinance with the Clerk's Office of both Cook and Will Counties, Illinois, abating the portion aforementioned of the remaining 2021 tax levy requirement for the payment of principal and interest due on the issuance of \$11,340,000 General Obligation Bonds, Series 2013, as provided for in the Bond Order dated June 5, 2013, and as amended by the "Certificate of Reduction of Taxes Heretofore Levied for the Payment of Bonds" dated December 2, 2021, in due time and in the manner expressed by law, and the County Clerks of both Cook and Will Counties, Illinois, are hereby authorized and directed to abate said tax as provided in this ordinance.

Section 4: This ordinance shall be in full force and effect from and after its passage and approval pursuant to law.

ADOPTED this 1st day of February, 2022 by the Corporate Authorities of the Village of Tinley Park as follows: AYES: NAYS: ABSENT:

APPROVED this 1st day of February, 2022 by the President of the Village of Tinley Park.

VILLAGE PRESIDENT

ATTEST:

STATE OF ILLINOIS COUNTY OF COOK

SS.

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CERTIFICATE

I, KRISTIN A. THIRION, Village Clerk of the Village of Tinley Park, Counties of Cook and Will, and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-010 "AN ORDINANCE RESCINDING ORDINANCE 2021-O-082 AND ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE BOND ORDER DATED JUNE 5, 2013 IN CONNECTION WITH THE ISSUANCE OF \$11,340,000 GENERAL OBLIGATION BONDS, SERIES 2013 OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS AS AMENDED BY THE "CERTIFICATE OF REDUCTION OF TAXES HERETOFORE LEVIED FOR THE PAYMENT OF BONDS" DATED DECEMBER 2, 2021," which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 1, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 1st day of February, 2022.

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-011

AN ORDINANCE ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$5,965,000 TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, and Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NUMBER 2022-O-011

AN ORDINANCE ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$5,965,000 TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have heretofore authorized and adopted an ordinance, being Ordinance Number 2021-O-073, entitled "An ordinance providing for the issuance of not to exceed \$17,500,000 General Obligation bonds of the Village of Tinley Park, Cook and Will Counties, Illinois, for the purpose of financing certain capital improvements within said Village and refunding certain of the Village's outstanding bonds, providing for the levy of a direct annual tax sufficient to pay the principal of and interest on said bonds, authorizing and directing the execution of an escrow agreement in connection with the issue of said bonds, and authorizing the sale of said bonds to the purchaser thereof, as adopted November 2, 2021; and

WHEREAS, on December 2, 2021 the Village entered into a contract for the sale of \$5,965,000 Taxable General Obligation Refunding Bonds, Series 2021B of the Village of Tinley

Park, Cook and Will Counties, Illinois in accordance to the aforementioned Ordinance 2021-O-073 and issued a "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B" and a "Direction for Abatement of Taxes" both dated December 2, 2021 which included direction for the abatement of taxes to be levied to provide for the debt service of the Series 2021B bonds; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have caused to be filed with the Clerk's Office of both Cook and Will Counties, Illinois, a certified copy of the Bond Ordinance Number 2021-O-073, and the "Direction for Abatement of Taxes" dated December 2, 2021 in connection with said bond sale; and

WHEREAS, there is available to the Village of Tinley Park a sum estimated to be \$158,814.73 to be derived as follows:

| • | The Hotel/Motel Tax Debt Service Reserve Fund | \$ 80,363.50 |
|---|--|-------------------|
| • | Surtax Capital Projects Fund | 44,003.41 |
| • | Sewer Fund | 28,699.82 |
| • | Stormwater Management Fund | 3,590.24 |
| • | New Bremen Tax Increment Finance District Fund | 2,157.76 |
| | Total of alternate funding sources | \$158,814.73; and |

WHEREAS, the President and Board of Trustees of the Village of Tinley Park deem it in the best interest of the residents and taxpayers of the Village of Tinley Park that the funds available in the aforementioned Village Funds, be used to abate a portion of the interest and principal on the aforesaid Series 2021B bonds as directed in the aforementioned "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B," and the "Direction for Abatement of Taxes," dated December 2, 2021 for the tax levy year 2021.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: That the sum of \$158,814.73, which will be derived from revenue sources within the preambles herein described above, is hereby appropriated for the specific purpose of paying all of the principal and interest on the Series 2021B bonds which fall due on or before December 1, 2022.

As provided in the "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B," and the "Direction for Abatement of Taxes," dated December 2, 2021, the amount of tax to be extended in the 2021 tax levy is identified as \$200,908.75 to meet the requirements to pay for principal and interest on said bonds.

The aforementioned \$158,814.73 shall be abated leaving \$42,094.02 as the remaining 2021 Tax Levy amount.

Section 2: That the Village Clerk of the Village of Tinley Park is hereby authorized and directed to file a certified copy of this ordinance with the Clerk's Office of both Cook and Will Counties, Illinois, abating a portion of the 2021 tax levy requirement for the payment of principal and interest due on the issuance of \$5,965,000 Taxable General Obligation Refunding Bonds, Series 2021B, as provided for in the "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B," and the "Direction for Abatement of Taxes," dated December 2, 2021, in due time and in the manner expressed by law, and the County Clerks of both Cook and Will Counties, Illinois, are hereby authorized and directed to abate said tax as provided in this ordinance. Section 3: This ordinance shall be in full force and effect from and after its passage and approval pursuant to law.

ADOPTED this 1st day of February, 2022 by the Corporate Authorities of the Village of Tinley Park as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 1st day of February, 2022 by the President of the Village of Tinley Park.

VILLAGE PRESIDENT

ATTEST:

STATE OF ILLINOIS COUNTY OF COOK

SS.

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CERTIFICATE

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will, and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-011 "AN ORDINANCE ABATING A PORTION OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$5,965,000 TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS," which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 1, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 1st day of February, 2022.

THE VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NO. 2022-O-012

AN ORDINANCE ABATING ALL OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$8,940,000 GENERAL OBLIGATION BONDS, SERIES 2021A OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS

MICHAEL W. GLOTZ, PRESIDENT NANCY M. O'CONNOR, VILLAGE CLERK

WILLIAM P. BRADY WILLIAM A. BRENNAN DIANE M. GALANTE DENNIS P. MAHONEY MICHAEL G. MUELLER COLLEEN M. SULLIVAN Board of Trustees

Published in pamphlet form by authority of the President and Board of Trustees of the Village of Tinley Park Peterson, Johnson, and Murray Chicago, LLC, Village Attorneys 200 W. Adams, Suite 2125 Chicago, IL 60606

VILLAGE OF TINLEY PARK Cook County, Illinois Will County, Illinois

ORDINANCE NUMBER 2022-O-012

AN ORDINANCE ABATING ALL OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$8,940,000 GENERAL OBLIGATION BONDS, SERIES 2021A OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS

WHEREAS, Section 6(a) of Article VII of the 1970 Constitution of the State of Illinois provides that any municipality which has a population of more than 25,000 is a home rule unit, and the Village of Tinley Park, Cook and Will Counties, Illinois, with a population in excess of 25,000 is, therefore, a home rule unit and, pursuant to the provisions of said Section 6(a) of Article VII, may exercise any power and perform any function pertaining to its government and affairs, including, but not limited to, the power to tax and to incur debt; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have heretofore authorized and adopted an ordinance, being Ordinance Number 2021-O-073, entitled "An ordinance providing for the issuance of not to exceed \$17,500,000 General Obligation bonds of the Village of Tinley Park, Cook and Will Counties, Illinois, for the purpose of financing certain capital improvements within said Village and refunding certain of the Village's outstanding bonds, providing for the levy of a direct annual tax sufficient to pay the principal of and interest on said bonds, authorizing and directing the execution of an escrow agreement in connection with the issue of said bonds, and authorizing the sale of said bonds to the purchaser thereof, as adopted November 2, 2021; and

WHEREAS, on December 2, 2021 the Village entered into a contract for the sale of \$8,940,000 General Obligation Refunding Bonds, Series 2021A of the Village of Tinley Park, Cook and Will Counties, Illinois in accordance to the aforementioned Ordinance 2021-O-073

and issued a "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B" and a "Direction for Abatement of Taxes" both dated December 2, 2021 which included direction for the abatement of taxes to be levied to provide for the debt service of the Series 2021A bonds; and

WHEREAS, the President and Board of Trustees of the Village of Tinley Park have caused to be filed with the Clerk's Office of both Cook and Will Counties, Illinois, a certified copy of the Bond Ordinance Number 2021-O-073, and the "Direction for Abatement of Taxes" dated December 2, 2021 in connection with said bond sale; and

WHEREAS, there is available to the Village of Tinley Park a sum estimated to be \$747,001.67 to be derived as follows:

| • | Water Retail Fund | \$633,427.53 |
|---|--------------------------------------|-------------------|
| • | Sewer Fund | 113,574.14 |
| | Total of Water Retail and Sewer Fund | \$747,001.67; and |

WHEREAS, the President and Board of Trustees of the Village of Tinley Park deem it in the best interest of the residents and taxpayers of the Village of Tinley Park that the funds available in the aforementioned Village Funds, be used to abate all of the payment of the interest and principal on the aforesaid bonds as directed in the aforementioned "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B," and the "Direction for Abatement of Taxes," dated December 2, 2021 for the tax levy year 2021.

NOW, THEREFORE, BE IT RESOLVED by the President and Board of Trustees of the Village of Tinley Park, Cook and Will Counties, Illinois, as follows:

Section 1: That the sum of \$747,001.67, which will be derived from revenue sources within the preambles herein described above, is hereby appropriated for the specific purpose of paying all of the principal and interest on the Series 2021A bonds which fall due on or before December 1, 2022.

As provided in the "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B," and the "Direction for Abatement of Taxes," dated December 2, 2021, the amount of tax to be extended in the 2021 tax levy is identified as \$747,001.67 to meet the requirements to pay for principal and interest on said bonds.

The above referenced funds are sufficient to meet the 2021 Tax Levy amount required, and said levy shall be abated in its entirety.

Section 2: That the Village Clerk of the Village of Tinley Park is hereby authorized and directed to file a certified copy of this ordinance with the Clerk's Office of both Cook and Will Counties, Illinois, abating all of the 2021 tax levy requirement for the payment of principal and interest due on the issuance of \$8,940,000 General Obligation Refunding Bonds, Series 2021A of the Village of Tinley Park, Cook and Will Counties, Illinois as provided in the "Notification of Sale of General Obligation Bonds, Series 2021A and Taxable General Obligation Refunding Bonds, Series 2021B," and the "Direction for Abatement of Taxes," dated December 2, 2021, in due time and in the manner expressed by law, and the County Clerks of both Cook and Will Counties, Illinois, are hereby authorized and directed to abate said tax as provided in this ordinance. Section 3: This ordinance shall be in full force and effect from and after its passage and approval pursuant to law.

ADOPTED this 1st day of February, 2022 by the Corporate Authorities of the Village of Tinley Park as follows:

AYES:

NAYS:

ABSENT:

APPROVED this 1st day of February, 2022 by the President of the Village of Tinley Park.

VILLAGE PRESIDENT

ATTEST:

STATE OF ILLINOIS COUNTY OF COOK

SS.

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CERTIFICATE

I, NANCY M. O'CONNOR, Village Clerk of the Village of Tinley Park, Counties of Cook and Will, and State of Illinois, DO HEREBY CERTIFY that the foregoing is a true and correct copy of Ordinance No. 2022-O-012 "AN ORDINANCE ABATING ALL OF THE 2021 TAX LEVY REQUIREMENTS AS PROVIDED FOR IN THE "NOTIFICATION OF SALE OF GENERAL OBLIGATION BONDS, SERIES 2021A AND TAXABLE GENERAL OBLIGATION REFUNDING BONDS, SERIES 2021B" AND THE "DIRECTION FOR ABATEMENT OF TAXES" DATED DECEMBER 2, 2021 IN CONNECTION WITH THE ISSUANCE OF \$8,940,000 GENERAL OBLIGATION BONDS, SERIES 2021A OF THE VILLAGE OF TINLEY PARK, COOK AND WILL COUNTIES, ILLINOIS, ILLINOIS," which was adopted by the President and Board of Trustees of the Village of Tinley Park on February 1, 2022.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the Village of Tinley Park this 1st day of February, 2022.

STAFF COMMENT

NDA

BOARD COMMENT

NDA

PUBLIC COMMENT

EXECUTIVE SESSION

ADJOURN TO EXECUTIVE SESSION TO DISCUSS:

- A. THE PURCHASE OR LEASE OF REAL PROPERTY FOR THE USE OF THE PUBLIC BODY, INCLUDING MEETINGS HELD FOR THE PURPOSE OF DISCUSSING WHETHER A PARTICULAR PARCEL SHOULD BE ACQUIRED.
- B. LITIGATION, WHEN AN ACTION AGAINST, AFFECTING OR ON BEHALF OF THE PARTICULAR PUBLIC BODY HAS BEEN FILED AND IS PENDING BEFORE A COURT OR ADMINISTRATIVE TRIBUNAL, OR WHEN THE PUBLIC BODY FINDS THAT AN ACTION IS PROBABLE OR IMMINENT, IN WHICH CASE THE BASIS FOR THE FINDING SHALL BE RECORDED AND ENTERED INTO THE MINUTES OF THE CLOSED MEETING.